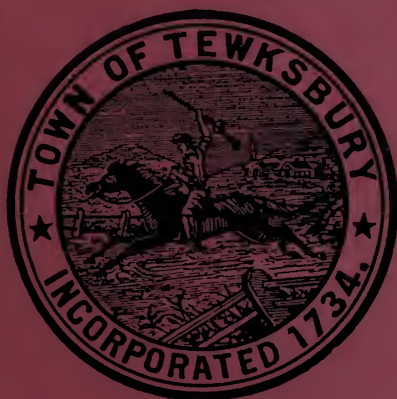


# *Annual Report*

OF THE TOWN OFFICERS

*Town of*

# TEWKSBURY



also WARRANT for  
ANNUAL TOWN MEETING

FOR THE YEAR ENDING DECEMBER 31

## ***1957***



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## **1957**

THE VILLAGE PRINT SHOP, TEWKSBURY



# Town of Tewksbury

## TOWN OFFICERS — 1957

*(Date indicates expiration of term)*

Assessors	Edward J. Sullivan (1960) Austin F. French, Chairman (1959) Ethel M. Phillips (1958)
Auditor	Thomas J. Berube (1958)
Board of Health	Victor N. Cluff (1960) Thomas A. Abbott, Chairman (1959) Joseph J. Whelan (1958)
Board of Public Welfare	Victor N. Cluff (1960) Thomas A. Abbott, Chairman (1959) John D. Sullivan (1959) Joseph J. Whelan (1958) George A. O'Connell (1958)
Board of Selectmen	Victor N. Cluff, Chairman (1960) John H. Hart (1959) John D. Sullivan (1959) Joseph J. Whelan (1958) George A. O'Connell (1958)
Moderator	Alfred N. Shamas (1958)
Park Commissioners	Francis P. Sherlock, Chairman (1960) Leslie Collins (1959) Phaida J. Roux (1958)
Planning Board	Roger F. Lafreniere (1961) Jerome A. Carpenter (1960) Thomas P. Sawyer, Chairman (1960) William B. Carter, Ch. (1959) resigned Robert W. Lacey, appointed John J. Cooney (1958)
Road Commissioners	Chester M. Roper, Chairman (1960) George R. Gray (1959) Thomas F. Sullivan (1958)
School Committee	James A. Johnson (1960) Francis X. Kelley, Chairman (1959) Loella F. Dewing (1958)

Town Clerk	Alice A. Pike (1960)
Town Collector	Louis H. Amiot (1960)
Treasurer	William J. O'Neill (1960)
Tree Warden	Walter R. Doucette (1960)
Trust Fund	Roy G. Lanner (1960)
Commissioners	Frederick M. Carter (1959) Edwin W. Osterman (1958)
Trustees Public Library	Dorothy Fitzgerald (1960) Harold J. Patten (1960) Marian E. French (1959) Harry Priestly (1959) Harold H. Sloan, Chairman (1958) Edgar Smith (1958)
Water Commissioners	Eben A. Prescott (1960) Charles R. Carter, Chairman (1959) John J. Cooney (1958)

## APPOINTMENTS

Animal Inspector	Gardner G. Hague
Appeals Board	John J. Cooney (1959) resigned J. Robert Lacy, appointed (1959) Phaida J. Roux (1958) resigned Jeremiah F. Murphy, Jr., appt. (1958) Dana F. Perkins (1957) resigned Richard P. Morris, Ch., appt. (1960) Edgar G. Hinton, Assoc. Member resigned Daniel Walker, Assoc. Member resigned Robert Flucker (1958) Assoc. Member
Appraisers	Victor N. Cluff John H. Hart George A. O'Connell John D. Sullivan Joseph J. Whelan
Attendance Officer	Earl R. Sands
Building Inspector	Ralph W. Peters
Sanitary Inspector	Ralph W. Peters
Civil Defense Committee	John H. Hart, Chairman Joseph C. Lombardi George A. McDermott

Constables	Phillip D. Bradanick Walter Jop John F. Sullivan
Dog Officer	Leslie Collins
Fence Viewers	Victor N. Cluff John H. Hart George A. O'Connell John D. Sullivan Joseph J. Whelan
Finance Committee	Lenox S. Karner, Jr. (1960) Ralph Josselyn, Chairman (1960) Eugene Hilkert (1960) resigned George A. Byam appointed Henry E. Wells (1960) Stanley W. McCausland (1959) Arthur W. Wells, Jr. (1959) Anstein Myhr (1959) O. Rex Read (1959) Edward M. Martin (1958) Anthony F. Anderson (1958) Howard R. Collins (1958) Allen C. Wilson (1958)
Fire Chief and Forest Fire Warden	Anthony Obdens, resigned William A. Chandler, appointed
Health Agent	Jose M. Ruisanchez, M. D.
Highway Superintendent	Richard J. O'Neill
Industrial Commissioners	Edward B. Stevens (1962) Raymond P. Bates (1962) John A. Morrissey (1962) Frederick M. Carter (1961) John A. Quinn, Jr. (1961) George McDermott (1961) John J. Belton, Chairman (1960) John H. Hart (1960) Maurice Condrey (1959) Allan C. Osterman (1959) John K. Eaton (1959) Alfred R. Bachmann (1958) Raymond A. Webb (1958) John J. Nolan (1958)
Librarian	Abbie M. Dempsey

Measurer of Wood and Lumber	George R. Collins
Moth Suppression Agent	Walter R. Doucette
Police Chief	John F. Sullivan
Public Welfare Agent	John J. Kelley
Registrars of Voters	George J. McCoy (1960) Herbert A. Fairbrother, Chairman (1959) William H. Bennett (1958) Alice A. Pike, Clerk, ex-officio
Sealer of Weights and Measures	Frank J. Sullivan, Jr.
Slaughtering Inspector	John J. Gray
Supt. of Schools	Dr. Everett G. Thistle
Town Hall Custodian	George R. Collins
Undertaker and Agent for Burial Indigent Soldiers	H. Louis Farmer, Jr., Reg. Embalmer
Veterans' Agent	John K. Eaton
Water Supt.	Charles F. Kent
Weighers	George McFadyen Coleman A. McFarlane
Wire Inspectors	Herbert G. Carlson James W. Midgeley

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WARRANT FOR ANNUAL TOWN MEETING  
AND ACTION THEREON

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Middlesex ss.

To any of the Constables of the Town of Tewksbury, in said County.

Greeting:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Tewksbury, qualified to vote in town affairs, to meet and assemble at Town Hall in said Tewksbury on Wednesday, March 6, 1957 at 7:30 o'clock P. M., to act on the following articles, except Article 1, and you are also hereby further required and directed to notify and warn the said inhabitants of the Town of Tewksbury, who are qualified to vote on elections and town affairs therein, to assemble subsequently and meet in town meeting at the polling places in said Town of Tewksbury, on Wednesday, March 13, 1957, at 10:00 A.M. then and there to act on the following Article 1.

The polls for the election of Town Officers to be opened at ten o'clock A.M. and to be closed at 8:00 P.M.  
Town Hall, Tewksbury, Mass.  
March 6, 1957.

Annual Town Meeting was called to order at 7:30 by Alice A. Pike, Town Clerk. In the absence of the Moderator James J. Gaffney, Jr., nominations were taken and acted upon for a Moderator pro tem and resulted in the election of Alfred N. Shamas. Mr. Shamas was sworn by the Clerk and proceeded with the meeting. The Moderator was assisted in the lower hall by John F. Gleason as assistant Moderator. Following prayer offered by Rev. Donald E. Hickman the assembly stood a moment in silence in memory of the late Everett H. King.

The tellers, Joseph A. Aubut, John J. Kelley, Gilbert E. French and Gordon L. Jackson were duly sworn.

Reading of the articles by the Moderator was waived.

ART. 1. To choose all necessary Town Officers, to choose by ballot one Selectman for three years, one member for Board of Health for three years, one member of Bd of Public Welfare for three years, one member for Board of Public Welfare for two years, one Assessor for three years, one member of School Committee for three years,

one Water Commissioner for three years, two Trustees for the Public Library for three years, one Road Commissioner for three years, one Park Commissioner for three years, one Trust Fund Commissioner for three years, one Moderator for one year, one member of the Planning Board for five years and one member of the Planning Board for three years, one Town Clerk for three years, one Treasurer for three years, one Tax Collector for three years and one Tree Warden for three years, and to vote yes or no on the following question: "Shall sections 69C to 69F inclusive of Chapter 41 of the General Laws, providing for the establishment of a Board of Public Works exercising the powers of certain other departments and town officers be accepted?" All on the same ballot.

Voted to adopt.

ART. 2. To hear and act upon the reports of the various town officers.

Voted to adopt.

ART. 3. To fix the salary of the Building Inspector and the several elective officers of the Town and determine whether such salaries shall be retroactive to Jan. 1st. (Refer to Salary Schedule).

Voted that all salaries be retroactive to Jan. 1st as follows:

Assessors (2) .....	\$2,000.00	ea.
Assessor - Clerk .....	3,300.00	
Auditor .....	1,800.00	
Building Inspector .....	4,500.00	
Board of Health (2) .....	150.00	ea.
Chairman .....	200.00	
Board of Welfare (4) .....	300.00	ea.
Chairman .....	300.00	
Board of Selectmen (4) .....	350.00	ea.
Chairman .....	400.00	
Collector .....	3,500.00	
Moderator .....	100.00	
Road Commissioners (2) .....	100.00	ea.
Chairman .....	200.00	
Town Clerk .....	3,000.00	
	plus sporting and dog license fee	
Tree Warden .....	4,160.00	
	or \$80 per week	
Treasurer .....	2,000.00	
Water Commissioners (2) .....	100.00	ea.
Chairman .....	200.00	

ART. 4. To see what sums of money the Town will vote to raise and appropriate, from available funds or otherwise, for its necessary and expedient purposes hereinafter designated, and determine that the same be expended only for such purposes under the direction of the respective officers, boards and committees as follows: (Refer to budget).

Voted to adopt this article as outlined in budget.

Moderator - Salary .....	100.00
Finance Committee - Expense .....	300.00
Selectman - Salaries and Wages .....	4,550.00
Expense .....	600.00
Auditor - Salary and Wages .....	2,580.00
Expense .....	140.00
Treasurer - Salary and Wages .....	3,000.00
Expense .....	572.00
Capital Outlay .....	549.50
Collector - Salary and Wages .....	7,700.00
Expense .....	1,500.00
Assessors - Salaries and Wages .....	7,300.00
Expense .....	919.00
Capital Outlay .....	225.00
Legal Expenses .....	600.00
Town Clerk - Salary and Wages .....	3,500.00
Expense .....	327.50
Capital Outlay .....	309.40

#### Elections and Registrations:

Registrars - Salaries .....	1,700.00
Registrars - Operating .....	71.00
Election Officers .....	750.00

#### Planning Board

Salaries and Wages .....	350.00
Expenses .....	2,100.00
Capital Outlay .....	80.00
Town Hall - Salaries and Wages .....	3,380.00
Expenses .....	4,500.00

#### Protection of Persons and Property:

##### Police Department:

Salaries and Wages .....	46,494.00
Expenses .....	6,125.00
Capital Outlay .....	2,230.00

##### Fire Department:

Salaries and Wages .....	39,000.00
Expenses .....	7,200.00
Capital Outlay .....	5,000.00



Building Inspector:	
Salaries and Wages .....	4,500.00
Expenses .....	1,000.00
Capital Outlay .....	196.00
Board of Appeals:	
Salaries and Wages .....	200.00
Expenses .....	105.00
Capital Outlay .....	100.00
Sealers of Weights and Measures:	
Salaries and Wages .....	300.00
Expenses .....	25.00
Moth Control:	
Salaries and Wages .....	2,500.00
Dutch Elm Control:	
Salaries and Wages .....	1,760.00
Capital Outlay .....	270.00
Tree Warden:	
Salaries and Wages .....	3,564.00
Expenses .....	1,848.00
Dog Officer:	
Salaries and Wages .....	600.00
Expenses .....	400.00
Civil Defense:	
Salaries and Wages .....	750.00
Expenses .....	250.00
Capital Outlay .....	2,000.00

#### Health and Sanitation:

Board of Health:	
Salaries (3) .....	500.00
Expenses .....	10,075.00
Dental Clinics:	
Expenses .....	100.00
Salaries .....	2,800.00
Inspector of Animals:	
Salaries .....	200.00
Physician - Salary .....	300.00
Slaughtering Inspector - Salary .....	1,000.00
Sanitation:	
Sanitary Inspector - Salary .....	2,425.00
Rubbish and Garbage .....	19,300.00
Highways:	
Salaries and Wages .....	14,700.00
Expenses .....	18,430.00
(\$10,000.00 earmarked for snow removal)	

Chap. 81. Voted to raise and appropriate \$12,150.00 and transfer \$22,275.00 from available funds pending receipt of State and County share for a total of \$34,425.00.



Chap. 90 Construction. Voted to raise and appropriate \$6,250.00 and transfer \$18,750.00 from available funds pending receipt of State and County share for a total of \$25,000.00.

Chap. 90 Maintenance. Voted to raise and appropriate \$1,300.00 and transfer \$2,600.00 from available funds pending receipt of State and County share, a total of \$3,900.00.

Highway Machinery Fund. Voted to raise \$7,756.14 and add to the present balance of \$7,243.86.

Highway Machinery Account. Voted to transfer \$11,000.00 from Highway Machinery Fund.

Capital Outlay. Voted to transfer \$4,000.00 from Highway Machinery Fund.

Street Lighting .....	15,000.00
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Charities:

Welfare Dept. - Salaries and Wages .....	8,338.30
Expenses .....	104,602.70
Veteran's Services .....	550.00
Expenses .....	7,153.00
Capital Outlay .....	15.00

Schools:

General - Salaries and Wages .....	526,655.12
Expenses .....	168,959.60
Capital Outlay .....	12,000.00
Out of State Travel .....	500.00
Vocational Schools .....	6,000.00
Stadium - Salaries and Wages .....	225.00
Expenses .....	1,100.00
Capital Outlay .....	1,000.00

Recreation:

Parks - Salaries and Wages .....	300.00
Expenses .....	200.00

Libraries:

Salaries and Wages. Voted to raise and appropriate \$1,300.00 and transfer \$300.00 from dog license fees.  
Expenses. Voted to transfer \$1,610.00 from dog license fees.  
Capital Outlay. Voted to transfer \$40.00 from dog license fees.

Water Department:

Salaries and Wages .....	18,744.00
Expenses .....	14,900.00
Out of State Travel .....	100.00

**Maturing Debt and Interest:**

Maturing Debt .....	146,000.00
Interest - Maturing Debt .....	69,436.00
Interest - Temp. Loans .....	400.00
Blanket Insurance .....	7,000.00
Memorial Day .....	500.00
Cemeteries .....	800.00
Stationery and Printing .....	3,500.00

ART. 5. To determine what sum the Town will authorize and direct the Assessors to take from available funds to reduce the tax levy for the current year, or take any other action relative thereto.

**Voted to indefinitely postpone.**

ART. 6. To see what sum of money the Town will vote to raise and appropriate and/or transfer from Overlay Reserve for a reserve fund, pursuant to the provisions of Chapter 40, Sec. 6.

**Voted to raise and appropriate \$20,000.00.**

ART. 7. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1957, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, of the General Laws.

**Voted to adopt. Unanimous vote.**

ART. 8. To see if the Town will authorize the Selectmen to institute suits on behalf of the Town or defend any suits that are, or may be brought against the Town, and to sign any contracts or agreements in behalf of the Town.

**Voted to adopt.**

ART. 9. To see if the Town will vote to authorize the Board of Selectmen and the Treasurer to foreclose, either through the land court or by affidavit of the Commissioner of Corporations and Taxation, any tax title held by the Town for more than two years, and see what sum of money the town will vote to raise and appropriate therefor.

**Voted to raise and appropriate \$300.00.**

ART. 10. To see if the Town will vote to authorize the Selectmen to sell, after first giving notice of the time and place of sale by posting

such notice of sale in some convenient and public place in the Town at least fourteen days before the sale, property taken by the Town under tax title procedure, provided that the Selectmen or whomsoever they may authorize to hold such public auction may reject any bid which they deem inadequate, or take any action relative thereto.

**Voted to adopt.**

ART. 11. To see if the Town will vote the money arising from licensing dogs for the ensuing year to aid in support of the Public Library.

**Voted to adopt.**

ART. 12. To see if the Town will vote to ratify and confirm the emergency action taken by the Board of Selectmen in authorizing the trade-in of the wrecked cruiser for a new one, or take any other action in relation thereto.

*Board of Selectmen*

**Voted to adopt.**

ART. 13. To see if the Town will vote to raise and appropriate the sum of \$1,900.00 for the purpose of the foregoing article.

*Board of Selectmen*

**Voted to adopt.**

ART. 14. To see if the Town will vote to raise and appropriate the sum of \$100.00 in support of the trustees for County aid to Agriculture, to be expended by 4 H Club Agent, Home Demonstration Agent and Club Leader in conjunction with the Extension Service

*Board of Selectmen*

**Voted to adopt.**

ART. 15. To see if the Town will vote to raise and appropriate a sum of money to be added to the Water Department Maintenance Account for the purpose of snow removal from hydrants, or take any other action in relation thereto.

*Board of Selectmen and Water Department*

**Voted to indefinitely postpone.**

ART. 16. To see if the Town will vote to raise and appropriate the sum of \$100.00 to replace trees which were removed by the Tree Warden in the area of the Town Hall and Town Common, or take any action in relation thereto.

*Board of Selectmen*

**Voted to adopt.**

ART. 17. To see if the Town will vote to change its voting precincts as recommended by the Board of Selectmen in a statement filed with the Town Clerk as provided by Chapter 54, Sec. 7 of the General Laws, and which statement contains the following recommenda-

tion: "The Board of Selectmen recommends that Precinct 1 be further divided by creating a new Precinct 3 in that area located north of the Boston and Maine double railroad tracks."

*Board of Selectmen*

**Voted to indefinitely postpone.**

ART. 18. To see if the Town will vote to raise and appropriate the sum of \$131.25 to settle the claim of Joseph Pongonis for personal injury and property damage as the result of a collision on or about February 11, 1956 on Main Street, Tewksbury, Mass. with a police cruiser operated by Cyril A. Gordon, or take any action in relation thereto.

*Board of Selectmen*

**Voted to adopt.**

ART. 19. To see if the Town will vote to raise and appropriate the sum of \$750.00 for legal expenses connected with the revocation and subsequent denial of a kennel license to Robert Walker d/b/a Robgil Dog Kennels and to authorize and empower the Board of Selectmen to institute such legal action as may be necessary to enforce such revocation or take any action in relation thereto.

*Board of Selectmen*

**Voted to adopt.**

ART. 20. To see if the Town will vote to raise and appropriate the sum of \$200.00 for legal expenses to defend the action of Andrew J. Kilpatrick for breach of contract to install water, entered in the Lowell District Court January 12, 1957, or take any action in relation thereto.

*Board of Selectmen*

**Voted to indefinitely postpone.**

ART. 21. To see if the Town will vote to accept the following Plumbing By-Law in accordance with Chapter 142, Section 13 of the General Laws, as amended, prescribing regulations for the materials, construction, alteration and inspection of all pipes, tanks, faucets, valves and other fixtures by, and through which water or sewage is used and carried.

*Board of Health*

## PLUMBING RULES AND REGULATIONS

Section 1. After acceptance of the following plumbing regulations, all persons who desire to engage in, carry on or work at the business of plumbing within this jurisdiction shall be registered or licensed by the State Examiners of Plumbers, in accordance with the provisions of Chapter 142, General Laws.

Every plumber before commencing work in a building, shall first, except in the case of the repair of leaks, file at the office of the Board

of Health, upon blanks provided for that purpose, a notice of the work to be performed; and no such work shall be done in any building except in accordance with plans, to be submitted, if required, which shall be approved by the inspector of plumbing and a permit issued therefore. Permits to perform plumbing shall be issued to licensed plumbers only. Permits may be recalled if the conditions are violated.

## SEWAGE DISPOSAL

Section 2. The plumbing of each building shall have an independent connection to a public sanitary sewer outside of building, unless in the opinion of the Board of Health a separate connection is not feasible. If a public sanitary sewer is not available, the sewage shall be discharged into a cesspool or into a septic tank with an overflow into a cesspool or into a subsurface distribution system, the plans of which must be approved by the Board of Health before the connection is made.

## DRAINAGE SYSTEM

Section 3. Drain and connecting ventilation pipes, vents and back air pipes shall be of sufficient size, and made of extra heavy cast iron pipe coated with hot tar or asphaltum if underground, and if above ground shall be made of extra heavy cast iron pipe, cast iron screw pipe, or of not less than iron size brass or copper pipe (or of copper tubing type K or L, with sweat type fittings) within the building. Galvanized or plain cast iron fittings and galvanized pipe may be used on vents only. Connections between screw pipe and fittings shall be made with pipe and fittings of the same material, where practicable. Recessed fittings shall be used on drainage pipes and connections between such fittings and pipes shall be made with sharp tapered threads, and an approved pipe joint compound. No slip joints, unions, or flanges shall be used on the threaded wastes or vents except that slip joints may be used on inlet side of trap to connect fixtures. Where other than hub and spigot pipe is connected to cast iron hubs the joint shall be made by means of a caulking sleeve.

Threaded pipes shall be either cast red metal or seamless iron size brass or copper pipe, size and weight corresponding with pipe to be connected. Cleanouts, plugs, stoppers or any other fittings used in drainage system shall correspond in weight and material with above description.

Drain pipes above ground shall be secured by irons to walls, suspended from floor beams by strong iron hangers, or supported on brick piers at points sufficiently close to keep them in alignment and carry the weight of pipe and contents. Proper manholes shall be supplied to reach cleanouts and traps. Every drain pipes shall have a fall of not less than one-quarter inch per foot, and shall be extended from a point five feet outside the inside face of the wall unobstructed, unless special permission has been granted by the Board of Health for the use



of a running trap at the entrance to building, to and through the roof, undiminished in size, and to a height of not less than two feet above the roof and not less than one foot above the top of any window or opening within fifteen feet, and not less than eight feet above the roof if the roof is used for a garden or similar purpose. The drain pipe shall be supplied with a Y branch fitted with a brass cover cleanout or with an iron stopper if required, on the direct run, at or near the point where the drain leaves the building. Changes in direction shall be made with long angle and long sweep bends, and all connections with horizontal or vertical pipes shall be made with Y branches. Soil and waste pipes shall have the proper TY or Y branches for all fixture connections. Saddle hubs or double hubs shall not be used. All drain pipes shall be exposed to sight within the building, if such exposure is practicable, and shall not be subjected to pressure where they pass through the wall. All joints in hub and spigot cast iron pipe shall be made with oakum and molten lead, run full and caulked gas and water tight, and no cement joints nor connections between iron and cement or tile pipe or brick drains shall be made within any building.

*Soil and Waste Pipes Shall Not Have Less Than  
The Following Diameters:*

Minimum branch waste.....	1½ inches
Minimum branch waste for urinals.....	2 inches
Branch waste for sinks.....	1½ inches
Branch waste for wash trays.....	1½ inches
Main waste.....	2 inches
Main waste for sinks, five floors or more.....	3 inches
Soil pipe (except as provided in section 7).....	4 inches
Branch waste for sink and tray combination.....	2 inches
Slop sink waste.....	3 inches
Minimum branch waste for sinks equipped with grease traps.....	2 inches

## STEAM EXHAUSTS

No steam or vapor or water of a temperature over one hundred and thirty degrees Fahrenheit shall be discharged from any premises into a sewer, drain or catch basin, nor shall any matter or thing be discharged into any sewer which may tend to cause obstruction of the sewer, or a nuisance or deposit therein or an injury thereto.

All pressure steam boilers connected to the drain shall be connected with a blowoff tank of a capacity not less than thirty percent of the largest boiler connected with such tank. The location of and the connections to said blow-off tank shall be subject to the approval of the Board of Health.

No steam exhaust or steam drip, unless it be connected with the blow-off tank shall be supplied with a vapor pipe not less than two inches in diameter which shall be carried above the roof and above the highest windows of the building.

The Board of Health may require such additional means of cooling the blow-off tanks by the injection of cold water or otherwise as may be necessary to reduce the temperature of the water passing from the blow-off tank so that it shall not exceed one hundred and thirty degrees Fahrenheit. The discharge from blow-off tanks shall be carried ten feet outside the building before entering house sewer.

## TRAPS

Section 4. The waste pipe of every independent fixture shall be furnished with a separate trap, which shall be placed as near as practicable to the fixture which it serves. A combination sink and tray may be connected with the house drain through one drum trap or through a two-inch  $\frac{1}{2}$  S brass trap, when outlets are not over three feet six inches apart; but the outlet of each fixture shall enter the trap separately. Lead bends for water closets or slop sinks shall not be used to connect waste from other fixtures. The connections between drainage pipes and earthenware traps shall be made by means of brass or iron flanges caulked, soldered or screwed to the drainage pipes and bolted to the earthenware and the joint made of grafting wax, red or white putty, except in the case of water sealed flanges where an approved gasket may be used. All traps shall be of open form, and traps depending upon concealed partitions to retain their seal will not be approved. Trap screws for cleaning purposes shall be placed in all metal traps, and where such traps are placed in connection with fixtures, they shall be so installed that the water seal will protect the trap screw from sewer air. Traps shall be of cast iron or brass, except that drum traps shall be of brass. 4" x 8" brass drum trap can be used for bath-tub and lavatory waste with a maximum overall run of 7 feet.

## SPECIAL TRAPS

### *Special Wastes and Traps*

Section 5. Drainage from stables, garages, laboratories, special fixtures and kitchens shall be installed in accordance with plans approved by the Board of Health.

When liquid wastes from barns, stables, manure pits and the stable yards are permitted to enter the sewer system, they shall be intercepted by a properly trapped catch basin of suitable size and design.

All discharge lines from garages, service pits, washstands, and other structures where gasoline, naphtha or other inflammable oils or compounds are used shall be provided with a catch basin, properly trapped, or gasoline and oil interceptor approved by the Board of Health, so designed as to safeguard against the entrance of sand, oil, gasoline, or

other inflammable compound into the sewers. The device shall be ventilated with a separate pipe to a point three feet above the roof. These catch basins and interceptors shall have the accumulated oil, gasoline, or other inflammable liquids, sand, silt or other solids, removed at regular intervals.

Grease interceptors or grease traps of a type approved by the Board of Health shall be installed on the waste pipes from all pot or dishwashing sinks or machines in every kitchen, pantry or serving room, except in private dwellings and in cases where said sinks or machines are connected directly to an outside grease trap by means of independent waste pipes. The trap shall be placed as near as practicable to the fixture which it serves, shall be of sufficient size, easily accessible to open and clean. Every building from which, in the opinion of the Board of Health, grease may be discharged in such quantity as to clog or injure the sewer shall have a grease trap located outside the building at a point approved by the Board of Health.

Waste and vent pipes, traps and fittings serving fixtures in chemical laboratories shall be of approved acid-resisting materials made for the purpose. The arrangement of piping shall be subject to the approval of the Board of Health. So-called acid-resisting hub and spigot cast-metal pipe of the same dimensions as extra heavy cast-iron hub and spigot pipe or other approved corrosion-resisting pipe may also be used for waste and vent pipes.

## CLEANOUTS

Section 6. Cleanouts, known as Boston Regulation Pattern, shall be placed at changes in direction and at foot of vertical stack, or other points necessary to make all portions of horizontal drainage system accessible for cleaning purposes.

## BACK AIR PIPES, VENTS, ETC.

Section 7. All branches of soil or waste pipe, if more than twenty feet in developed length, shall be extended through the roof undiminished in size or re-vented into the main vent system. Traps shall be protected from siphonage or air pressure by iron, brass or copper air pipes of a size not less than the waste pipes they serve. Continuous systems shall be used and back air pipes shall not be connected to the trap or branched into the waste pipe except where a continuous vent is not practicable. Back air pipes shall enter the waste pipe within thirty-six inches measured horizontally of the trap and shall be a continuation of the waste pipe. Air pipes for water closet traps shall be of two inches internal diameter if for not more than three fixtures and less than thirty-five feet in length; if for not more than three fixtures or more than thirty-five feet in length, they shall be of three-inch internal diameter. Air pipes shall run as direct as practicable, and if one and one-half inches in diameter shall not exceed thirty feet in length.



Two or more air pipes may be connected together or with a vent pipe, but, in every such case with connection shall be above the top of the fixture.

The traps for the upper fixtures on a line of soil or waste pipe if within five feet horizontal developed length of the stack and the outlets of which connect independently to the stack, shall not require a special air pipe unless the outlets are branched into the stack more than eighteen inches below the floor line, or if the waste pipes from said traps are less than three inches in diameter and have more than 1/4 inch per foot pitch. Diameters of vent pipes shall be not less than two inches for main vents through less than seven stories, three inches for water closets on more than three floors, and for other fixtures in more than seven stories. All vents and air pipes shall be undiminished in size passing through the roof. Vent lines shall be connected at the bottom with a soil or waste pipe or with a drain, in such manner as to prevent accumulation of rust scale and properly to drip the water of condensation. Offsets shall be made at an angle of not less than forty-five degrees. Drain, soil, waste and vent pipes shall be supported at least every eight feet on horizontal runs, and at least once to every story on vertical lines. In buildings where a series of bath-rooms or kitchens are located directly over each other and have a common soil or waste pipe the back air pipe required shall be a vent line connecting each outlet branch close to the water closet connection or outlet from the sink trap, each branch vent to connect to vent line above the top of the highest fixture on each floor, the vent line to connect to main vent line above the top of the highest fixture in the building. In the case of batteries of water closets, the special air pipe from each trap may be omitted, provided that the soil or waste pipe, undiminished in size for batteries up to and including four such water closets is continued to a point above the roof of re-vented into the main soil pipe system above the top of the uppermost fixture. Stall urinals and floor drains may have the same system of battery ventilation, providing the waste pipe is one inch larger than the traps of the fixtures they serve. The waste pipes from urinals shall be the size of the discharge opening in urinal and in no case shall it be less than two inches in diameter, unless wall hung, and in such case an inch and a half trap may be used.

Plumbing fixtures on the top floor level, in relation to the stack into which they enter, may enter into not less than a 4" soil or waste stack without requiring any other vent than the continuation of the soil or waste stack as a vent through the roof of re-vented into the vent system above the highest fixture, provided that all such fixtures shall enter said stack independently; that the waste pipe from said fixtures shall have a pitch of not more than 1/4 inch per foot; that the traps from said fixtures shall be placed not more than five feet from the soil or waste stack (developed length).

All garbage disposed appliances connected to a plumbing system shall be connected to the waste or soil pipe independent of any other

fixture with not less than a 2" waste pipe and shall be vented as per above.

## SCHEDULE OF BACK AIR PIPES AND VENTS FOR FIXTURES

Fixtures	Size of Pipe (Inches)	Greatest Length Allowed (feet)	Maximum No. of Fixtures
Baths, sinks, basins, urinals sink and tray combination	{ 1½	30	3
	{ 2	70	9
	{ 3	70	21
Water closets or slop sinks	{ 2	35	3
	{ 3	70	9

## TESTING AND INSPECTION

Section 8. Pipes or other fixtures shall not be covered or concealed from view until approved by the Board of Health, except when in the case of an emergency or repair of leaks, this would be impracticable. All work, including emergency and repair work, shall be examined and/or tested within two working days after notice is received by the Board of Health that it is ready for inspection. Plumbing shall not be used unless, when roughed in the wastes, vents, back air pipes and traps are first tested, in the presence of a representative of the Board of Health, by water or sufficient air pressure if such test practicable, and a final inspection shall be required when plumbing work is completed, and, if satisfactory, a certificate of approval shall be issued therefor to the plumber who signed the application.

## WATER CLOSETS, ETC.

Section 9. Every building shall have such number of water closets as the Board of Health may require. Every building where persons are employed therein; and in any building where persons of both sexes are employed separate accommodations shall be furnished for both sexes are women. No trapped plumbing fixture shall be located in any room or compartment which does not contain a window having an area of at least 3 square feet placed in an external wall of the building or which is not provided with an approved system of ventilation. Every enclosure, the walls and doors of which extend from floor to ceiling and in which is located one or more water closets or urinals shall have similar ventilation requirements. The Board of Health may, by special permission, grant authority for installing a different system of ventilation than that described herein. Water closets shall be flushed by water from tanks or by flushometer valves capable of delivering 5 gallons of water to the closets in 10 seconds or in the case of urinals, 2 gallons of water in 10 seconds. Water from water closet or urinal flush tanks shall be used for no other purpose.

All plumbing fixtures and the materials of which they are made shall be subject to the approval of the State Board of Examiners of Plumbers.

Drinking fountains and bubblers shall not be installed in such manner or location as to be readily contaminated.

Section 10. No water closet, urinal or any other fixture, appliance, appurtenance or device shall be directly supplied from a water distribution system through a flushometer, or other valve, faucet, bibb or device, unless such flushometer or other valve, faucet, bibb or device and outlet therefrom is set at least 1.5 times the diameter of the outlet plus .50 inches above the maximum water level or the water is supplied to the outlet by way of an approved siphon breaker or vacuum breaker installed in approved manner.

All flushometers and backflow preventers (siphon breakers or vacuum breakers) shall be subject to a laboratory test by and the approval of the Department of Public Health. Backflow preventers shall be of the moving part and air vent type which shall be of such size and proportions as to allow an ample flow of water to fixture, a complete functioning unit installed separately or contained wholly within the flush valve body between the flush valve mechanism and the fixture. The preventer shall be of non-corrosible material, shall not leak under any degree of back pressure and shall operate quietly. The device shall prevent a reduction of pressure in the flush pipe greater than one inch of water when the outlet end of the flush pipe is closed or submerged in water and a vacuum of 20 inches of mercury is applied on the supply side.

The critical level shall in no case be below the outlet connection, and when the critical level is above that point it shall be shown by a horizontal line not less than 1/4 inch long and clearly stamped on the body the symbols C-L or C/L. When not indicated the critical level shall be considered as being at the level of the outlet end of the device. The critical level of backflow preventers when installed shall be located at least 4 inches above the flood level of the fixture (maximum water level) except where existing supplies, which do not permit an elevation of 4 inches, must be accommodated, the elevation of the critical level may be placed not less than 2 inches above the flood level of the fixture. Each backflow preventer shall be clearly marked with the manufacturer's name and sufficient additional information to identify it from any other model that is made or has been made by him.

## STORM AND SURFACE WATER

Section 11. All roofs and paved areas, yards, courts and court yards shall be drained into the storm water drainage system but not into the separate sewers intended for sewage only except where the storm sewer is above the area way, in which case the area may be connected with the sanitary sewer if properly trapped and approved by

the Board of Health.

When drains used for this purpose are connected with the combined sewerage systems they shall be effectually trapped. One trap may serve for all such connections but traps must be set below the frost line or inside of the building. Where there is no storm sewer accessible such connections shall be discharged in such manner as not to flow upon a public way or adjoining land.

Wherever a surface drain is installed in a cellar or basement it shall be provided with a deep sealed trap and backwater valve. Drain pipes from fixtures subject to backflow from sewer shall be supplied with backwater valves.

## INDIRECT, REFRIGERATION AND SPECIAL WASTES

Section 12. No waste pipe from a refrigerator, ice-box or cold room, any receptacle where food is stored, any sterilizer, autoclave, sterile water tank or any receptacle used to treat, process or store surgical or hospital supplies and equipment or any receptacle for storing or dispensing drinking water except drinking fountains which are properly trapped and vented shall connect directly with any house drain, soil or waste pipe. Such waste pipe shall in all cases empty over an open sink, floor drain or other fixture that is properly supplied with water, connected, trapped and vented the same as any other fixture and an air gap of at least twice the diameter of the waste pipe shall be provided between the waste pipe and the receiving receptacle or waste pipe except that an open waste fitting or an approved backflow preventer will be permitted in lines from receptacles not subjected to a vacuum or directly connected to the water supply.

## MECHANICAL DISCHARGE SYSTEM

Section 13. Fixtures that discharge into tank and from tank to pump or ejector shall be protected from siphonage with not less than a four-inch pipe up and through the roof. Tank shall be vented and vent pipe from tank may be connected to vent stack not less than twenty feet in height from tank. No gravity fixture shall be vented into this system. Tank vent shall be same size as waste or soil pipe. No fixtures shall be connected to the discharge pipe from an ejector or pump between the ejector or pump and the point where it enters the house drain or sewer. When the drain is subject to backflow a check valve shall be used.

## HOT WATER TANKS AND SAFETY APPLIANCES

Section 14. No range boiler, tank, vessel or container, ferrous or non-ferrous, in which water is to be heated or stored under pressure for domestic, culinary or sanitary purposes, in this section and in sections eighteen and nineteen referred to as hot water tanks, shall be sold or



offered for sale unless it is plainly marked by the manufacturer, by stamping into the metal of the tank, or on a metal plate permanently attached to the tank, in a conspicuous place, as follows:

- A. Manufacturer's name or registered trade mark.
- B. Rated capacity of hot water tank in United States gallons.
- C. Hydrostatic pressure in pounds per square inch at which the tank has been tested by the manufacturer, following the words "Tested to."
- D. Maximum allowable working pressure in pounds per square inch.

Notwithstanding the requirements of the preliminary paragraph and paragraphs A to D, inclusive, of this section, the markings therein referred to shall not be required, in the case of cast iron hot water fronts, so called, or hot water tanks that are insulated or enclosed in a jacket or casing, to be stamped into the metal thereof or to be stamped on a metal plate permanently attached thereto; provided that any manufacturer selling such hot water fronts within the Commonwealth shall in writing certify to the Department of Public Safety and the Board of State Examiners of Plumbers that every such water front sold by him complies with the pertinent provisions of law, and provided, further, that any manufacturer of hot water tanks that are insulated or enclosed in a jacket or casing which are to be sold within the Commonwealth shall certify in writing to the Department of Public Safety and the Board of State Examiners of Plumbers that every such tankless water heater coil or element, or hot water tank manufactured by him complies with the pertinent provisions of law, and shall permanently attach to the largest segment of said jacket or casing, in a conspicuous place, a metal plate which has stamped into the metal thereof the requirements of paragraphs A to D, inclusive.

Section 15. No hot water tank shall be repaired, relocated or installed and connected, unless it meets the following construction requirements:

- A. The actual capacity of a hot water tank shall be within seven and a half percent of the capacity stamped on the tank.
- B. A hot water tank shall be so constructed by riveting, welding, or otherwise as to withstand the stamped test pressure without visible permanent distortion, and be so designed as to have an ultimate strength sufficient to withstand a hydrostatic pressure twenty-five percent higher than the stamped test pressure.
- C. Solder which melts at a temperature below seven hundred degrees Fahrenheit shall not be used to hold the tank together, but may be used to make it water tight, cistern tanks excepted.
- D. A hot water tank in which water is to be heated or stored under pressure greater than fifteen pounds per square inch shall have a stamped test pressure of not less than two hundred pounds per square inch.

- E. The maximum working pressure at which a hot water tank may be installed shall not be greater than forty-two and a half percent of the test pressure marked on the tank.

Section 16. No hot water tank shall be installed and connected unless it is protected with safety devices as follows:

- A. A hot water tank in which water is to be heated or stored under pressure greater than fifteen pounds per square inch shall be equipped with a suitable pressure relief valve installed in a tapping in the tank or in the cold water supply line, or the hot water outlet line, with no shut-off valve between the relief valve and the tank. The pressure relief valve shall be set by the manufacturer to operate at a pressure not more than twenty pounds above the maximum working pressure stamped on the tank or jacket or casting, and shall be so constructed that said setting cannot be exceeded by normal means of adjustment.
- B. A hot water tank to which a heating device or appliance capable of delivering water to the tank at a temperature greater than two hundred and twelve degrees Fahrenheit is connected shall be equipped with a suitable temperature relief valve so adjusted and installed as to prevent development of, or accumulation of, water which is at a temperature in excess of two hundred and twelve degrees Fahrenheit. Said temperature relief valve shall be installed in a tapping directly in or on the tank, within twelve inches of the top of a vertical tank or within six inches of the top of a horizontal tank, with no fittings between the valve and tank, except that a bushing may be used to reduce the tapping to fit the valve, or the valve shall be installed in the hot water outlet pipe as close to the top of the tank as possible. In no case shall the heat sensitive member of the temperature relief valve be more than five inches away from the top of the tank. The discharge outlet of the temperature relief valve shall be connected by means of a non-ferrous pipe or tubing not less than three-eighths inch inside diameter, with no shut-off, to an open plumbing fixture, or to within twelve inches of the basement floor. A thermostatically controlled hot water tank may be protected by an automatic fuel shut-off device in addition to the thermostat. Such shut-off device shall be installed in the same location and perform the same function as said temperature relief valve.
- C. All parts of temperature and pressure relief valves which are in contact with water shall be made of non-ferrous metals or materials having suitable corrosion resisting properties. All pipe and fittings between relief valves and the hot water tank shall be of non-ferrous metals.
- D. Relief valves shall be marked by the manufacturer, by stamping or casting in the metal of the valve, or on a metal tag permanently attached to the valve, as follows:
1. Manufacturer's name or registered trade mark.

2. The type or style, or the type and style, of the valve.
3. The pressure setting of the valve in pounds per square inch.
4. The temperature setting in degrees Fahrenheit.
5. Temperature relieving capacity in B.T.U. per hour.

Notwithstanding the requirements of paragraph B of this section, the protective devices specified therein shall not be required in the case of that portion of tankless water heaters which contain water to be heated or stored under the provisions of section seventeen. Said portion of tankless water heaters shall be equipped with a pressure relief valve and an automatic tempering device, set to deliver water not exceeding one hundred and eighty degrees Fahrenheit and located between said tankless water heater and any hot water supply pipe which it serves.

All pipes and fittings between the tankless water heater and the pressure relief valve and the tempering device shall be of non-ferrous metals. All parts of the tempering device which are in contact with the water shall be of non-ferrous metals or other materials having suitable corrosion-resisting properties. Said tempering device shall be marked by the manufacturer by casting or stamping in the metal of the device, or on a metal tag permanently attached to the device, as follows:

1. Manufacturer's name or registered trade name.
  2. The type or style, or the type and style, of the device.
  3. The temperature settings, in degrees Fahrenheit, plainly marked.
- E. Temperature and pressure relief valves, and other devices referred to in this section shall be subject to the approval of the inspectors of plumbing or other proper authorities.
- F. All pipes and fittings in the circulating system between a hot water tank and the heating device or appliance shall be non-ferrous, and of ample size so as to make it possible to heat seventy-five per cent of the available water in the tank without raising the temperature of any part of the water above two hundred and twelve degrees Fahrenheit.
- G. No hot water tank shall be installed without being equipped with an approved device located so as to prevent any partial vacuum therein. Every water tank heater using coal, gas or oil fuel shall be properly connected to the nearest chimney or smoke pipe by a pipe of suitable size.

## CROSS CONNECTIONS

Section 17. Any connection in piping, whereby a public or private water supply used for drinking or culinary purposes is connected with a secondary supply or a supply of questionable quality or whereby polluted matter may enter the supply used for drinking or culinary purposes, shall be considered a cross connection.

No cross connection shall be installed. All cross connection installations shown by test or inspection to be of such type or condition inadequately to protect the drinking or culinary water supply shall be removed.

Where the use of a supplementary private or secondary water supply is necessary it is permissible to install an approved swing joint connection from the potable water supply to the plumbing system or an above rim inlet from the potable water supply to said system.

## Section 18. DEFINITIONS

*Air gap* in a water supply system is the unobstructed vertical distance through the free atmosphere between the lowest opening from any pipe or faucet supplying water to a tank or plumbing fixture and the flood level rim of the receptacle.

*Backflow* means the flow of water or other liquids into the distributing pipes of a supply of potable water from any source. Back siphonage is one type of backflow.

*Backflow Preventer* (sometimes called vacuum breaker) is a device for installation in a water supply pipe to prevent backflow of water into the water supply system from the connection on its outlet end.

*Branch* is any part of a piping system other than a main.

*Building drain* is that part of the lowest horizontal piping of a building drainage system which receives the discharge from soil, waste or other drainage pipes inside the walls of any building and conveys it to the building (house) sewer beginning five feet outside the inner face of the building wall.

*Critical levels* of a backflow preventer is the level to which a preventer can be immersed in water before backflow begins.

*Dead End* is a branch leading from a soil, waste, vent, house drain or house sewer which is terminated at developed distance of two feet or more by means of a cap, plug, or other fitting.

*Emergency* is the installation or replacement of piping or fixtures on plumbing systems which must be made at such times as to prevent the filing of an application for a permit to do the plumbing before starting said work.

*Flood level* in reference to plumbing fixture is the level at which water begins to overflow the top or rim of the fixture.

*Floor drain* is a drain for carrying off surface, overflow and clean waters from a floor surface.

*Journeyman plumber* is a person who himself does any work in plumbing and is registered and licensed under the law.



*Local vent pipe* is a pipe through which foul air is removed from a room or fixture.

*Main* of any system of continuous piping is the principal artery of the system to which branches may be connected.

*Master plumber* is a plumber having a regular place of business and who by himself or journeyman plumbers in his employ performs plumbing work and who is registered and licensed under law.

*Plumbing* is the work or business of installing, repairing or altering in buildings the pipes, fixtures and other apparatus for bringing in the water supply and removing liquid and water-borne wastes. The term is also used to denote the installed fixtures and piping of a building.

*Plumbing system* of a building includes the water supply distributing pipes, the fixtures and fixture traps; the soil, waste and vent pipes, the building (house) drain and building (house) sewer, and the storm water-drainage pipes; with their devices, appurtenances and connections all within or adjacent to the building.

*Plumbing fixtures* are receptacles which receive and discharge water, liquid or water-borne wastes into a drainage system with which they are connected.

*Repair of leaks* shall mean such repairs as are necessary to protect property and public health but do not involve rearrangements or change in plumbing or of any pipe or fixtures.

*Size and length* is the nominal size unless otherwise stated by which pipe or tubing is commercially designed. The developed length of a pipe is its length along the center line of pipe and fittings.

*Soil pipe* is any pipe which conveys the discharge of water closets or fixtures having similar functions with or without the discharge from other fixtures.

*Special waste pipe* or indirect waste pipe is any pipe or fitting which does not connect directly with a house drain or soil stack.

*Stack* is a general term for the vertical main of a system of soil, waste or vent piping.

*Trap* is a fitting or device so designed and constructed as to provide a liquid seal which will prevent the back passage of air without materially affecting the flow of sewage or waste water through it.

*Trap seal* is the vertical distance between the crown weir and the dip of the trap.

*Vent system* is pipe or pipes installed to provide a flow of air to or from a drainage system or to provide a circulation of air within such system, to protect trap seals from siphonage and back pressure.

*Waste pipe* is any pipe which receives the discharge of any fixture, except water closets or similar fixtures and conveys the same to the house drain, soil or waste stack. When such pipe does not connect directly with a house drain or soil stack, it is an indirect waste.

*Water service pipe* is the pipe from the water main to the building served.

*Water distribution pipe* is one which conveys from the water supply service pipe to the plumbing fixtures and other outlets.

*Nothing in these rules and regulations* shall be construed as applying to the business of steam fitting, refrigeration, heating and ventilating or gas fitting beyond the point where any connection is made with the water distribution system carrying water for drinking or culinary purposes or the waste pipes carrying wastes or sewage or the vent system. Such connections shall be made subject to the approval and inspection of the plumbing inspectors.

### FEES

Fee for permit will be \$7.00 up to six (6) fixtures, each additional fixtures shall be \$.50 each. An additional fee of \$3.50 per inspection will be charged for all inspections over two. The fee for inspection of domestic hot water installations will be \$3.50 per inspection.

### PENALTIES

Every person violating any provision of sections one to seventeen inclusive, shall be punished by a fine not exceeding fifty dollars.

*Board of Health*

Thomas A. Abbott, Chairman  
Joseph J. Whelan  
Victor N. Cluff

Voted to indefinitely postpone.

11:10 P. M.

Motion made and seconded to adjourn until 8 P.M. Thursday, March 7, 1957.

March 7, 1957. 8 P.M.

Adjourned meeting called to order with Gilbert E. French and Gordon L. Jackson acting as tellers.

ART. 22. To see if the Town will vote to reimburse Walter Doucette for out-of-state travel expenses incurred in attending a conference on mosquito control and other related matters.

*Board of Health*

Voted to adopt this article and raise and appropriate \$25.00 for same.

ART. 23. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the purpose of surveying, for the installing of sidewalks on the following streets:

Shawsheen Street from Main Street to Billerica line.

Patten Road from Shawsheen Street to Whipple Road.

Foster Road from Shawsheen Street to Chandler Street.

or take any other action relative thereto. *Road Commissioners*

Voted to raise and appropriate the sum of \$1,000 for the purpose of surveying for the installing of sidewalks on the following streets: Shawsheen St. from Main St. to Billerica line. Patten Road from Shawsheen St. to Whipple Road. Foster Road from Shawsheen St. to Chandler St. Said work to be done under direction of the Highway Commissioners with a report to be submitted at the next special town meeting.

ART. 24. To see if the Town will vote to authorize the Town Treasurer to transfer the sum of \$300.00, deposited for the development of Grasshopper Lane by the Planning Board to the Board of Road Commissioners to be expended for the repair and improvement of Grasshopper Lane or act in relation thereto.

Voted to indefinitely postpone. (See Art. 40)

ART. 25. To see if the Town will vote to accept the following streets as laid out by the Road Commissioners, with the boundaries and measurements as shown on a plan on file with the Town Clerk.

Anthony Road

Herbert Road

Lucille Drive

South Amos Street

Dirlam Circle

Kneeland Road

Oakland Drive

Tomahawk Drive

Easement Road

Leon Road

Philips Road

Grasshopper Lane

Ellington Road

Leston Street

Pocahontas Road

*Bd. of Road Commissioners*

Voted to accept this article as written except to change Oakland Drive to Oakland Avenue.

ART. 26. To see if the Town will vote to raise and appropriate the sum of \$1,300.00 for the maintenance of Chap. 90, Highways, said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose or take any other action relative thereto, and will further vote to transfer the sum of \$2,600.00 from the E & D account in anticipation of reimbursement from the State and County for the work, or take any other action relative thereto. *Bd. of Road Commissioners*

Voted to indefinitely postpone. (Acted on under Art. 4)

ART. 27. To see if the Town will vote to transfer the sum of \$22,275

from the E & D account in anticipation of reimbursement from the State for Highway Maintenance under Chap. 81, or take any other action relative thereto. *Bd. of Road Commissioners*

**Voted to indefinitely postpone. (Acted on under Art. 4)**

ART. 28. To see if the Town will vote to continue the Highway Machinery Fund as established at the last annual Town Meeting, and to appropriate an additional sum, including the unexpended balance of the 1956 Highway Machinery Account, to be added to the amount already accredited to this fund for Highway Machinery purposes, or take any other action relative thereto.

*Bd. of Road Commissioners*

**Voted to indefinitely postpone. (Acted on under Art. 4)**

ART. 29. To see what sum of money the Town will vote to transfer from the Highway Machinery Fund for the purchase, repair and maintenance of road machinery equipment for 1957 or take any other action relative thereto.

*Bd. of Road Commissioners*

**Voted to indefinitely postpone. (Acted on under Art. 4)**

ART. 30. To see if the Town will vote to raise and appropriate the sum of \$5,200.00 for a crawler tractor and trailer to be used in plowing sidewalks for the Highway Department, or take any other action thereto.

*Bd. of Road Commissioners*

**Voted to adopt this article and raise and appropriate the sum of \$5,200.00 for same.**

ART. 31. To see if the Town will vote to raise and appropriate the sum of \$6,250.00 or any other sum for the improvement of Shaw-sheen St., said money to be used in conjunction with any money which may be allotted by the State or County, or both for the purpose, or take any other action relative thereto, and will further vote to transfer the sum of \$18,750.00 from the E & D account in anticipation of reimbursement from the State and County for the work, or take any other action relative thereto.

*Bd. of Road Commissioners*

**Voted to indefinitely postpone. (Acted on under Art. 4)**

ART. 32. To see if the Town will vote to authorize the Board of Water Commissioners to proceed forthwith to notify the Town of Wil-mington that the contract dated Jan. 9, 1953 to furnish water will expire on Jan. 9, 1958 and that, no renewal of the same is con-templated or take any action in relation thereto.

*Water Commissioners*

**Voted to adopt. Unanimous vote.**

ART. 33. To see if the Town will vote to authorize the Board of Water Commissioners to proceed forthwith, to notify the Town of Billerica that the contract dated July 30, 1953 to furnish water will expire on July 31, 1958 and that no renewal of the same is contemplated or take any action in relation thereto.

*Water Commissioners*

**Voted to adopt. Unanimous vote.**

ART. 34. To see if the Town will vote to raise and appropriate or transfer from E & D the sum of \$5,000.00 for a survey by a recognized public water system engineer, for the purpose of locating new well fields and to make a report at the next annual town meeting. Said sum to be expended by the Water Commissioners.

*Water Commissioners*

**Voted to indefinitely postpone.**

ART. 35. To see if the Town will vote to raise and appropriate the sum of \$50,000.00 for the purpose of new installations of water services to dwellings or other buildings, and including subdivisions, and provided that the cost of said installations has been first deposited with the Town Treasurer and applied to estimated receipts and to authorize the Water Department to do such work and expend such money in the event said entire sum is not required for said installations, the unexpended balance shall likewise be credited to estimated receipts, or take any action in relation thereto.

*Water Commissioners*

**Voted to adopt this article and amend by striking out "and including subdivisions". In favor of amendment 108, opposed 66.**

ART. 36. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the relocation of water pipes in Shawsheen Street, and to authorize the Water Department to do such work and expend such money.

*Water Department*

**Voted to adopt and raise and appropriate \$1,000.00 for same.**

ART. 37. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 or any other sum for the purpose of installing a public water main in Pine Street for a distance of approximately 1,000 feet, and to authorize the Water Department to do such work and expend such money or take any other action relative thereto.

*Water Commissioners*

**Voted to indefinitely postpone.**

ART. 38. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the removal of snow from fire hydrants, under



the supervision of the Board of Water Commissioners, or take any action in relation thereto.

*Water Commissioners*

**Voted to adopt and raise and appropriate \$500.00 for same.**

ART. 39. To see if the Town will vote to raise and appropriate the sum of \$350.00 for the purpose of installing 100 feet of six inch water pipe in Kingfisher Road to the residence of Lester Pye, Jr., providing that cost of said water installation has been first deposited with the Town Treasurer and applied to estimated receipts and to authorize the Water Department to do such work and expend such money, or take any action in relation thereto.

**Voted to adopt and raise and appropriate \$350.00 for same.**  
**Unanimous vote.**

ART. 40. To see if the Town will vote to authodize the Planning Board to transfer the sum of \$300.00 to the Board of Road Commissioners, from the money in the John D. Cooke account, now on deposit with the Town Treasurer, to be expended by the Road Commissioners for the construction, repair and resurfacing of a portion of Grasshopper Lane, or take any action in relation thereto.

*Planning Board*

**Voted to authorize the Planning Board to transfer the sum of \$300.00 to Board of Road Commissioners from money received from John D. Cooke, now in Planning Board Deposits Account, on deposit with the Town Treasurer, to be expended by the Road Commissioners for the construction, repair and resurfacing of a portion of Grasshopper Lane.**

ART. 41. To see what sum of money the Town will vote to raise and appropriate to provide adequate controls of the heating system at the Town Hall so that each office may be properly heated.

*Planning Board*

**Voted to indefinitely postpone. (Acted on under Art. 4)**

ART. 42. To see if the Town will vote to raise and appropriate or transfer from E & D the sum of \$500.00 for safety signs, or take any other action relative thereto.

*Board of Selectmen*

**Voted to adopt and raise and appropriate the sum of \$500.00 for same.**

ART. 43. To see if the Town will vote to raise and appropriate or transfer from E & D the sum of \$650.00 for Town Hall repairs or take any other action relative thereto.

*Board of Selectmen*

**Voted to adopt and raise and appropriate \$650.00 for same.**

ART. 44. To see if the Town will appropriate the sum of \$400.00 for Poison Ivy Control or take any other action relative thereto.

*Walter R. Doucette, Tree Warden*

**Voted to adopt and raise and appropriate \$400.00 for same.**

ART. 45. To see if the Town will raise and appropriate the sum of \$300.00 for Nursery Stock or take any other action relative thereto.

*Walter R. Doucette, Tree Warden*

**Voted to adopt this article and raise and appropriate \$300.00 for same.**

ART. 46. To see what sum of money the Town will appropriate to equip the Tree Dept. truck with a snowplow or take any other action relative thereto.

*Walter R. Doucette, Tree Warden*

**Voted to indefinitely postpone.**

ART. 47. To see if the Town will vote to reimburse Charles Hazel \$100.00 to cover expenses authorized by vote of the School Committee in connection with his attendance at the National Conference of Directors of Athletics held in St. Louis, Mo. and take any other action relative thereto.

*School Committee*

**Voted to adopt and that the money be paid out of School Dept. budget.**

ART. 48. To see if the Town will vote to increase the number of members on the School Committee from three to five in the following manner:

in 1959 two members shall be elected for three years;

in 1960 one member shall be elected for three years ;  
member for one year;

in 1959 one member shall be elected for three years;

thereafter, two members shall be elected each year for three years except that every third year one member shall be elected for three years.

*School Committee*

**Voted to adopt.**

ART. 49. To see if the Town will vote to transfer the balance amounting to \$615.00 remaining in the North Street School Ditch Account set up under Art. 56 of the 1956 Annual Town Meeting to a School Playground Account for the purpose of improving the playing areas at the various schools, said work to be done under the direction of the School Committee and take any other action relative thereto.

*School Committee*

**Voted to adopt as written.**

ART. 50. To see what sum of money the Town will vote to raise and appropriate to enable the Assessors to publish a real estate valuation book as required by Sec. 11 of Art. II of the by-laws, or take any other action relative thereto. *Tewksbury Betterment Assn. Inc.*

Article defeated. In favor 91, opposed 124.

ART. 51. To see if the Town will vote to adopt the following by-law:  
Art. 5. Sec. 2. No person shall serve on the Board of Appeals who holds any other elective or appointive town office or position, nor shall any person serve who received, or has received within the two preceding years, any direct or indirect financial benefit in any matter presented to the Board of Appeals for decision. Any violation of this by-law shall render such person liable to the penalties provided under Sec. 6 of Art. 6. *So. Tewksbury Betterment Assn.*

Voted to refer to Planning Board and to hold hearings and report at the next Special Town Meeting. In favor 111, opposed 77.

ART. 52. To see if the Town will vote to adopt the following by-law to be known as the Public Works By-Law, this by-law to become effective only after the acceptance of Sections 69C to 69F inc. of Chap. 41 of the General Laws, as provided therein.

## DEPARTMENT OF PUBLIC WORKS

In accordance with the provisions of Section 21 of Chapter 40 and Sections 69C to 69F of Chapter 41 of the General Laws and by acceptance of Sections 69C to 69F of Chapter 41 of the General Laws at the Annual Town Meeting and Election on March 13, 1957, there shall be established in the Town of Tewksbury a Department of Public Works to become effective with and for the purposes of the Annual Town Election of March, 1958.

### Board of Public Works — *Powers and duties*

The Department of Public Works, hereinafter referred to as the Department, shall be managed by a board of three commissioners chosen in accordance with Section 69D of Chapter 41 and, upon election and qualification, said board shall have all the powers and duties now, or from time to time, vested by General Laws or special act, in the following boards, departments and offices, to wit: — road commissioners, water commissioners, park commissioners, tree warden and moth superintendent.

### Board of Public Works — *Additional Powers*

The Board shall have such additional powers as defined hereunder with respect to the furnishing of engineering services, the collection and disposal of rubbish and garbage, the maintenance and repair of all



town buildings, property and equipment, and the purchase of supplies, fuel or services as may be necessary for the operation, maintenance or repair of such buildings, property and equipment.

### Superintendent — *Qualifications*

The Department shall be under the direct control of a Superintendent of Public Works who shall be a graduate civil engineer from an accredited college or university and shall have a minimum of five years of administrative and supervisory experience in the field of civil engineering or public works administration.

### Major Divisions

In the Department there shall be established the following five major divisions:

1. Highways
2. Water
3. Buildings and Grounds
4. Equipment maintenance and supply
5. Engineering

The Superintendent shall, with the approval of the Board, designate a supervisor for each division. In addition, he may establish such positions in each division as may be necessary to carry out the functions and responsibilities of the Department. He shall organize the Department so as to utilize manpower and equipment as efficiently as possible and may, as the need arises, make such transfers as may be necessary to accomplish this purpose.

### Divisions — *Specific Duties*

The divisions shall perform the following functions and have the responsibilities indicated.

#### 1. *Highways.*

- a. Highway maintenance and construction.
- b. Snow removal.
- c. Forestry operation and insect control.
- d. Surface drainage.
- e. Sign and marker installation and maintenance.
- f. Removal and disposal of dead animals on the highways.

#### 2. *Water.*

- a. Installation of services and extensions.
- b. Meter reading and testing.
- c. General water system maintenance.
- d. Pumping out of flooded areas where the public safety is endangered.

#### 3. *Buildings and Grounds.*

- a. Maintenance and repair of all town buildings, including

schools, town hall, fire and police stations, garages, office buildings, pumping stations and any other structures or buildings owned or leased by the town.

- b. Maintenance and upkeep of parks, recreation areas, cemeteries, memorials, athletic fields, and all grounds proximate to town buildings or used for municipal purposes.
- c. Janitor service for all town buildings.

4. *Equipment Maintenance.*

- a. Maintenance and repair of trucks, police cruisers, fire engines, road machinery, power tools, pumps and other machinery and vehicles.
- b. Storage and supply of gasoline, motor oil and fuel oil for all town departments.

5. *Engineering.*

- a. Surveying.
- b. Sanitation.
- c. Preparation and revision of maps and plans.
- d. Water supply and system design.
- e. Street lighting.
- f. Highway safety.
- g. Engineering services for and liaison with other town departments or committees such as the Board of Health, Building Inspection, Planning Board, Board of Appeals, Assessors, Board of Selectmen and any special committees established to study or initiate building projects or public works activities.

## Rubbish and Garbage Collection

The Department shall be responsible for the collection and disposal of rubbish and garbage and may perform or contract for such services.

### Additional Duties

The Department shall have such further responsibilities and duties as may be incidental or reasonably related to any or all of the foregoing or as may be provided for by by-law or vote of the town.

### Records and Reports

The Superintendent shall keep full and complete records of the doings of his office and render to the Board as often as it may require a full report of all operations under his control during the period reported upon; and annually and from time to time as required by the Board, he shall make a synopsis of such reports for publication.

He shall keep the Board fully advised as to the needs of the town within the scope of his duties, and shall furnish to the Board each year, prior to December first, a carefully prepared and detailed estimate, in writing, of the appropriations required during the next succeeding fiscal year for the proper performance and exercise of all said powers, rights

and duties.

The various provisions of this by-law are hereby declared to be separable and distinct and in the event any section or portion thereof is declared invalid or inoperative, no other section shall be affected thereby.

The initial annual budget for the Department of Public Works shall be prepared and presented to the Voters of the Town by the Finance Committee but all succeeding budgets and appropriation requests shall be prepared and submitted in the usual manner by the Public Works Commissioners upon their election and qualification.

## CHAPTER 101 — ACTS OF 1953

An Act authorizing Towns to establish a Department of Public Works exercising the powers of certain other Departments and Town Officers.

*Be it enacted, etc., as follows:*

Section 1. Chapter 41 of the General Laws is hereby amended by inserting after section 69B, inserted by section 4 of Chapter 172 of the Acts of 1938, the four following sections: — *Sections 69C.* By vote of a town meeting called for the purpose in any town at least ninety days before an annual town meeting, or, in the case of a town which voted thereon and the vote was not in the affirmative, upon request by petition of ten per cent of the qualified voters of any town filed with the selectmen at least sixty days before an annual town meeting, the selectmen shall include in the warrant for such annual meeting for submission to the voters the following question, to be placed on the official ballot in towns using such ballots: — “Shall sections sixty-nine C to sixty-nine F, inclusive, of Chapter forty-one of the General Laws, providing for the establishment of a board of public works exercising the powers of certain other departments and town officers be accepted?” If a majority of the votes cast in answer to such question is in the affirmative, this section and sections sixty-nine D to sixty-nine F, inclusive shall become fully effective beginning with, and for the purposes of, the next annual town election.

*Section 69D.* Any town which has accepted the provisions of sections sixty-nine C to sixty-nine F, inclusive, shall elect in the following manner a board of public works, hereinafter called the board, to consist of three members. The initial members thereof shall be elected, one to serve for one year, one for two years, and one for three years, from the date of the annual meeting at which they are elected, and thereafter when the term of any member expires, his successor shall be elected to serve for three years. In all cases the members shall serve until their successors are elected and qualified. The members of the board shall, after each election, elect one of their members to act as chairman for the ensuing year.

Upon the election and qualification of the members of the board, the board shall have all the powers and duties now or from time to time vested by general law or special act in the following boards, departments and offices, or in boards, departments and offices having corresponding powers and duties in said town, to wit: — road commissioners, surveyors of highways, superintendent of streets, water commissioners, sewer commissioners, municipal light board or park commissioners, cemetery commissioners, tree warden, moth superintendent and forestry department, and such boards, departments and offices shall thereupon be abolished. No contracts or liabilities then in force shall be affected by such abolition, but the board of public works shall in all respects be the lawful successor of the boards, departments and offices so abolished.

The board shall have such additional powers with respect to the furnishing of engineering services, the collection and disposal of garbage and refuse, the maintenance and repair of town buildings and property, and the performance of such duties of any boards, departments and offices of the town as may be reasonably related to the duties and responsibilities of a board of public works, as the town may, from time to time, by by-law provide, any other provisions of law to the contrary notwithstanding.

*Section 69E.* The board shall appoint and fix the compensation of a superintendent of public works, who shall exercise and perform, under the supervision and direction of the board, such of the powers, rights and duties transferred to it under section twenty-one as it may from time to time designate. He shall be responsible for the efficient exercise and performance of such powers, rights and duties and shall hold office subject to the will of the board. He shall be specially fitted by education, training and experience to perform the duties of said office and may or may not be a resident of the town. During his tenure he shall hold no elective or other appointive office, nor shall he be engaged in any other business or occupation. He shall give to the town a bond with a surety company authorized to transact business in the commonwealth as surety, for the faithful performance of his duties, in such sum and upon such conditions as the board may require, and shall, subject to the approval of the board, appoint such assistants, agents and employees as the exercise and performance of his powers, rights and duties may require. He shall keep full and complete records of the doings of his office and render to the board as often as it may require a full report of all operations under his control during the period reported upon, and annually, and from time to time as required by the board, he shall make a synopsis of such reports for publication. He shall keep the board fully advised as to the needs of the town within the scope of his duties, and shall furnish to the board each year upon its request a carefully prepared and detailed estimate in writing of the appropriations required during the next succeeding fiscal year for the proper exercise and performance of all said powers, rights and duties.

*Section 69F.* Any town which has accepted the provisions of said sections sixty-nine C to sixty-nine F, inclusive, may, after the expiration of three years from the date of such acceptance, vote at an annual meeting to revoke such acceptance, and the question of such revocation shall be submitted to the voters in the form of the following question: — “Shall the acceptance by the town of sections sixty-nine C to sixty-nine F, inclusive, of Chapter forty-one of the General Laws providing for the establishment of a board of public works exercising the powers of certain other departments and town officers be revoked?” If a majority of the votes cast in answer to said question is in the affirmative, then at the next annual town election held after said vote to rescind, the town shall elect such officers as are necessary to exercise and perform the powers, rights and duties transferred to the board of public works by said section. Such action shall not affect any contract or liability then created or existing. All general laws respecting town administration and town officers, and any special laws relative to said town, the operation of which has been suspended or superseded by the acceptance of this act, shall then be in full force and effect. Any by-law inconsistent with such special or general laws shall be revoked thereby. Any subsequent vote to rescind the acceptance of said sections shall not be taken more often than once in three years.

Section 2. Section 21 of said Chapter 41 is hereby amended by striking out the first paragraph, as appearing in the Tercentenary Edition, and inserting in place thereof the following paragraph: —

By vote of a town meeting called for the purpose in any town at least sixty days before an annual meeting, or upon request by petition of ten per cent of the qualified voters of any town filed with the selectmen thereof at least sixty days before an annual town meeting asking that the selectmen act as a water and sewer board, water commissioners, water and municipal light commissioners, municipal light board, sewer commissioners, park commissioners, board of public works, board of health, assessors, commission of public safety or board of public welfare, or perform the duties of such boards or officers or any of them or that cemetery commissioners, assessors, a superintendent of streets, a chief of the police and fire departments or a tree warden be thereafter appointed by the selectmen, the selectmen of such town shall include in the warrant for such annual meeting for submission to the voters such question or questions in the following form, to be placed on the official ballot in towns using such ballot: —

Shall the town vote to have its selectmen act as ?

YES	
NO	

Shall the town vote to have its selectmen appoint ?

YES	
NO	

*Approved Feb. 25, 1953*



ART. 53. To see if the Town will vote to amend the Building Laws of the Town as follows:

ADD THE FOLLOWING TO SECTION 21

*Third Class Construction*

Third class construction shall mean the use of brick, stone, reinforced concrete, or other equally substantial and fire resistive materials in the construction of exterior, party, and fire walls of buildings of which the floors, roof, and interior partitions may be of ordinary wood construction.

ADD THE FOLLOWING TO BE KNOWN AS SECTION 9A

Any building hereafter constructed or to be used for business in all districts whether retail, wholesale, manufacture, office building, or other than residential, shall be a minimum of third class construction as so defined in Definition of Terms, Section 21.

*Wall Height*

The height of masonry walls shall not exceed twenty (20) times the thickness of such unsupported walls unless reinforced by adequate cross-walls, buttresses or columns.

No timber or other combustible material shall be used to support any masonry wall.

ADD THE FOLLOWING TO BE KNOWN AS SECTION 6A

*Non-conforming Buildings*

Where a non-conforming or illegal building is destroyed, damaged, or deteriorates to an extent that restoration under the existing Building Zoning or by-law to its condition before being destroyed, damaged or deterioration, would cost more than 40% of the cost to reproduce new the entire building, it shall not be restored or reconstructed unless the building and all its uses shall be made to conform to the use regulations of the district in which the building is located.

ADD THE FOLLOWING TO BE KNOWN AS SECTION 8A

*Fees*

All fees required by this Chapter shall be charged for in accordance with the following schedule:

- A. For the erection, remodelling, reconstruction, or repair of any building or structure for each one thousand dollars (\$1,000) or major fraction thereof, of the estimated cost of the work.....\$1.00
- B. For the demolition of a structure.....\$2.00
- C. For the moving of a structure.....\$2.00



The minimum fee to be charged.....	\$2.00
The maximum fee to be charged.....	\$100.00

## ADD THE FOLLOWING TO SECTION 24

The Building Inspector may revoke a permit, or approval issued under the provisions of this code in case there has been any false statement or misrepresentation as to material, fact in the application, or plans, on which the permit or approval was based, or whenever any permit or approval has been issued in error and the conditions are such that a permit or approval should not have been issued.

## ADD THE FOLLOWING TO BE KNOWN AS SECTION 15A

An opening with a minimum of 24" x 24" shall be provided into each attic space for inspection and repair.

## ADD THE FOLLOWING TO BE KNOWN AS SECTION 9

### *Built-up Beam*

A built-up beam which is composed of vertically laminated pieces shall be fastened together by bolts that are placed near the top and bottom edges in staggered rows, with a longitudinal distance between bolts not exceeding four times the depth of the beam.

### *Notched beam or girder*

A wood girder or beam may be notched at any section other than the middle third of the span, provided the notch depth is less than 1/5 of the depth of the member. Holes, with a diameter which does not exceed 1/4 of the depth of a girder or beam, may be bored, in the center third of the depth of the middle third of the span, or in the top or bottom third of the depth of the outer thirds of the span of a simply supported member.

## ADD THE FOLLOWING TO BE KNOWN AS SECTION 15A

The Building Inspector or the head of the Fire Department may require that sprinklers and wet or dry standpipes be installed where the size, type, or particular occupancy of a structure make such protection necessary.

To see if the Town will vote to strike out Paragraph 2 of Section 24 of the Building Laws and substitute the following:

The Building Inspector may, with the consent of the Board of Selectmen, institute proceedings to enforce this by-law and to enjoin the erection, continuance or occupation of any building in violation of the provisions of this by-law.

*Building Inspector*

Voted to adopt.

Approved by George Fingold, Attorney General, May 7, 1957, except section 6A, which is disapproved.

ART. 54. To see if the Town will vote to raise and appropriate or transfer from E & D, or available funds, the sum of \$6,000.00 to install a coded air fire alarm system; said system to include a cement block house in the rear of Central Fire Station, with air tanks and other necessary pieces placed in this cement block house and in the Central Fire Station. This \$6,000.00 to include cement block building. *Fire Department*

**Article defeated.**

ART 55. To see if the Town will vote to raise and appropriate or transfer from E & D or available funds, the sum of \$80.00 for out of State expense or take any other action in relation thereto.

*Anthony Obdens, Fire Chief*

**Voted to adopt and raise and appropriate \$80.00.**

ART. 56. To see if the Town will vote to raise and appropriate the sum of \$800.00 for the proper observance of Memorial Day, and a Committee to be appointed by the Moderator, said committee to expend money. The Committee to be taken from members of the Veterans of Foreign Wars, American Legion, Amvets and Disabled American Veterans. *V. Baldacci*

**Voted to adopt this article and raise and appropriate \$300.00 for same.**

**Committee appointed: Raymond Kelleher, Richard P. Morris, Harry M. Youney and Edward Whitton.**

ART. 57. To see if the Town will appropriate the sum of \$3,000.00, under the direction of a playground commission of five members to be appointed by the moderator in accordance with Chap. 15, Sec. 14 of the General Laws of the Commonwealth of Massachusetts, or take any other action relative thereto. *Roger D. Harsch*

**Voted to adopt and appropriate the sum of \$3,000.00 for same.**

ART. 58. To see if the Town will vote to raise and appropriate a sum of money to construct a hard surface sidewalk on the easterly side of North Street, between East and Main Streets, or take any other action in relation thereto. *Thelma Darby*

**Voted to raise and appropriate \$300.00 under this article and that the work be performed by the Highway Department.**

ART. 59. To see if the Town will vote to authorize and empower a committee composed of three members to continue as the 1954 School Building Committee to supervise, execute or perform any duties necessary or desirable to carry out the action voted by the Town under Art. 18 of the warrant for a special town meeting

of Sept. 12, 1956, calling for the construction, equipping and furnishing of a six room addition and playground to the present Shawsheen School including the employment of professional service, technical advice, securing plans, specifications and bids for the erection of said school addition and to accept in the name of the town the lowest responsible bid submitted, and to execute all legal documents for contracts, approve all expenditures and vouchers for services rendered, for material supplied in connection with the same, or take any action in relation thereto.

*1954 School Building Committee*

Voted to authorize and empower Loella F. Dewing, John P. Murphy, Jr. and O. Rex Read to continue as the 1954 School Building Committee to supervise, execute or perform any duties necessary or desirable to carry out the action voted by the Town under Art. 18 of the warrant for special town meeting of Sept. 12, 1956, calling for the construction, equipping and furnishing of a six room addition to the present Shawsheen School, including the employment of professional service, technical advice, securing plans, specifications and bids for the erection of said school addition and to accept in the name of the Town the lowest responsible bid submitted, and to execute all legal documents for contracts, approve all expenditures and vouchers for services rendered, for material supplied in connection with the same.

ART. 60. To see if the Town will vote to raise and appropriate a sum of money for the use of the committee appointed under the foregoing article for the purpose therein set forth, or take any action in relation thereto.

*1954 School Building Committee*

Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote.

ART. 61. To see if the Town will vote to authorize and empower a committee consisting of five members to be known as the Junior High School Building Committee to supervise, execute or perform any duties necessary or desirable to carry out the action voted by the Town under Article 15 of the warrant for special Town Meeting Sept. 12, 1956 with special reference to expanding the present high school and for the construction, equipping and furnishing of a 750 pupil Junior High School, including the employment of professional service, technical advice, securing plans, specifications, and bids for the building of said school plant and to accept in the name of the town the lowest responsible bid submitted, and to execute all legal documents for contracts, approve all expenditures and vouchers for services rendered, for material supplied in connection with the same, or take any action in relation thereto.

*1954 School Building Committee*

Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote.

ART. 62. To see if the Town will vote to raise and appropriate a sum of money for the use of the committee appointed under the foregoing article for the purpose of converting the present High School Plant of 320 pupil capacity to a Junior High School Plant with a capacity of 750 pupils; including land acquisition, alterations, additions, new structures and equipment of same and determine whether the money necessary for same shall be raised by taxation, by transfer of available funds in the treasury, or be borrowed under the authority of Chap. 44, of the General Laws or of Chap. 645 of the Acts of 1948 as amended or take any action in relation thereto.

*1954 School Building Committee*

**Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote.**

ART. 63. To see if the Town will vote to authorize and empower a committee consisting of three members to be known as the Elementary School Building Committee to supervise, execute or perform any duties necessary or desirable to continue the carrying out of the action voted by the Town under Article 15 of the Warrant for the Special Town Meeting of September 12, 1956 with special reference to a 12 room elementary school; and in addition to supervise, execute or perform any duties necessary or desirable for procurement of professional service, technical advice, bid plans and specifications, for erection of same, and authority to accept in the name of the Town the lowest responsible bid submitted, and to execute all legal documents for contracts, approve all expenditures and vouchers for services rendered, for material supplied in connection with same, or take any action related thereto.

*1954 School Building Committee*

**Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote.**

ART. 64. To see if the Town will vote to raise and appropriate a sum of money for use of the committee appointed under the foregoing article for the purpose therein set forth, or take any action in relation thereto.

*1954 School Building Committee*

**Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote.**

ART. 65. To see if the Town will vote to authorize and empower a committee consisting of five members to be known as the High School Building Committee to supervise, execute, or perform any duties necessary or desirable to continue the carrying out of the action voted by the Town under Article 15 of the Warrant for the Special Town Meeting of September 12, 1956, with special reference to constructing a Senior High School on a separate site, and in addition to supervise, execute or perform any duties neces-



sary or desirable for procurement of professional service, technical advice, bid plans and specifications for erection of same, and authority to accept in the name of the Town the lowest responsible bid submitted, and to execute all legal documents for contracts, approve all expenditures and vouchers for services rendered, for material supplied in connection with same, or take any action related thereto.

*1954 School Building Committee*

**Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote.**

ART. 66. To see if the Town will vote to raise and appropriate a sum of money for use of the committee, appointed under the foregoing article for the purposes therein set forth, or take any action in relation thereto.

*1954 School Building Committee*

**Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote.**

ART. 67. To see if the Town will vote to authorize and empower the members of the 1954 School Building Committee and the Sub-Committee appointed under Article 11, Special Town Meeting May 15, 1956, to function as a School Planning Committee with the purpose of answering the State of Massachusetts request and the Town's need for a long range school building program and the purpose of carrying this program, and in particular, each project, through the stages of demonstrated need, approval of educational program, educational specifications, and site.

*1954 School Building Committee*

**Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote.**

ART. 68. To see if the Town will vote to raise and appropriate a sum of money for the use of the committee appointed under the foregoing article for the purposes therein set forth, or take any action in relation thereto. To see if the Town will furthermore vote to the use of this committee any monies left as a residue in the following appropriations:

(a) The survey appropriations Article 16 of the Town Meeting of Sept. 12, 1956.

(b) The Article 16 of the Warrant for Special Town Meeting of Sept. 12, 1956.

*1954 School Building Committee*

**Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote.**

ART. 69. To see if the Town will vote to raise and appropriate the sum of \$260.00 for shirts and trousers for the auxiliary police or



**Voted to indefinitely postpone.**

ART. 70. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase or by eminent domain a tract of land consisting of approximately two hundred acres for school purposes, namely the erection of school buildings, playgrounds, and other school facilities, in accordance with Chapter 40, section 14, and Chapter 79 of the General Laws as amended, said parcel of land being bounded and described as follows:

Beginning at a point on the southerly side of Pleasant Street and 1700 feet west of the intersection of Pleasant Street and Helvetia Street; thence southwesterly 300 feet; thence southeasterly 200 feet; thence south 80 feet, southeasterly 880 feet; thence northerly 690 ft.; thence easterly 440 ft.; thence southeasterly 280 ft.; thence southwesterly 510 ft.; thence easterly 340 ft. to the westerly side line of Helvetia St.; thence southerly and southeasterly by the westerly side line of Helvetia St. 1040 ft. to a point; thence southwesterly to the high water mark of Round Pond; thence along the southerly and westerly shore line of said pond 2000 feet to a point; thence southwesterly 450 feet; thence southerly 220 feet; thence southwesterly 300 feet; thence southerly 190 feet; thence southwesterly 140 feet; thence southerly 480 feet; to the northerly side line of Chandler Street; thence southwesterly along the northerly side line of Chandler Street 100 feet; thence northerly 470 feet; thence southwesterly 180 feet; northwesterly by lines totaling 1950 feet, said lines being approximately 300 feet north of the northerly side line of Pine Street and approximately parallel to the side line of Pine Street; thence westerly along the northerly side line of Pine Street 50 feet; thence northwesterly 300 feet; thence westerly 360 feet, parallel to and 300 feet north of the northerly side line of Pine Street, to the easterly side line of N. E. Power Co. easement; thence northerly along said easement line 925 feet; thence southwesterly 435 feet to the easterly side line of Whipple Street; thence along the easterly side line of Whipple Street; thence along the easterly side line of Whipple Street 50 feet; thence northeasterly 450 feet; thence northerly along the easterly side line of aforementioned easement 1200 feet; thence northeasterly 270 feet; thence northwesterly 300 feet to the southerly side line of Pleasant Street; thence along the southerly side line of Pleasant Street 100 feet; thence southeasterly 300 feet; thence by lines totaling 2030 feet said lines being approximately 300 feet; thence by lines totaling 2030 feet said lines being approximately 300 feet south of the southerly side line of Pleasant Street and parallel thereto; thence north 300 feet to the southerly side lines of Pleasant Street; thence southeasterly along the southerly side of Pleasant Street 100 feet to the point of beginning.

All distance in this description being approximate and containing approximately 200 acres.

and to see what sum the Town will vote to raise and appropriate or transfer from excess and deficiency account for such taking or take any other action in relation thereto.

*1954 School Building Committee*

Voted to postpone to Special Town Meeting May 8, 1957 at 8:00 P. M. Majority vote. Meeting adjourned at 12 o'clock.

And you are directed to serve this warrant, by posting attested copies thereof upon the Town Hall and in the Post Office and by leaving at least five hundred (500) copies at the Post Office and at the Town Hall in said Town, seven (7) days at least before the time of holding said meeting.

HEREOF FAIL NOT, AND MAKE DUE RETURNS OF THIS WARRANT, with your doings thereon to the Town Clerk at the time and place of Meeting as aforesaid.

Given under our hands this twenty-fifth day of February, in the year of our Lord, one thousand nine hundred and fifty-seven.

VICTOR N. CLUFF

JOHN D. SULLIVAN

JOSEPH J. WHELAN

JOHN H. HART

GEORGE A. O'CONNELL

*Selectmen of Tewksbury*

A true copy, Attest:

WALTER J. JOP

*Constable of Tewksbury*

Middlesex ss.

February 26, 1957

By virtue of this warrant, I this day at 9:00 o'clock A. M. served the within warrant by posting up true and attested copies thereof upon the Town Hall and at each of the Post Offices and by leaving at least 500 copies at the Post Offices and Town Hall in said Town of Tewksbury, (7) days at least before the time of holding said meeting.

WALTER J. JOP

*Constable of Tewksbury*

A true copy, Attest:

ALICE A. PIKE,

*Town Clerk.*

## ANNUAL TOWN ELECTION

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Tewksbury, Massachusetts, March 13, 1957

At a meeting of the inhabitants of the Town of Tewksbury, qualified to vote in town affairs, held this day at the Town Hall and the So. Tewksbury Betterment Association, the following business was transacted:

Warrant was duly read by presiding officers in Precincts 1 and 2. Registers in ballot boxes showed 0000 and check lists were in order. Polls officially opened at 10 o'clock A. M. and closed at 8:00 P. M. There were 2077 ballots cast in Precinct 1 and 818 ballots in Precinct 2, making a total of 2895 votes.

Election officers were as follows: Precinct 1 — Mamie A. Dugau, Acting Warden, Virginia R. Girard, Acting Deputy Warden, Rose J. McCoy, Clerk, Catherine L. Sullivan, Deputy Clerk; Gloria A. Deputat, Eleanor Spencer, Gladys Collins, Elizabeth Collins, Donelda J. Tounsignant, M. Edwedge McCausland, Mary McCarthy, Ruby Walker, Beatrice A. Wells, Raymond L. Kelleher, Mary Brown, Grace J. Hanigan, Helen Eaton, Dorothea A. Holmes, Miriam Sullivan, Alice Marcotte, John R. Craig, Helen B. Ward, Doris Osterman, Thomas C. McCausland, Jr., John E. Hedstrom, Kevin Sullivan, Inspectors.

Precinct 2 — Bertha B. Benner, Warden, Gladys L. O'Connell, Deputy Warden, Florence Richards, Clerk, Jessie Davis, Deputy Clerk; Imelda E. Stenquist, Catherine C. Gleason, Marion H. Blair, Marguerite Tibbetts, Helen A. Hair, Viola E. VanHorn, Josephine Pondelli, Shirley E. Jellison, Mary T. Love and Freda K. Greeno, Inspectors.

Official result of count:

### Selectmen — Three Years

	Pre. 1	Pre. 2	Total	
Victor N. Cluff .....	955	320	1275	Elected and sworn
Paul E. Allen .....	204	165	369	
C. Abbott Battles .....	880	309	1189	
Blanks .....	38	24	62	

### Board of Welfare — Three Years

Victor N. Cluff .....	998	301	1299	Elected and sworn
Paul E. Allen .....	259	204	463	
Eugene J. McLaughlin .....	744	282	1026	
Blanks .....	76	31	107	

### Board of Welfare — Two Years

	Pre. 1	Pre. 2	Total	
Thomas A. Abbott .....	1008	449	1457	Elected and sworn
John H. Hart .....	959	310	1269	
Blanks .....	110	59	169	

### Board of Health — Three Years

Victor N. Cluff .....	988	292	1280	Elected and sworn
Paul E. Allen .....	271	210	481	
Leonard P. Anderson .....	706	271	977	
Blanks .....	112	45	157	

### Assessor — Three Years

Edward J. Sullivan .....	1356	450	1806	Elected and sworn
John E. Emro .....	639	328	967	
Blanks .....	82	40	122	

### Town Clerk — Three Years

Alice A. Pike .....	1920	740	2660	Elected and sworn
Blanks .....	155	75	230	
Others .....	2	3	5	

### Town Treasurer — Three Years

William J. O'Neill .....	1842	715	2557	Elected and sworn
Blanks .....	235	101	336	
Others .....		2	2	

### Tax Collector — Three Years

Louis H. Amiot .....	1862	706	2568	Elected and sworn
Blanks .....	215	112	327	

### Moderator — One Year

				As Amended
John Morrissey .....	617	279	896	895
Alan M. Qua .....	695	256	951	949
Alfred N. Shamas .....	723	245	968	Elected and sworn
Blanks .....	42	38	80	83

### School Committee — Three Years

Ernest T. Carey .....	676	223	899	
James A. Johnson .....	687	335	1022	Elected and sworn
Richard F. Seymour .....	648	227	875	
Blanks .....	66	33	99	

### Tree Warden — Three Years

	Pre. 1	Pre. 2	Total	
Walter R. Doucette .....	1298	538	1836	Elected and sworn
Edward J. Hogan .....	439	144	583	
Kenneth W. Holden .....	311	111	422	
Blanks .....	29	25	54	

### Trustees Public Library — Three Years

Dorothy Fitzgerald .....	1692	648	2340	Elected and sworn
Harold J. Patten .....	1660	591	2251	Elected and sworn
Blanks .....	724	384	1195	
Others .....	1	3	4	

### Trust Fund Commissioners — Three Years

Roy G. Lanner .....	1732	649	2381	Elected and sworn
Blanks .....	345	168	513	
Others .....		1	1	

### Highway Commissioner — Three Years

Chester M. Roper .....	1020	372	1392	Elected and sworn
Wilfred P. Breen .....	476	171	647	
Nelson P. McArthur .....	512	222	734	
Blanks .....	69	53	122	

### Park Commissioner — Three Years

Frank P. Sherlock .....	1773	669	2442	Elected and sworn
Blanks .....	304	148	452	
Others .....		1	1	

### Water Commissioner — Three Years

Eben A. Prescott .....	1402	445	1847	Elected and sworn
Andrew T. Kilpatrick .....	518	289	807	
Blanks .....	156	84	240	
Others .....	1		1	

### Planning Board — Three Years

Jerome A. Carpenter .....	963	444	1407	Elected and sworn
Robert W. Lacey .....	887	286	1173	
Blanks .....	227	88	315	

### Planning Board — Five Years

Thomas P. Sawyer .....	1026	376	1402	Elected and sworn
John C. Barker .....	945	373	1318	
Blanks .....	106	69	175	



Question: Shall Section 69C to 69F inc., of Chap. 41 of the General Laws, providing for the establishment of a Board of Public Works exercising the powers of certain other departments and town officers, be accepted?

YES .....	742	324	1066
NO .....	1151	413	1564
Blanks .....	184	81	265

Attest: ALICE A. PIKE

*Town Clerk*

**SPECIAL TOWN MEETING**

**Warrant and Action thereon**

May 8th, 1957

Middlesex, ss.  
To either of the Constables of the Town of Tewksbury in said County:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Tewksbury, qualified to vote in town affairs to meet and assemble at Town Hall in said Tewksbury on Wednesday the 8th of May, 1957 at eight o'clock P. M. to act on the following articles:

Meeting was called to order at 8:00 P. M. by Moderator Alfred N. Shamas. John J. Kelley and Walter R. Doucette were sworn as tellers and the meeting proceeded.

ART. 1. To see if the Town will vote to raise and appropriate a sum of money for the use of the committee appointed under Article 59 at the annual town meeting of 1957 for the purpose therein set forth, or take any action in relation thereto.

*1954 School Building Committee*

**Voted to indefinitely postpone. Majority vote.**

ART. 2. To see if the Town will vote to authorize and empower a committee of five members to be known as the Junior High School Building Committee to supervise, execute or perform any duties necessary or desirable to carry out the action voted by the town under Article 15 of the Warrant for Special Town Meeting Sept. 12, 1956 with special reference to expanding the present High School and for the construction, equipping and furnishing of a

750 pupil Junior High School, including the employment of professional service, technical advice, securing plans, specifications, and bids for the building of said school plant and to accept in the name of the Town the lowest responsible bid submitted, and to execute all legal documents for contracts, approve all expenditures and vouchers for services rendered, for material supplied in connection with the same, or take any action in relation thereto.

*1954 School Building Committee*

**Voted to refer to long range planning committee established under Art. 8 of this meeting.**

ART. 3. To see if the Town will vote to raise and appropriate a sum of money for the use of the committee appointed under the foregoing article for the purpose of converting the present High School Plant of 320 pupil capacity to a Junior High School Plant with a capacity of 750 pupils; including land acquisition, alterations, additions, new structures and equipment of same and determine whether the money necessary for same shall be raised by taxation, by transfer of available funds in the treasury, or be borrowed under the authority of Chap. 44 of the General Laws or of Chap. 645 of the Acts of 1948 as amended or take any action in relation thereto.

*1954 School Building Committee*

**Voted to refer to long range planning committee established under Art. 8 of this meeting.**

ART. 4. To see if the Town will vote to authorize and empower a committee consisting of five members to be known as the Elementary School Building Committee to supervise, execute or perform any duties necessary or desirable to continue the carrying out of the action voted by the town under Art. 15 of the Warrant for the Special Town Meeting of September 12, 1956 with special reference to a 12 room Elementary School: and in addition to supervise, execute or perform any duties necessary or desirable for procurement of professional service, technical advice, bid plans and specifications, for erection of same, and authority to accept in the name of the town the lowest responsible bid submitted, and to execute all legal documents for contracts, approve all expenditures and vouchers for services rendered for material supplied in connection with same, or take any action related thereto.

*1954 School Building Committee*

**Voted to refer to long range planning committee established under Art. 8 of this meeting.**

ART. 5. To see if the Town will vote to raise and appropriate a sum of money for use of the committee appointed under the foregoing article for the purposes therein set forth, including land acquisition,

equipment of same and determine whether the money necessary for same shall be raised by taxation, by transfer of available funds in the treasury, or be borrowed under the authority of Chap. 44, of the General Laws or of Chap. 645 of the Acts of 1948 as amended or take any action in relation thereto.

*1954 School Building Committee*

Voted to refer to long range planning committee established under Art. 8 of this meeting.

ART. 6. To see if the Town will vote to authorize and empower a committee consisting of five members to be known as the High School Building Committee to supervise, execute, or perform any duties necessary or desirable to continue the carrying out of the action voted by the town under Art. 15 of the Warrant for the Special Town Meeting of September 12, 1956, with special reference to constructing a Senior High School on a separate site, and in addition to supervise, execute or perform any duties necessary or desirable for procurement of professional service, technical advice, bid plans and specifications for erection of same, and authority to accept in the name of the town the lowest responsible bid submitted, and to execute all legal documents for contracts, approve all expenditures and vouchers for services rendered, for material supplied in connection with same, or take any action related thereto.

*1954 School Building Committee*

Voted to authorize and empower a committee consisting of five members to be known as the High School Building Committee to supervise, execute, or perform any duties necessary or desirable to continue the carrying out of the action voted by the town under Art. 15 of the Warrant for Special Town Meeting of Sept. 12, 1956, with special reference to constructing a Senior High School on a separate site, and in addition to supervise, execute or perform any duties necessary or desirable for procurement of professional service, technical advice, bid plans and specifications for erection of same, and authority to accept in the name of the town the lowest responsible bid submitted, and to execute all legal documents for contracts, approve all expenditures and vouchers for services rendered, for material supplied in connection with same, and that the Moderator appoint the committee.

Committee appointed by the Moderator under this article consists of Thomas J. Mullane, Nelson P. McArthur, Daniel G. O'Connor, James A. Johnson and Mrs. Roger D. Harsch.

ART. 7. To see if the Town will vote to raise and appropriate a sum of money for use of the committee, appointed under the foregoing article for the purposes therein set forth, or take any action in relation thereto.

*1954 School Building Committee*

Voted to raise and appropriate the sum of \$1,000.00 for use of the

committee appointed under Art. 6, and that this committee report back at a Special Town Meeting not later than Sept. 11, 1957.

ART. 8. To see if the Town will vote to authorize and empower a committee to function as a School Planning Committee with the purpose of answering the State of Massachusetts request and the Town's need for a long range school building program and the purpose of carrying this program, and in particular, each project, through the stages of demonstrated need, approval of educational specifications, and site.

*1954 School Building Committee*

Voted to authorize and empower a committee to function as a School Planning Committee with the purpose of answering the State of Massachusetts request and the Town's need for a long range school building program and the purpose of carrying this program, and in particular each project, through the states of demonstrated need, approval of educational specifications, and site with committee to be formed to include the currently elected members of the School Committee together with four appointed by the Moderator.

Committee appointed by the Moderator under this article consists of Joseph Aubut, Mrs. Anthony Anderson, Miss Beverly Bennett, and Ralph Peters.

ART. 9. To see if the Town will vote to raise and appropriate a sum of money for the use of the committee appointed under the foregoing article for the purposes therein set forth, or take any action in relation thereto. To see if the Town will furthermore vote to the use of this committee any monies left as residue in the following appropriations:

- a) The survey appropriations Article 16 of the Town Meeting of September 12, 1956.
- b) The Article 16 of the Warrant for the Special Town Meeting of September 12, 1956.

*1954 School Building Committee*

Voted to transfer residual amount in fund voted under Art. 16 of Sept. 12, 1956, and that money be expended by Committee formed under Art. 8.

ART. 10. To see is the Town will vote to authorize the Board of Selectmen to acquire by purchase or by eminent domain a tract of land consisting of approximately two hundred acres for school purposes, namely the erection of school buildings, playgrounds, and other school facilities, in accordance with Chap. 40, Section 14, and Chap. 79 of the General Laws as amended, said parcel of land being bounded and described as follows:


Beginning at a point on the southerly side of Pleasant Street about 1700 feet west of the intersection of Pleasant Street and



Helvetia Street; thence southwesterly 300 feet; thence southeasterly 200 feet; thence south 80 feet, southeasterly 880 feet; thence northerly 690 feet; thence easterly 440 feet; thence southeasterly 280 feet; thence southwesterly 510 feet; thence easterly 340 feet to the westerly side line of Helvetia Street; thence southerly and southeasterly by the westerly side line of Helvetia Street 1040 feet to a point; thence southwesterly to the high water mark of Round Pond; thence along the southerly and westerly shore line of said pond 2000 feet to a point; thence southwesterly 450 feet; thence southerly 220 feet; thence southwesterly 300 feet; thence southerly 190 feet; thence southwesterly 140 feet; thence southerly 480 feet to the northerly side line of Chandler Street; thence southwesterly along the northerly side line of Chandler Street 100 feet; thence northerly 470 feet; thence southeasterly 180 feet; northwesterly by lines totaling 1950 feet; said lines being approximately 300 feet north of the northerly side line of Pine Street and approximately parallel to the side line of Pine Street; thence westerly along the northerly side line of Pine Street 50 feet; thence northwesterly 300 feet; thence westerly 360 feet parallel to and 300 feet north of the northerly side line of Pine Street, to the easterly side line of N. E. Power Co. easement; thence northerly along said easement line 925 feet; thence southwesterly 435 feet to the easterly side line of Whipple Street; thence along the easterly side line of Whipple Street 50 feet; thence northeasterly 450 feet; thence northerly along the easterly side line of aforementioned easement 1200 feet; thence northeasterly 270 feet; thence northwesterly 300 feet to the southerly side line of Pleasant Street; thence along the southerly side line of Pleasant Street 100 feet; thence southeasterly 300 feet; thence by lines totaling 2030 feet said lines being approximately 300 feet; thence by lines totaling 2030 feet said lines being approximately 300 feet; thence by lines totaling 2030 feet, said lines being approximately 300 feet south of the southerly line of Pleasant Street and parallel thereto; thence north 300 feet to the southerly side line of Pleasant Street; thence southeasterly along the southerly side of Pleasant Street 100 feet to the point of beginning.

All distance in this description being approximate and containing approximately 200 acres, and to see what sum the Town will vote to raise and appropriate or transfer from excess and deficiency account for such taking or take any other action in relation thereto.

*1954 School Building Committee*

Voted to adopt this article as amended and  authorize the Board of Selectmen to acquire by purchase or by eminent domain a tract of land consisting of approximately 200 acres for school purposes, namely the erection of School Buildings, Playgrounds, and other school facilities, in accordance with Chap. 40, Sec. 14, and Chap. 79 of the General Laws as amended, said parcel of land being bounded and described as follows: (See description in Article 10).

Amendment: That the Selectmen be authorized to take any portion



of the described premises and that the purpose of the taking include the following: The erection and maintenance of Highway Dept. buildings, Library buildings, new Recreation buildings, Meeting Houses, Public Works buildings, recreational purposes and all municipal activities. The sum of \$100.00 was voted to be raised and appropriated under this article.

ART. 11. To see if the Town will vote to ratify and confirm the action taken under Art. 48 at the 1957 Annual Town Meeting relative to increasing the number of members on the School Committee from three to five in the following manner:

in 1958 two members shall be elected for three years, and one member for one year;

in 1959 two members shall be elected for three years;

in 1960 one member shall be elected for three years; thereafter two members shall be elected each year for three years except that every third year one member shall be elected for three years.

and take any other action relative thereto. *School Committee*

Voted to ratify and confirm the action taken under Art. 48 at the annual 1957 town meeting relative to increasing the number of members on the School Committee from three to five in the following manner: (See Art. 11).

ART. 12. To see if the Town will vote to authorize and empower the School Committee as the sole agency of the town to prepare educational specifications for school buildings and to transmit such specifications to such other committees as may be formed for the purpose of constructing school buildings, with action under this article to include the preparation of educational specifications for Projects 2, 3, 4, voted under Art. 15 of the Special Town Meeting of Sept. 12, 1956, or take any other action relative thereto.

Voted to authorize and empower the School Committee as the sole agency of the Town to prepare educational requirements for school buildings and to transmit such requirements to such other committees as may be formed for the purpose of constructing school buildings with action under this article to include the preparation of educational requirements for Projects 2, 3, 4, voted under Article 15 of the Special Town Meeting of September 12, 1956.

Voted to adjourn to 8:00 P. M. May 9, 1957.

Thursday, May 9, 1957, due to lack of quorum, meeting was postponed to Thursday, May 16, then to Monday, May 20, when it was unanimously voted to indefinitely adjourn.

Arts. 13 - 28 inclusive, not acted upon.

ART. 13. To see what sum of money the Town will vote to raise and

appropriate or transfer from available funds to be used for the purposes of altering and repairing the roof on the North Street School; said funds to be used in conjunction with the balance remaining in the money appropriated under Article 8 of the Special Town Meeting September 22, 1955 and ratified by Article 82 of the Annual Town Meeting, March 7, 1956, or take any other action relative thereto.

*School Committee*

ART. 14. To see if the Town will authorize the Board of Selectmen to develop an area of the newly acquired State land for a recreational park, or take any other action relative thereto.

*Board of Selectmen*

ART. 15. To see what sum of money the Town will raise and appropriate to carry out the previous article.

*Board of Selectmen*

ART. 16. To see what sum of money the Town will appropriate to establish a sidewalk project on Route 38 in conjunction with the Department of Public Works or take any other action relative thereto.

*Board of Selectmen*

ART. 17. To see what sum of money the Town will vote to raise and appropriate for a sidewalk on Patten Road from Whipple Road to Shawsheen Street or take any other action relative thereto.

*Road Commissioners*

ART. 18. To see if the Town will vote to transfer \$17,562.07 from the E & D Account to rebuild Trull Road from River Road to Andover Street. The sum of \$17,562.07 be transferred from the proceeds received from the State under the provisions of Chapter 718 of the Acts of 1956.

*Road Commissioners*

ART. 19. To see what sum of money the Town will vote to raise and appropriate for a sidewalk on Shawsheen Street from Main Street to the Billerica line, or take any other action relative thereto.

*Road Commissioners*

ART. 20. To see what sum of money the Town will vote to raise and appropriate for a sidewalk on Foster Road from Chandler Street to Shawsheen Street, or take any other action relative thereto.

*Road Commissioners*

ART. 21. To see if the Town will vote to transfer \$1,000.00 appropriated under Article 70 of the Annual Town Meeting Warrant of 1956, to the Board of Health to correct the unsanitary conditions at the gravel pit bounded by Pond, Pine and Whipple Rd.

*Board of Health*

ART. 22. To see if the Town will transfer from the E & D Account, raise and appropriate, or transfer from available funds, the sum of \$4,000.00 for an electronic coded horn system for the Fire Station, or take any other action in relation thereto.

*Chief of the Fire Department*

ART. 23. To see if the Town will vote to raise and appropriate the sum of \$1,400.00 for the purpose of installing 400 feet of six inch water pipe in Helvetia Street, to a proposed new Professional Building of Lawrence M. McCartin, M. D., provided that the cost of said water installation has been first deposited with the Town Treasurer and applied to estimated receipts, and to authorize the Water Dept. to do such work and expend such money, or take any action in relation thereto.

*Water Commissioners*

ART. 24. To see if the Town will vote to raise and appropriate or transfer from E & D the sum of \$500.00 to replace the safe in the Water Department Office or take any other action relative thereto.

*Water Commissioners*

ART. 25. To see if the Town will vote to raise and appropriate or transfer from E & D Account the sum of \$5,000.00 for a survey by a recognized public water system engineer, for the purpose of locating new well fields and to make a report at the next Annual Town Meeting. Said sum to be expended by the Water Commissioners.

*Water Commissioners*

ART. 26. To see if the Town will vote to name James A. Johnson and Alan M. Qua members of the Building Committee named under Art. 59 of the 1957 Annual Town Meeting, for the purposes of constructing, equipping and furnishing an addition to the Shawsheen School or take any other action in relation thereto.

*Shawsheen Addition Building Committee*

Loella F. Dewing, Chairman

O. Rex Read

John P. Murphy

ART. 27. To see if the Town will vote to strike out the last line of Section 2 of Article 18, which was voted at the Annual 1956 Town Meeting. Said line to be stricken out is quote, "Loam or gravel removed for construction purposes must be disposed of within the Town," or take any other action relative thereto.

*George P. MacLaren, Jr.*

ART. 28. To see if the Town will vote to raise and appropriate the sum of \$472.25 to pay the expenses incurred by Alexander Suprenant as the result of an accident while on Police duty, or take any other action relative thereto.

*Board of Selectmen*

And you are directed to serve this warrant, by posting attested copies thereof upon the Town Hall and in the Post Office and by leaving at least five hundred (500) copies at the Post Office and at the Town Hall in said Town, seven (7) days at least before the time of holding said meeting.

HEREOF FAIL NOT, AND MAKE DUE RETURNS OF THIS WARRANT, with your doings thereon, to the Town Clerk at the time and place of Meeting as aforesaid.

Given under our hands this twenty-third day of April, in the year of our Lord, one thousand nine hundred and fifty-seven.

VICTOR N. CLUFF, Chairman  
JOHN D. SULLIVAN  
JOSEPH J. WHELAN  
JOHN H. HART  
GEORGE A. O'CONNELL  
*Selectmen of Tewksbury*

A true copy, Attest:

WALTER J. JOP  
*Constable of Tewksbury*

Middlesex, ss.

Tewksbury, Mass., May 1, 1957

By virtue of this warrant, I this day at 9:00 o'clock A. M. served the within warrant by posting up attested copies thereof upon the Town Hall and at each of the Post Offices and by leaving at least 500 copies at the Post Offices and Town Hall in said Town of Tewksbury, seven (7) days at least before the time of holding said meeting.

WALTER J. JOP  
*Constable of Tewksbury*

A true copy, Attest:

ALICE A. PIKE  
*Town Clerk*

## SPECIAL TOWN MEETING

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### Warrant and action thereon

October 23rd, 1957

Middlesex, ss.

To either of the Constables of the Town of Tewksbury in said County:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Tewksbury, qualified to vote in town affairs to meet and assemble at Town Hall in said Tewksbury on Wednesday the 23rd day of October, 1957 at eight o'clock P. M. to act on the following articles:

Meeting was called to order at 8:00 P. M. by Moderator Alfred N. Shamas. John J. Kelley and Joseph A. Aubut were sworn as tellers and the meeting proceeded.

ART. 1. To see if the Town will authorize the Board of Selectmen to develop an area of the newly acquired state land for a recreational park, or take any other action relative thereto.

*Board of Selectmen*

**Voted to indefinitely postpone.**

ART. 2. To see what sum of money the Town will raise and appropriate to carry out the previous article.

*Board of Selectmen*

**Voted to indefinitely postpone.**

ART. 3. To see what sum of money the Town will appropriate to establish a sidewalk project on Route 38 in conjunction with the Dept. of Public Works or take any other action relative thereto.

*Board of Selectmen*

Voted to refer to a committee of three to be appointed by the Moderator, to investigate the advisability of building sidewalks under the Betterment Act and report back at the next town meeting.

Committee appointed — John F. Sullivan, Police Chief, Doris Farwell and David J. Beattie.

ART. 4. To see what sum of money the Town will vote to raise and appropriate for a sidewalk on Patten Road from Whipple Road to Shawsheen Street or take any other action relative thereto.

*Road Commissioners*

**Voted to refer to committee of three. (See vote on Art. 3).**



ART. 5. To see if the Town will vote to transfer \$17,562.07 from the E & D Account to rebuild Trull Road from River Road to Andover Street, this sum to be transferred from the proceeds received from the state under the provisions of Chap. 718 of the Acts of 1956.

*Road Commissioners*

Voted the sum of \$17,562.87 to rebuild Trull Road from River Road to Andover Street, this sum to be transferred from the proceeds received from the state under the provisions of Chap. 718 of the Acts of 1956.

ART. 6. To see what sum of money the Town will vote to raise and appropriate for a sidewalk on Shawsheen Street from Main Street to the Billerica line, or take any other action relative thereto.

*Road Commissioners*

Voted to transfer the sum of \$1,000.00 from the Capital Outlay Account of the Public Schools and a transfer of \$3,200.00 from the Public Law #874 Account to a Heath Brook School Account for the purpose of providing sidewalks on Shawsheen Street, said money to be expended by the School Committee with the work to be supervised by the Road Commissioners. Sidewalk to extend from Reagan Road to Sullivan Parkway.

ART. 7. To see what sum of money the Town will vote to raise and appropriate for a sidewalk on Foster Road from Chandler Street to Shawsheen Street, or take any other action relative thereto.

*Road Commissioners*

Voted to refer to committee of three. (See vote on Art. 3).

ART. 8. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to make a survey to install sidewalks on Brown Street from Arkansas Road to South Street and on South Street from State Street to the Main Road at Foster's Corner, or take any other action relative thereto.

*Muriel E. Hart*

Voted to refer to committee of three. (See vote on Art. 3).

ART. 9. To see if the Town will vote to transfer from available funds or E & D to the Tax Collector's operating account the sum of \$1,000.00 or take any action relative thereto.

*Louis H. Amiot, Collector*

Voted to adopt this article and transfer \$1,000.00 for same.

ART. 10. To see if the Town will vote to ratify and confirm a vote taken by the 1954 School Building Committee, whereby the recently completed elementary school on Shawsheen Street was designated as the Heath Brook School.

*1954 School Building Committee*

Voted to adopt this article.

ART. 11. To see if the Town will raise and appropriate or transfer from available funds a sum of money for the use of the High School Building Committee appointed under Art. 6 of the Special Town Meeting of May 8, 1957 to obtain preliminary sketches, working drawings, specifications and bids or take any action relative thereto.

*Daniel G. O'Connor, Chairman*

**Voted to adopt this article and transfer from E and D \$40,000.00 and raise and appropriate \$35,000.00 for the purpose of article.**

ART. 12. To see if the Town will vote to transfer from available funds the sum of six hundred dollars for the purpose of providing suitable quarters for the American Veterans of World War II, Amvets Post 156, as authorized by Section 9, Chapter 40 of the General Laws.

*Amvets Memorial Post 156*

**Voted to postpone to annual town meeting.**

ART. 13. To see if the Town will vote to transfer from E & D the sum of \$200.00 to the Tree Department for operating expenses, or take any other action relative thereto.

*Tree Department*

**Voted to transfer \$200.00 from E and D for operating expenses in Tree Department.**

ART. 14. To see if the Town will vote to change its voting precincts as recommended by the Board of Selectmen in a statement filed with the Town Clerk as provided by Chap. 54, Sec. 7 of the General Laws, and which statement contains the following recommendation: "The Board of Selectmen recommends that Precinct 1 be further divided by creating a new Precinct 3 in that area located north of Main Street from the Lowell line to Shawsheen Street.

*Board of Selectmen*

**Voted to accept this article and that the facilities of the North Street School be used as a voting precinct.**

ART. 15. To see if the Town will vote to transfer from E & D the sum of \$29.00 to pay the 1956 balance due Dr. Jose Ruisanchez, caused by the accident involving Alexander Surprenant, or take any other action relative thereto.

*Board of Selectmen*

**Voted to accept this article. A unanimous vote.**

ART. 16. To see if the Town will vote to transfer from E & D the sum of \$163.20 to pay the 1956 balance due St. John's Hospital, caused by the accident involving Alexander Surprenant, or take any other action relative thereto.

*Board of Selectmen*

**Voted to accept this article. A unanimous vote.**

ART. 17. To see if the Town will vote to transfer from E & D the sum of \$320.00 to pay Saunders Service for technical advice in connection with the land damage case against the Town.

*Board of Selectmen*

**Voted to accept this article. A unanimous vote.**

ART. 18. To see if the Town will vote to transfer from the E & D the sum of \$1,200.00 to the call men salary account or take any other action relative thereto.

*Fire Chief*

**Voted to indefinitely postpone.**

ART. 19. To see if the Town will vote to transfer from the Police Department Salary Account the sum of \$300.00 to the Police Department Operating Account, or take any other action relative thereto.

*Chief of Police*

**Voted to accept this article.**

ART. 20. To see what sum of money the Town will vote to raise and appropriate or transfer from available funds to be used for the purposes of altering and replacing the roof on the North Street School; said funds to be used in conjunction with the balance remaining in the money appropriated under Art. 8 of the Special Town Meeting Sept. 22, 1955, and ratified by Art. 82 of the Annual Town Meeting March 7, 1956, said work to be done under direction of the School Committee, or take any other action relative thereto.

*Superintendent of Schools*

**Voted to raise and appropriate the sum of \$13,100.00 to be used for the purposes of altering and replacing the roof on the North Street School; said funds to be used in conjunction with the balance remaining in the money appropriated under Art. 8 of the Special Town Meeting of Sept. 22, 1955 and ratified by Art. 82 of the Annual Town Meeting of March 7, 1956. Said work to be done under direction of the School Committee.**

ART. 21. To see if the Town will vote to transfer the sum of \$1,000.00 from the Capital Outlay Appropriation of the Public Schools to a Heath Brook School Sidewalk Account, said money to be expended by the School Committee with the work to be supervised by the Road Commissioners.

*Superintendent of Schools*

**Voted to indefinitely postpone. (See Art. 6).**

ART. 22. To see if the Town will vote to raise and appropriate the sum of \$325.00 for the purpose of installing 100 ft. of 2 inch water pipe in Lincoln Road to the property of Vernon A. and Ruby M. Simpson, providing that cost of said water installation has been first

deposited with the Town Treasurer and applied to estimated receipts and to authorize the Water Commissioners to do such work and expend such money, or take any action in relation thereto.

*Water Commissioners*

Voted to adopt and that the sum of \$325.00 be expended from the present Installation Account and that no money be raised and appropriated.

ART. 23. To see if the Town will vote to raise and appropriate or transfer from E & D the sum of \$5,000.00 for a survey by a recognized public water system engineer, for the purpose of locating new well fields and to make a report at the next Annual Town Meeting, said sum to be expended by the Water Commissioners.

*Water Commissioners*

Voted to adopt this article, raise and appropriate or transfer from E and D \$5,000.00 for the purpose thereof. 145 in favor. 46 opposed.

This vote was ruled illegal by the Town Counsel.

At this time the quorum was questioned and found lacking and meeting was adjourned at 10:35 P. M. Articles 24 - 28, inclusive, not acted upon.

ART. 24. To see if the Town will vote to raise and appropriate the sum of \$4,500.00 or any other sum for the purpose of installing a public water main in Whipple Road for a distance of approximately 900 feet, and to authorize the Water Department to do such work and expend such money or take any other action relative thereto.

*Water Commissioners*

ART. 25. To see if the Town will vote to raise and appropriate the sum of \$1,631.00 for the purpose of installing 466 feet of six inch water pipe in Marie Street to connect present dead end with Foster Road through property now owned by John L. Sullivan, providing that cost of said water installation has been first deposited with the Town Treasurer and applied to estimated receipts and to authorize the Water Commissioners to do such work and expend such money, or take any action in relation thereto.

*Water Commissioners*

ART. 26. To see whether the Town will vote to raise and appropriate a sum not to exceed \$45,000.00 for the purpose of extending and improving the water system of the Town by laying and relaying water mains of not less than six inches but less than sixteen inches in diameter, by the development of an additional well field, including wells, pipes and original pumping station equipment, and by the construction of small buildings for pumping stations, and to determine how any such sum shall be raised, whether by taxation, by transfer of available funds, by borrowing or otherwise, and if

by borrowing to authorize the issuance of bonds and notes of the Town, and to authorize the Water Commissioners to do such work and expend such money, or take any action in relation thereto.

*Water Commissioners*

ART. 27. To see if the Town will vote to raise and appropriate or transfer from E & D the sum-of \$350.00 to replace the safe in the Water Department Office, and to authorize the Water Commissioners to expend such money, or take any action in relation thereto.

*Water Commissioners*

ART. 28. To see if the Town will vote to amend the Town By-Laws by changing the time of the Annual Town Meeting to 10:00 A. M. on the first Saturday in March.

*Board of Selectmen*

And you are directed to serve this warrant, by posting attested copies thereof upon the Town Hall and in the Post Offices and by leaving at least five hundred (500) copies at the Post Offices and at the Town Hall in said Town, seven (7) days at least before the time of holding said meeting.

HEREOF FAIL NOT, AND MAKE DUE RETURNS OF THIS WARRANT, with your doings thereon, to the Town Clerk at the time and place of Meeting as aforesaid.

Given under our hands this eighth day of October, in the year of our Lord, one thousand nine hundred and fifty-seven.

VICTOR N. CLUFF, Chairman  
JOHN D. SULLIVAN  
JOSEPH J. WHELAN  
JOHN H. HART  
GEORGE A. O'CONNELL

*Selectmen of Tewksbury*

A true copy, Attest:

JOHN F. SULLIVAN

*Constable of Tewksbury*

Tewksbury, Mass. October 15, 1957

By virtue of this warrant, I this day at 9:00 A. M. served this warrant by posting up true and attested copies at the Post Offices and Town Hall and by leaving at least 500 copies at the Post Offices and Town Hall in said Tewksbury, eight (8) days before the time of holding said meeting.

JOHN F. SULLIVAN

*Constable of Tewksbury*

Attest: ALICE A. PIKE

*Town Clerk*



## VITAL STATISTICS

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### Births, Marriages and Deaths Recorded for 1957

Births .....	445
Males .....	227
Females .....	218
Marriages .....	116
Deaths .....	98
Males .....	52
Females .....	46

### 1956 Births Received and Recorded in 1957

Males .....	18
Females .....	16

THE TOWN CLERK HEREBY GIVES NOTICE THAT SHE IS PREPARED TO FURNISH PARENTS, HOUSEHOLDERS, AND PHYSICIANS, APPLYING THEREFOR, BLANKS FOR THE RETURN OF BIRTHS AS REQUIRED BY LAW.

### Financial Report

Received and paid the Town Treasurer for licenses, permits, recording wees, etc.....	\$2,560.00
Received and paid the Town Treasurer for dog licenses.....	2,805.98
Received and paid the Division of Fisheries and Game for sporting licenses.....	3,428.00
Total.....	\$8,793.58

ALICE A. PIKE  
*Town Clerk*

### REPORT OF THE BOARD OF REGISTRARS

---

The Board of Registrars held the necessary meetings and public registrations during 1957.

A recount was held on April 1st following the annual election of town offices in order to count all votes cast for Moderator. In spite of a few minor changes the final result remained unchanged and Mr. Alfred N. Shamas was declared elected.

Annual listing of all persons 20 years of age and over was carried out under the supervision of the Registrars during January and February and the 1957 Street Listing prepared. Owners of dogs were also listed at this time.

In June the voting lists were revised by striking out names of persons who had left town and those deceased.

As of December 31, 1957 check lists showed 3657 voters in Precinct 1, 1623 in Precinct 2, making a total of 5280 voters.

HERBERT A. FAIRBROTHER, Chairman  
WILLIAM H. BENNETT  
GEORGE J. McCOY  
ALICE A. PIKE, Clerk

## JURY LIST

---

July 18, 1957

To Mrs. Alice A. Pike, Town Clerk

Following is the jury list for 1957-1958:

1. Thomas A. Abbott, 39 School St., Letter Carrier
2. Leonard P. Anderson, 6 Chester Circle, Mechanic
3. Ethel Anderson, 24 Pleasant St., Housewife
4. Joseph Aubut, 836 Whipple Road, Social Worker
5. John C. Barker, 1144 Livingston St., Telephone Worker
6. David Beattie, 29 Marie St., Salesman
7. Wilfred P. Breen, 10 Euclid Road, New England Tel. & Tel.
8. Mary E. Brown, 1280 Main St., Housewife
9. William F. Bullock, 17 Patriot Road, Milkman
10. John Burriss, 32 Farmer Ave., RR. Station Agent
11. Leo Chibas, 48 Dewey St., Division Manager
12. Lillian Clark, 12 Maplewood Ave., Housewife
13. George R. Collins, 35 Summer St., Custodian
14. Gladys Collins, 35 Summer St., Housewife
15. Leslie Collins, 172 East St., Superintendent
16. Joseph E. Connolly, 68 Pleasant St., Gov. Employee
17. Fred A. Dugau, 77 Chandler St., Farmer
18. Jessie A. Davis, 5 School St., Housewife
19. Merrill Davis, 15 Knollwood Road, Napper

20. Charlotte F. Dorsch, 572 Woburn St., Housewife
21. John Emro, 24 Pearl St., Expediter
22. Herbert Fairbrother, 93 Lee St., Supervisor
23. Charles Flynn, 20 Chester Circle, Telephone Linesman
24. Robert E. Gay, 110 North St., Clerk
25. Ida M. Gourley, 665 East St., Clerk
26. Grace J. Hannigan, 202 Astle St., Housekeeper
27. John H. Hart, 2 Ward St., Insurance Broker
28. Thomas W. Hill, Jr., 50 Hill St., Shipper
29. Frank L. Horgan, 23 Dudley Road, Retired
30. James G. Keefe, 363 Trull Road, Aircraft Machinist
31. Joseph Keefe, 4 Lawrence St., Clerk
32. Joseph Kelley, 191 Chandler St., Retired
33. Clara B. Kent, 1112 Andover St., Housewife
34. Donald Kershaw, Tewksbury State Hospital, T. S. H. & I.
35. Alvin F. Landers, 1417 Whipple Road, Shipfitter
36. William A. Leahy, 54 Lakeview Ave., Clerk
37. Roy LeRoque, 17 Marie St., New England Tel. & Tel.
38. John J. Liegakos, 56 Colab Road, Textile Worker
39. Amelia J. Lisay, 173 Martin Road, Bookkeeper
40. Rose McCoy, 623 Main St., Housewife
41. William H. McGowan, 69 Pleasant St., Supervisor
42. John A. McLaughlin, Jr., 7 Chester St., New England Tel. & Tel.
43. Lauchie McPhail, 732 Shawsheen St., Chauffeur
44. Jean S. Maloney, 157 Trull Road, Housewife
45. George Marcotte, 15 Marie St., Accountant
46. Frank S. Matley, 6 Edward St., Farmer
47. George S. Mowbray, 30 Hill St., Engineer
48. Helen Murphy, 66 Temple St., Housewife
49. Richard C. Murphy, 101 Patten Road, Printer
50. Joseph Nugent, 7 California Road, Draftsman
51. Charles O'Brien, 20 Charlotte Road, Truck Driver
52. George A. O'Connell, 922 South St., Garage Foreman
53. Violet A. O'Laughlin, 1239 Main St., Telegraph Operator
54. Richard J. O'Neill, 645 South St., Supt. Streets
55. Edwin W. Osterman, 98 No. Billerica Road, Farmer
56. Justin F. Parsons, 22 Central St., Retired
57. Henry J. Patenaude, 217 No. Billerica Road, Interior Decorator
58. Walter Pollock, 51 Hill St., Electrician
59. Rose M. Quimby, 373 Shawsheen St., Housewife
60. John A. Quinn, Jr., 387 Pleasant St., Draftsman

61. Kenneth Santos, 353 Trull Road, Wholesale Meat Dealer
62. Thomas P. Sawyer, 927 Maple St., Farmer
63. Frank E. Steele, 122 Adams Road, Radio Technician
64. Charles J. Struble, 38 Patten Road, M.T.A. Operator
65. Daniel T. Walker, 10 Knollwood Road, Builder
66. George Ward, 54 Maple St., Poultryman
67. Helen B. Ward, 54 Maple St., Secretary
68. Raymond A. Webb, 738 Trull Road, Insurance Agent
69. Beatrice Wells, 260 Whipple Road, Housewife
70. Eleanor C. Whelan, 5 Florence Ave., Housewife
71. Raymond Wing, 15 Patriot Road, Machine Operator

VICTOR N. CLUFF, Chairman  
*Board of Selectmen*

## TEWKSBURY TREE DEPARTMENT

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To the Honorable Board of Selectmen

Gentlemen:

At this time I would like to thank the Board for its cooperation throughout the year 1957.

It is with great displeasure that I must report nothing new has been discovered to prevent the dread Dutch Elm Disease. We have had approximately fifty-eight cases of Dutch Elm Disease. These trees will be taken down and burned as prescribed by law. I would like to mention that trees which are infected with Dutch Elm fungi should be removed as soon as possible after infection is detected. This is most important to prevent the many thousands of Elm Bark Beetles from hatching the following year. There also is a safety factor in taking down these diseased trees while the tree has some life, especially if the trees are near homes or light wires.

I would like to say a little about the indiscriminate removal of trees. I realize that in the development of sidewalks and widening of roads, trees must be removed, but sometimes the privilege is abused. I certainly hope that a little thought and foresight will be used with respect to tree removal in these cases. It takes very little time to cut down a tree, but years to grow one. Trees are a definite part of a good community, so let us treat them as such.

Arbor Day was observed to the letter this past year. Flowering Crab trees were planted around the Town Hall. The nursery stock received under a special article was planted around the commons and public schools. These consisted of Crimson King, Fazen Black, Sugar and

## Variagated Leaf Maples.

Upwards of five hundred trees were dug and donated to residents of the Town. The demand for these trees was overwhelming. I would like to thank the person responsible for donating these trees; however he wishes to be anonymous.

Steps should be taken by the home owner to combat the Japanese Beetle by spraying lawns with chlordane or by injecting milky disease spore powder which is a natural control. This powder may be obtained from several of the local insecticide companies. Please feel free to call on me for further information.

Spraying of poison ivy was carried out during the first weeks of July. To residents who have poison ivy, this is a very worthy program.

Spraying of brush was carried out on several of the back roads with very good results. This is the new way to control brush. It is a great labor saver and many, many times faster than cutting by hand or machine.

As mosquito control agent for the Board of Health, I would like to say we have had our most successful year. Only one airplane spray was applied with excellent results. We only had a few hot spots after the spray was applied. Some credit must be given for the good control to the drought. With the absence of rain, no reflooding occurred which prevented reseeding of eggs by adult mosquitos through the summer months. Many more towns and cities are adopting mosquito control and will give better support to the overall program.

This department stands ready to assist in any problem which will foster the betterment of the Town.

Remember Arbor Day  
Plant a tree and make  
Tewksbury green.

WALTER R. DOUCETTE  
*Tree Warden and  
Moth Superintendent*

## REPORT OF TRUSTEES OF THE PUBLIC LIBRARY

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The Library Trustees wish to report very busy sessions each time the Library has been opened during the year 1957. Many times the Library facilities have been taxed to their limits with the rush of Library business. We might mention that if only 50% of the present Library card holders and patrons paid a visit to the Library on even one night or afternoon when the Library was open, it would be rather difficult to handle all adequately, due to the Library's cramped quarters. We sincerely hope some day to have larger quarters to care for all patrons. There are now over 1600 card holders and a book



circulation of over 14,500 annually. These figures show big increases over a few years ago. The town's population growth, calling for more school facilities, also will eventually require more Library facilities. Libraries are educational factors in a growing community. Our Library is only open now for three evenings besides Saturday afternoons and continued patronage may require further openings.

The record of the Library work is contained in the Librarian's report and the Library expenditures may be found in the report of the Auditor.

A donation of magazines from Mr. Herbert Trull, formerly of Tewksbury, was greatly appreciated.

The Trustees wish to publicly thank Mrs. Abbie Dempsey, Librarian, and her assistants, Mrs. Marion Carlson and Mrs. Ella Marshall for their faithful and excellent service during the past year.

The Trustees request that the articles in the Town Warrant asking for the continuance of our annual appropriation of \$1,300.00 and the money received from the licensing of dogs, be approved and granted for the maintenance and operation of the Public Library.

Respectfully submitted,  
HAROLD H. SLOAN, Chairman  
MARIAN E. FRENCH, Secretary  
EDGAR SMITH  
HAROLD J. PATTEN  
DOROTHY FITZGERALD  
HARRY PRIESTLY

REPORT OF THE BOARD OF PUBLIC WELFARE

1957

Category	Cases Opened	Cases Closed	Referrals or Denials	Active Cases 1-1-56	Active Cases 1-1-57	Active Cases 1-1-58	Pending
O. A. A.....	27	31		124	126	122	2
A. D. C.....	7	6		22	21	22	0
D. A.....	2	6		13	14	10	0
G. R. ....	44	46		11	7	5	0
Totals .....	80	89		170	168	159	2

The total number of cases aided by the Board has been fairly constant for the past five years. There has been a gradual decrease in General Relief both in numbers and in total payments during this period. However, the total expenditure by the department has maintained a steady increase and undoubtedly will continue to do so. This

increase, as in the past, is due directly to the liberalization of the so-called "Federal Programs" of Old Age Assistance, Aid to Dependent Children and Disability Assistance, by the Massachusetts Legislature. As a matter of fact, since the submission by the Board of the 1958 budget, we have been informed that the Governor in his annual message has recommended further liberalizations for Old Age Assistance.

The present budget includes only changes made in 1957 that have been projected through 1958. These changes are as follows:

Paragraph 2. Section 1, Chapter 118A — cost of living adjustment for Old Age Assistance, Aid to Dependent Children and Disability Assistance. "The cost of living index shows an increase of 5.7% from the period May, 1956 to July, 1957, and this is the amount which assistance budgets shall actually be raised ....". This is mandatory by the above law and was effective 9/1/57. It will remain in effect until a further change of 5% occurs. Conversely the law would require a reduction in budget if the cost of living decreased 5%.

State Letter 86 dated 8/5/57 effective 9/1/57. An adjustment of the item for fuel is made because of the increases in fuel prices over those currently used in the budget item Cost Schedule. The new rates are \$23.00 a month from September to May and \$9.50 a month from June to August. The old rate was \$14.65 a month.

State Letter 86 dated 8/7/57 increased burial allowances from \$150.00 to \$200.00 and increased the total allowable cost to \$350.00.

Chapter 43 of the Acts of 1957, effective 9/5/57, further liberalizes the Aid to Dependent Children program.

State Letter 91 dated 9/24/57, in accordance with the provisions of Chapter 7, Section 30L of the General Laws, established a new rate of \$5.75 per diem for all licensed nursing homes. The old rate was \$28.00 or \$35.00 a week.

Chapter 614 of the Acts of 1957, reduced the liability of children in support of their parents who are recipients of Old Age Assistance.

Chapter 659 of the Acts of 1957, relieved parents over 65 of their obligation to support disabled children over 18 and increased the exemption of children from their liability to support disabled parents.

Chapters 184, 187, 493, 430, 344, 252, 707, 464, and 304 of the Acts of 1957, deal with the department and related matters, but as they appear to have little effect on the budget, they will not be discussed in this report. However, they as well as a copy of all the Acts passed by the General Court in 1957, are available to the townspeople in the Selectmen's Office.

The Board feels that for those who are not familiar with the duties of a Welfare Department, it would be well to review their functions and responsibilities at this time.

The Board of Public Welfare is responsible for the supervision of Old Age Assistance, Aid to Dependent Children, and Disability Assistance, and for the total administration of General Relief. Old Age Assistance is a program set up by the General Court of Massachusetts to render financial assistance and medical care to persons over 65 who are in need. The amount of aid rendered and the means of determining need are spelled out by the General Court through the State Department of Public Welfare. Of money expended by the Town for this program, approximately 41.2% is reimbursed by "Federal Funds" and 41.5% by "State Funds". The balance of 17.3% is the local share and is a cost to the town of settlement. Settlement, generally speaking, is that community where a person last resided for a period of five consecutive years without receiving public assistance.

Aid to Dependent Children is a program similar to Old Age Assistance for children in need who have been deprived of parental support either by desertion, for more than six months; sickness, for more than three months; death; or divorce. The General Court acts in the same manner as in Old Age Assistance. Of the money expended by the town, approximately 45.8% is reimbursed by "Federal Funds" and 30.3% by "State Funds". Settlement is not involved and the balance of 20.9% is the cost to the town.

Disability Assistance is a program similar to Old Age Assistance and Aid to Dependent Children for persons whom it is determined are permanently and totally disabled by the Medical Review Team of the State Department of Public Welfare, and who are in need. Of the money expended, approximately 34.6% is reimbursed by "Federal Funds" and 40.4% by "State Funds". Settlement is not involved and the balance of 25% is the cost to the town.

General Relief is a program set up by the local Board of Public Welfare acting in accordance with Chapter 117 of the General Laws. Expenditures are a total cost to the town of settlement. Generally it is for persons in need who do not fall into one of the above categories.

GEORGE A. O'CONNELL

*Chairman*

*Board of Public Welfare*

## PLANNING BOARD REPORT

---

Since the adoption of the one acre lot by-law, this board has approved three one acre subdivisions, with a total of 98 lots for all three plans. There has been no one acre subdivision started except for frontage lots. This has given the town officials an opportunity to study the problems facing us, present and future, particularly the school problem.

Mr. Moore of the Technical Planning Associates, has recommended that the tract of land located between Pleasant Street and Pine Street, be taken by eminent domain for school site and a future recreational area. This is being accomplished by our school building committee.

Our efforts have been concentrated on planning for the future with Technical Planning Associates, and attempting to put town planning on a firm foundation. Our contract with Technical Planning Associates has provided us with the following map information:

1. Distribution of dwellings.
2. Present land use.
3. Usable and buildable land.
4. Neighborhood distribution.
5. Zoning.
6. General soil characteristics.
7. Drainage basin.
8. Topography.
9. Comparative population trend.

Considerable thought has been given to industrial zoning. The area at the Eastern end of Tewksbury, bordered by Andover and Wilmington, which has some 600 acres in Tewksbury and a total of approximately 1200 acres in all three towns, is considered by Mr. Moore as the most valuable tract of land for Heavy Industrial zoning.

A joint meeting was held with Wilmington to investigate the possibility of an access to Route 28. A plan has been proposed by the board known as the Industrial World. We are in hopes that after proper zoning, and maps have been completed, industry will settle here. This will not only help the town tax problem, but will provide employment for town residents.

The Planning Board and Board of Selectmen held a joint meeting with Mr. Whitcomb, Department of Commerce. The purpose of the meeting was to decide on the best location for a connector road between Route 110 and Route 28, which will best serve the industrial areas.

A study of the Betterment Act is being conducted to learn its advantages and disadvantages.

A major problem is to rezone the town for building lot sizes. Under the guidance of Technical Planning Associates and the volunteer services of Dana Perkins Engineering Co., we have proposed a map which divides the Town into some 60 blocks, each block being separated by streets or natural boundaries. In using this map, the lot sizes to be recommended by this board are determined by these following factors:

- |                                  |                                 |
|----------------------------------|---------------------------------|
| 1. Existing lot sizes            | 6. Usable and buildable land    |
| 2. Neighborhood distribution     | 7. Topography                   |
| 3. Density of population         | 8. General soil characteristics |
| 4. Distribution of dwellings     | 9. Drainage                     |
| 5. Comparative population trends |                                 |

A complete new set of zoning laws has been completed and will be available at public hearing to be held.

Subdivision Rules and Regulations are being completed. These will require a great deal more from builders on any new subdivisions. Some of the changes required will be sidewalks, hot top streets, curbings, planting of trees, drainage and many more.

Much time and study has been given to the proposed changes in our subdivision control regulations and to our zoning by-laws, by both the Planning Board and Technical Planning Associates.

It is our sincere hope that the people of the Town will take an active interest and carefully study the recommendations to be made by this board.

The Planning Board urges a large attendance at both legal hearings and the Annual Town Meeting which will be held in the near future.

#### PLANNING BOARD

JOHN J. COONEY, Chairman  
ROGER LAFRENIERE, Clerk  
THOMAS P. SAWYER  
JEROME A. CARPENTER  
ROBERT LACY



## REPORT OF THE DOG OFFICER

---

To the Board of Selectmen  
Town of Tewksbury, Massachusetts

Gentlemen:

The following is my report as Dog Officer for the year ending  
December 31st, 1957.

Kennel Licenses	15 — \$10.00	1 — \$25.00	
Dogs Licensed .....			1,236
Dogs Sheltered .....			73
Dogs Destroyed .....			45
Dogs Returned to Owners .....			28
Telephone Calls .....			883
Investigations (Licenses) complaints of barking dogs, killing chickens, rabbits, destroying property, etc. ....			901

Respectfully submitted  
LESLIE COLLINS  
*Dog Officer*

## REPORT OF THE INSPECTOR OF SLAUGHTERING

---

To the Board of Health  
Tewksbury, Mass.

Dear Sirs:

This is my report for year of 1957.

### Slaughtering:

January 1957

Cattle	Calves	Hogs	Sheep	Goats	Total
77	22	41	3	1 .....	144
February 1957					
41	10	30	0	0 .....	81
March 1957					
83	21	20	3	0 .....	127
April 1957					
57	17	36	2	0 .....	127
May 1957					
70	19	27	2	1 .....	119
June 1957					
78	7	3	5	0 .....	93

			July 1957		
89	3	0	7	0	99
			August 1957		
92	12	2	1	0	107
			September 1957		
87	8	21	17	2	135
			October 1957		
131	25	29	8	0	193
			November 1957		
75	22	41	11	0	149
			December 1957		
81	20	60	1	0	162
TOTAL FOR YEAR 1957					1,536

Respectfully submitted,  
**JOHN J. GRAY**  
*Inspector of Slaughtering*

## POLICE REPORT FOR THE YEAR 1957

---

Admitted to Tewksbury State Hospital.....	2
Air Alerts Received.....	25
Ambulance Calls.....	66
Auto Accidents Investigated.....	100
Auto Accidents Reported at Office.....	64
Car Registration and Ownership Transferred.....	237
Cars Stolen Elsewhere.....	12
Cars Stolen in Tewksbury.....	31
Committed to Worcester State Hospital.....	1
Complaints Received and Investigated.....	1,403
Dog Bites Investigated.....	54
Dogs Struck by Autos.....	143
Doors and Windows Found Open.....	74
Fires Policed.....	61
Funerals Policed.....	19
Hearings at Office.....	14
Investigations for Other Police Departments.....	130
Lights Out, Poles and Wires Down.....	56
Merchandise Recovered.....	\$14,705
Messages Delivered.....	485
Missing Persons Elsewhere.....	18

Missing Persons Tewksbury.....	83
Permits Issued to Purchase Arms.....	2
Permits Issued — Trailers.....	5
Public Functions Policed.....	25
Registration Plates Checked.....	88
Revolver Licenses Issued.....	43
Sessions at Lowell District Court.....	47
Sessions at Superior Court, Lowell.....	5
Sessions at Superior Court, East Cambridge.....	9
Snow and Ice Reported on Highways.....	10
Sudden Deaths Investigated.....	15
Summons served.....	201
Traffic Duty.....	72
Transported to Hospitals.....	174
Vacant Properties Checked.....	201

### Disposition of Cases

#### District Court and Superior Court, Lowell Superior Court, East Cambridge

Dismissed .....	3
Filed .....	6
Fined .....	55
For Other Police Departments .....	18
Guilty .....	29
Not Guilty .....	5
Pending .....	19
Released .....	57
<b>TOTAL.....</b>	<b>192</b>

### Total Number of Arrests

Accosting Opposite Sex .....	1
Assault and Battery .....	10
Breaking, Entering, Larceny in Night Time .....	12
Defacing Fire Arms .....	2
Drunkenness .....	77
Failing to Stop for School Bus .....	2
For Other Police Departments .....	17
Larceny .....	6
Non-Payment of Fine .....	2
Non-Support .....	9

Operating Auto Without Authority .....	1
Operating Auto As To Endanger.....	5
Operating Auto Without A License.....	8
Operating Auto Without Safety Sticker .....	2
Operating Auto Under the Influence .....	12
Operating an Unregistered Motor Vehicle .....	1
Receiving Stolen Property .....	2
Vagrancy .....	1
Violating Speed Laws .....	22
<b>TOTAL.....</b>	<b>192</b>

JOHN F. SULLIVAN  
*Chief of Police*

## REPORT OF THE BOARD OF HEALTH

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During the year 1957 the Board of Health met every second week. Meetings were held in the Office of the Board of Selectmen, starting at 7:00 P. M., preceding the Selectmen's meeting. At the organizational meeting, Thomas A. Abbott was elected Chairman.

Mr. Ralph Peters, Sanitary Inspector, proposed that new regulations be adopted to safeguard the health of the community concerning disposal of sewage. Complaints in the past have indicated a need for more adequate protection in this respect. As a result, each new system requested is designed individually with topography of area and percolation being considered.

The Board held five Polio clinics, three Asian Flu clinics (for Town employees and school personnel) and three Diphtheria clinics. As an indication of the growth of the Town, the total number of inoculations given were far in excess of the total given during the year 1956. The Board wishes to acknowledge the splendid cooperation shown by local nurses and volunteer workers who donated their services to aid in conducting these clinics.

During the year, the Board awarded the contract for mosquito control to "East Coast Aviation" with a low bid of \$1.10 per acre. Because of the dry season, fewer applications were necessary, resulting in a saving over the original estimate. It is hoped that the program may be expanded for the coming year.

Numerous complaints were received concerning rubbish and garbage removal which were aggravated by lack of adequate dumping facilities. The Board has secured a temporary dump site on South

Street which is free to Town residents and is continuing in its efforts to secure a permanent, well located site for future use.

The Board has closed site at Pond, Pine and Whipple Streets and has posted the land "No further dumping on premises will be allowed". Dumping now permitted at the approved South Street site only..

The Board has adopted food and sanitation regulations for every person, firm or corporation engaged in the storage, sale, distribution or transportation of foodstuffs and beverages and has engaged Sanitarian Robert W. Rimbach of Middlesex Laboratories to inspect the aforementioned establishments. There were 1026 determinations made on samples of milk and cream, 169 samples of milk from dealers were examined for Total Solids, Fat, Bacterial Count, Sediment, Phosphatase and Coliform content. The average total solids for milk was 12.59%. Fat, 3.82 %and Bacterial Count 3,400. There were approximately 7,695 quarts of milk sold daily. Three hundred and thirty-three inspections were made of eating and food establishments and three hundred and sixty-nine bacterial swabs were taken of eating utensils and bar glasses.

There were many problems still facing the Board at the conclusion of 1957. It is hoped that with the cooperation of the townspeople, they can be brought to a successful completion during the year 1958.

THOMAS A. ABBOTT, Chairman  
VICTOR N. CLUFF  
JOSEPH J. WHELAN  
*Board of Health*

ASSESSOR'S REPORT

Value of Real Estate Jan. 1, 1957.....	\$11,454,700
Value of Personal Property.....	3,080,450
<hr/>	
Total Value of 1957.....	\$14,535,150
Total Value of 1956.....	13,559,050
<hr/>	
Gain in Valuation.....	\$ 976,100

Total Levy for 1957

Town .....	\$1,754,880.34
State .....	4,102.50
County .....	29,256.30
Overlay Current Year .....	53,348.69
<hr/>	
Gross Amount to be raised.....	\$1,841,587.83



Total Estimated Receipts and Available Funds.....	773,655.88
<hr/>	
Net Amount to be raised on	
Poll and Property.....	\$1,067,931.95
Polls .....	\$ 6,866.00
Personal Property .....	224,872.85
Real Estate .....	836,193.10
<hr/>	
Total Taxes Levied on Polls and Property.....	\$1,067,931.95
TAX RATE 1957.....	\$73.00

Motor Vehicle and Trailer Excise

Total Valuation.....	\$2,244,575.00
Amount Warrants to Collector.....	\$ 116,884.42
TAX RATE 1957.....	\$57.10

Respectfully submitted,

AUSTIN F. FRENCH, Chairman  
 ETHEL M. PHILLIPS  
 EDWARD J. SULLIVAN  
*Board of Assessors*

REPORT OF THE WATER DEPARTMENT FOR 1957

Number of Services Installed during the year 1957.....	91
House Service Pipe Installer.....	5459 feet
2" Pipe Installed.....	241 feet
6" Pipe Installed.....	193 feet
6" Pipe Relocated.....	169 feet
Total Gallons Pumped during the year 1957.....	235,689,140
Total Number of Water Customers at the end of 1957.....	2997
Number of New Takers during the year 1957.....	155

CHARLES A. CARTER  
 JOHN J. COONEY  
 EBEN A. PRESCOTT  
*Board of Water Commissioners*

## FIRE DEPARTMENT

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January 13, 1958

Honorable Board of Selectmen

I wish to submit my report for the year 1957.

Building .....	21
Dump .....	19
Brush .....	222
Chimney .....	6
Auto .....	14
False .....	23
Resuscitator .....	55
Electrical .....	25
Accidents .....	32
Oil Burners .....	6
Out of Town .....	22
All Others .....	45
<b>TOTAL .....</b>	<b>490</b>

Inspections:

Gasoline Storage .....	3
Oil Storage .....	272
L. P. Gas .....	66
Est. Value to Buildings and Contents .....	1,155,000.00
Estimated Loss to Buildings and Contents .....	111,705.00
Insurance Paid .....	94,714.22

WILLIAM A. CHANDLER

*Chief of the Fire Department*

## REPORT OF THE ROAD COMMISSIONERS

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The following report is submitted by the Board of Road Commissioners for the year ending December 31, 1957.

### Chapter 81 and General Highway

Chapter 81 and Highway moneys were expended on most accepted streets with oiling, patching and general maintenance being accomplished.

The following materials were used:

Gravel .....	12,000 yards
Sand .....	10,000 yards
Asphalt .....	62,078 gals.
Bituminous Concrete .....	813.05 tons
Pea Stone .....	461.05 tons
Catch Basins Installed .....	6
Culverts Installed .....	3

### Chapter 90 Maintenance

Chapter 90 Maintenance work was done on Andover Street which had an armor coating of oil and stone for 8500 feet.

### Chapter 90 Construction

Chapter 90 Construction took place on Shawsheen Street with one section being completed and the next section now under construction.

Respectfully submitted,

CHESTER M. ROPER, Chairman

THOMAS F. SULLIVAN

GEORGE R. GRAY

*Road Commissioners*

## REPORT OF INDUSTRIAL COMMISSION

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Although Tewksbury is outside the present industrial perimeter, it is a well known fact that Route 128 known as the "Golden Circle" is now an overcrowded artery. If not by choice, but by necessity, industry will be compelled to look elsewhere due to this condition. The second circumferential highway, Route 110, looms as the quickest, most economical and practical way to solve this traffic problem and provide the lands needed for new industrial growth.

When, new Route 28, now under construction cutting across the southeastern corner of our Town and the new Outer Belt, Route 110, now being surveyed and cutting across the northern corner of Tewksbury are constructed, then and only then will our community be in a position to compete with other communities for a share of the remarkable industrial growth being enjoyed in Massachusetts.

All the citizens of Tewksbury, but primarily owners of land abutting the new highways, can look forward to enjoying benefits of this industrial growth, which the commission feels could be in the very near future and comparable to what took place along Route 128.

Sincerely,

JOHN J. BELTON, Chairman

*Industrial Commission*

Jan. 13, 1958

Submitted for 1957 Report.

## BUREAU OF ACCOUNTS

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The Commonwealth of Massachusetts  
Department of Corporations and Taxation  
State House, Boston, Mass.

To the Board of Selectmen

Mr. Victor N. Cluff, Chairman

Tewksbury, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the Town of Tewksbury for the period from November 10, 1955 to May 25, 1957, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Director of Accounts.

Very truly yours,

HERMAN B. DINE

*Director of Accounts*

Mr. Herman B. Dine

Director of Accounts

Department of Corporations and Taxation

State House, Boston, Mass.

Sir:

As directed by you, I have made an audit of the books and accounts of the Town of Tewksbury for the period from November 10, 1955, the date of the previous examination, to May 25, 1957, the following report being submitted thereon:

An examination and verification was made of the financial transactions of the Town as shown on the books of the departments receiving or disbursing money for the Town or committing bills for collection.

The books and accounts in the Town Auditor's office were examined and checked in detail. The recorded receipts were checked with the treasurer's cash book and with the available records of departmental payments to the treasurer, while the disbursements were checked with the treasury warrants.

The appropriations, transfers, and loan authorizations, as listed from the Town Clerk's record of town meeting proceedings, and the transfers from the reserve fund authorized by the finance committee, were checked with the appropriation accounts in the auditor's ledger.

An analysis was made of the ledger accounts, the necessary adjusting entries resulting from the audit were made, a trial balance was taken off, and a balance sheet, which is appended to this report, was

prepared showing the financial condition of the Town on May 25, 1957.

The books and accounts of the Town Treasurer were examined and checked. The receipts, as recorded, were analysed and compared with the records of payments to the treasurer by the several departments, and with other sources from which the town received money, while the recorded payments were compared with the selectmen's warrants and with the auditor's books.

The cash balance on May 25, 1957 was verified by reconciliation of the bank balance with statements furnished by the banks of deposit, by verification of treasury notes held for safekeeping by the bank, and by actual count of the cash in the office.

The payments on account of maturing debt and interest were compared with the amounts falling due and with the cancelled securities and coupons on file. The outstanding bonds and coupons were listed and reconciled with the bond and coupon account as shown by a statement furnished by the bank of deposit.

The investments of the several trust and investment funds in the custody of the town treasurer were verified, the savings bank books being personally examined and listed. The income was proved and all transactions and balances were checked with the books of the town auditor.

The records of tax titles and tax possessions held by the town were examined and checked. The redemptions and sales were verified, and the tax titles and tax possessions on hand were listed, proved, and verified by comparison with the records of the Registry of Deeds.

It was noted that no transfers to the tax title account had been reported by the collector during the audit period.

The records of payroll deductions for Federal taxes, the county retirement system, and the Massachusetts Hospital Service, Inc., were examined and checked with the treasurer's record of receipts, the payments to the proper agencies were verified, and the balances in the general treasury on May 25, 1957 were listed and proved with the auditor's ledger.

The books and accounts of the town collector were examined and checked. The taxes and motor vehicle and trailer excise outstanding at the time of the previous examination, as well as all subsequent commitment lists, were audited and checked with the warrants issued for their collection. The recorded collections were compared with the payments to the treasurer; the abatements, as recorded, were checked with the assessors' records of abatements granted; and the outstanding accounts were listed and proved with the respective controlling accounts in the auditor's ledger.

The commitments of departmental and water accounts were examined and checked. The recorded receipts were checked with the payments to the treasurer, the abatements, as recorded, were compared with the records of the departments authorized to grant them, and the



outstanding accounts were listed and proved with the auditor's ledger controls.

The town collector's cash balance on May 25, 1957 was proved by reconciliation of the bank balance with a statement furnished by the bank of deposit and by actual count of the cash in the office. This reconciliation showed a cash discrepancy in the collector's accounts amounting to \$923.21.

The outstanding tax, excise, and departmental accounts receivable were further verified by mailing notices to a number of persons whose names appeared on the books as owing money to the town, the replies received thereto indicating that the accounts, as listed, are correct.

The attention of the collector is again called to Section 2, Chapter 60, General Laws, which requires payments be made to the treasurer at least weekly.

It is again recommended that the collector make a determined effort to effect a prompt settlement of all delinquent tax and excise accounts, which date back to 1949.

The financial records of the town clerk were examined and checked in detail. The recorded receipts on account of dog, sporting and town licenses, as well as from marriage intentions, recording fees, copies of records, and miscellaneous charges, were checked with the town clerk's cash book, and compared with the payments to the treasurer and the Division of Fisheries and Game. The cash balance on May 25, 1957 was verified by actual count of the cash in the office and by reconciliation of the bank balance with a statement furnished by the bank of deposit.

The surety bonds on file for the several town officials for the faithful performance of their duties were examined and found to be in proper form.

The records of the board of selectmen, the inspector of buildings, and the sealer of weights and measures, as well as of the health department and of all other departments collecting money for the Town or committing bills for collection, were examined, checked and reconciled with the treasurer's and the auditor's books.

Appended to this report, in addition to the balance sheet, are tables showing reconciliations of the town treasurer's, town collector's, and town clerk's cash; summaries of the tax, excise, tax title, tax possession, and departmental accounts; as well as schedules showing the transactions and condition of the trust and investment funds.

During the progress of the audit cooperation was received from all town officials, for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted

WILLIAM SCHWARTZ

*Assistant Director of Accounts*

# TOWN OF TEWKSBURY

Balance Sheet — May 25, 1957

## GENERAL ACCOUNTS

### ASSETS

#### CASH:

General .....	\$266,563.78
Advance for Petty:	
Collector .....	\$ 75.00
Public Welfare .....	50.00

#### Accounts Receivable:

##### Taxes:

Levy of 1950:	
Poll .....	6.00

##### Levy of 1951:

Poll .....	12.00
Personal Property .....	281.00
Real Estate .....	647.92

##### Levy of 1952:

Poll .....	38.00
Personal Property .....	667.16
Real Estate .....	1,788.83

##### Levy of 1953:

Poll .....	16.00
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### LIABILITIES AND RESERVES

#### Payroll Deductions:

Federal Taxes .....	\$ 3,362.50
County Retirement System .....	657.68
Blue Cross and Blue Shield .....	617.35

\$4,637.53

#### Guarantee Deposits:

Board of Appeals .....	\$ 39.00
Planning Board .....	11,715.19
Purchase of Land .....	100.00
Water Installations .....	1,034.12

12,888.31

906.10

Tailings .....

#### Premium on Loan:

School .....	210.80
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#### Recoveries:

Old Age Assistance .....	593.70
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#### Federal Grants:

Disability Assistance:	
Administration .....	\$ 105.18
Assistance .....	2,348.60

Personal Property .....	733.32	Aid to Dependent Children:	
Real Estate .....	1,885.25	Administration .....	677.53
Levy of 1954:		Aid .....	6,761.10
Poll .....	40.00	Old Age Assistance:	
Personal Property .....	1,212.20	Administration .....	2,389.43
Real Estate .....	3,514.70	Aid .....	19,114.84
Levy of 1955:		Tuition - School .....	4,141.33
Poll .....	124.00		<hr/> 35,538.01
Personal Property .....	1,342.00	Revolving Funds:	
Real Estate .....	8,473.42	School Lunch .....	\$ 7,827.67
Levy of 1956:		School Athletics .....	3,289.75
Poll .....	110.00		<hr/> 11,117.42
Personal Property .....	2,819.40	Appropriation Balances:	
Real Estate .....	33,735.28	Revenue:	
Levy of 1957:		General .....	\$1,033,498.83
Poll .....	6,424.00	Water .....	90,842.20
			<hr/> 63,870.48
Motor Vehicle and Trailer Excise:		Non-Revenue (Loan Balance)	
Levy of 1949 .....	\$ 72.42	Heath Brook School	
Levy of 1950 .....	266.90	Construction .....	227,945.14
Levy of 1951 .....	447.51	Wells .....	3,706.28
Levy of 1952 .....	622.07		<hr/> 1,355,992.45
Levy of 1953 .....	880.91	Receipts Reserved for Appropriations:	
Levy of 1954 .....	2,793.93	Road Machinery Fund .....	\$ 4,595.20
Levy of 1955 .....	2,857.17	Road Construction, Chapter	
Levy of 1956 .....	15,438.74	718, Acts of 1956 .....	17,562.87
Levy of 1957 .....	34.26		<hr/> 22,158.07
		Reserve Fund - Overlay Surplus .....	5,897.71
			<hr/> 23,413.91

Farm Animal Excise:			
Levy of 1957 .....	142.25	Overlays Reserved for Abatements:	
Special Taxes:		Levy of 1950 .....	6.00
Estates of Deceased Persons .....		Levy of 1951 .....	940.92
Tax Titles and Possessions:		Levy of 1952 .....	2,493.99
Tax Titles .....	\$2,994.61	Levy of 1953 .....	2,634.57
Tax Possessions .....	5,053.79	Levy of 1954 .....	4,766.90
			<hr/>
			10,842.38
Departmental:		Revenue Reserved Until Collected:	
Public Welfare - Cities		Motor Vehicle and	
and Towns .....	\$ 39.00	Trailer Excise .....	\$ 23,413.91
Disability Assistance .....	1,822.23	Farm Animal Excise .....	142.25
Aid to Dependent Children	8,436.88	Special Tax .....	543.16
Old Age Assistance - Cities		Tax Title and Possession ....	8,048.40
and Towns .....	1,132.11	Departmental .....	22,794.23
Old Age Assistance - State	11,364.01	Water .....	32,181.43
		Aid to Highway .....	32,623.50
			<hr/>
Water:		Reserve for Petty Cash Advance .....	119,746.88
Rates .....	\$ 30,091.97	Surplus Revenue .....	125.00
Installations .....	2,089.46		177,263.62
			<hr/>
Aid to Highways:			
State .....	\$ 29,174.00		
County .....	3,449.50		
			<hr/>
	32,623.50		

Revenue 1957:

Appropriations Voted .....	\$1,474,671.61
County Hospital	
Assessment Paid .....	8,211.58
County Retirement System	
Assessment Paid .....	10,274.83

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\$1,493,158.02

Deduct:

Polls Assessed .....	6,868.00
Estimated Receipts	
Collected .....	193,518.04

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1,292,771.98

Unprovided for or Overdrawn Accounts:

Underestimates 1956:

State:

Recreation Areas	
Assessment .....	\$ 774.55

County:

Tax .....	612.93
Assessment .....	3,117.30

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4,504.78

Overlay Deficits:

Levy of 1955 .....	\$ 3.52
Levy of 1956 .....	9,915.06
Levy of 1957 .....	414.00

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10,332.58



Overdrawn Account:	
Cemetery Perpetual Care Income .....	2.50
	<hr/>
	\$1,757,917.98

## DEBT ACCOUNTS

Net Funded or Fixed Debt:	
Inside Debt Limit .....	\$ 303,000.00
Outside Debt Limit .....	2,410,000.00

Serial Loans:	
Inside Debt Limit:	
General:	
School Construction	
1951 .....	\$ 163,000.00
School Construction	
1956 .....	140,000.00
	<hr/>
	\$303,000.00

### Outside Debt Limit:

General:	
School Construction	
1951 .....	\$ 450,000.00
School Construction	
1956 .....	475,000.00
Public Service Enterprise:	
Water Construction	
1951 .....	1,410,000.00
Water Construction	
1956 .....	75,000.00
	<hr/>
	2,410,000.00
	<hr/>
	\$2,713,000.00

# TRUST AND INVESTMENT ACCOUNTS

Trust and Investment Funds:		
Cash and Securities:		
In Custody of Treasurer .....	\$ 40,535.56	
School Funds:		
Foster School .....	\$ 1,621.51	
George A. Pierce Essay .....	148.12	
		\$1,769.63
Cemetery Funds:		
Perpetual Care .....		2,183.17
Investment Fund:		
Municipal Building Insurance .....		36,582.76
		<u>\$40,535.56</u>
		<u>\$40,535.56</u>

## LIBRARIAN'S REPORT

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To the Trustees of the Tewksbury Public Library:

The following report is respectfully submitted: During the year 613 books were added: 274 adult fiction, 213 adult non-fiction, 85 juvenile fiction and 41 non-fiction.

When there are many on the waiting list for the best sellers, a second copy has been purchased.

The Librarian and Assistant appreciate the cooperation of the many patrons who return books and magazines when due and request the return of books and magazines now overdue.

The Library is open Tuesday and Thursday evenings from 6:30 until 9:00 and Saturday afternoon continuously from 2:00 until 8:30.

The Library is closed Legal Holidays, Town Meetings and for the Annual Vacation in the summer.

### Circulation of Books at the Library

#### Tuesday Evenings

Fiction .....	3,060	Sociology .....	53
History .....	109	Religion .....	30
Literature .....	65	Science .....	63
Travel .....	90	Poetry .....	19
Arts .....	210	Philosophy .....	14
Biography .....	171	TOTAL.....	3,884

#### Thursday Evenings

Fiction .....	1,642	Sociology .....	20
History .....	51	Religion .....	14
Literature .....	44	Science .....	35
Travel .....	40	Poetry .....	16
Arts .....	115	Philosophy .....	12
Biography .....	138	TOTAL.....	2,127

#### Saturday Afternoons and Evenings

Fiction .....	6,484	Sociology .....	116
History .....	199	Religion .....	72
Literature .....	165	Science .....	212
Travel .....	191	Poetry .....	53
Arts .....	459	Philosophy .....	44
Biography .....	544	TOTAL.....	8,539

Tuesdays, Thursday and Saturdays.....14,550

Library and Wamesit District.....14,640

### Wamesit

Fiction .....	60	Sociology .....	
History .....	6	Religion .....	
Literature .....		Science .....	2
Travel .....	4	Poetry .....	
Arts .....	10	Philosophy .....	
Biography .....	8	TOTAL.....	90

This branch closed April 1, 1957

### Circulation of Magazines

American Home .....	29	Lifetime Living .....	30
Atlantic Monthly .....	20	Mademoiselle .....	14
Better Homes and Gardens .....	65	McCall's .....	42
Collier's .....	3	Mechanics Illustrated .....	69
Consumer's Digest .....	5	National Geographic .....	142
Coronet .....	33	Popular Mechanics .....	105
Daughters of the American Revolution .....	3	Reader's Digest .....	46
Good Housekeeping .....	48	Redbook .....	44
Harper's .....	23	Woman's Home Companion .....	8
Hobbies .....	18	Children's Activities .....	5
Holiday .....	39	Children's Digest .....	44
Ladies' Home Journal .....	38	Children's Playmate .....	73
Life .....	133	Humpty Dumpty .....	36
		Others .....	56
		TOTAL.....	1,171

\*Donated  
‡2 Copies

ABBIE M. DEMPSEY  
*Librarian*

### CIVIL DEFENSE REPORT FOR 1957

The Civil Defense Committee wishes to submit the following report on activities:

#### Equipment obtained:

Five two-way radios  
One 5 KW Generator  
Assorted hand tools and ropes for rescue work  
Portapower kit for heavy rescue work

Equipment for Auxiliary Police and Fire Departments  
Considerable surplus equipment was obtained from the  
Federal Government.

Approximately \$3,000.00 worth of valuable equipment was  
obtained at a cost of only \$60.00 to the Town.

The Department participated in all Civil Defense exercises during  
the year.

Personnel was sent to Manchester during the forest fire emergency.

Civil Defense schools and forums were attended at Natick, Ports-  
mouth, New Hampshire and Topsfield.

Disaster First Aid Courses were organized.

A Wardens' program was organized to begin in 1958.

Assisted Police and Fire Departments in emergencies upon request.

The present situation requires considerable effort on the part of  
the Town, both physically and financially, in order to keep abreast of  
the ever changing Federal Civil Defense Administration and the State  
Agency.

The Committee wishes to thank the public and Town personnel  
for their splendid cooperation during the year.

CIVIL DEFENSE COMMITTEE  
JOHN H. HART  
GEORGE McDERMOTT  
JOSEPH LOMBARDI

## ANNUAL REPORT OF THE BOARD OF SELECTMEN

---

As the time nears for our Annual Town Meeting, there are some  
very serious problems facing our Town Government.

This report is designed to acquaint you with the problems in order  
that you may better form your opinion as to how best to solve them  
before attending our Annual Town Meeting in March.

With the installation of a Town water system, the Town grew so  
rapidly that the few regulations we had were entirely inadequate.

In order to limit our growth to a normal level, the acre lot by-law  
was adopted and a restriction for water main extensions was put into  
effect. The net result of these protective methods has limited the  
construction of new homes in 1957 to approximately 57. This means  
that the Assessors have been able to pick up very little property in the  
form of new valuation.



We are in the process of building a new high school which means the borrowing on a bond issue of approximately \$1,500,000.00.

Just how is this new indebtedness to be financed?

There are several ways in which this can be accomplished.

1. Our present rate of assessment is based on about 30% of true valuation. This rate can be increased by the Assessors, or we can have a team of experts revalue all property in the Town at a cost of \$25,000 or \$30,000.

2. The present rate can be maintained, but the valuation will be increased to the extent that the money is needed to maintain our Town Government will be raised.

3. New homes and new industry is another source of revenue.

Let us discuss No. 1 for a moment. Most of the new homes have been bought by young people on a budget plan, at a time when they had only one child, money was easy, overtime work was plentiful, and the cost of living was much lower. Now they are faced with additions to their family, rising cost of living, upkeep of a new home and a rising tax rate. How much can you stand?

No. 2 is inevitable. With the growth of the Town, the services must be increased and the school needs met. A statement made by the president of a Boston bank to the effect that the per capita cost of Town Government was \$40.00 per person lower than 35 towns of comparative size in the Commonwealth, speaks well of the conservatism that has been practiced over a period of years.

How do we go about securing new valuation? New industry could help. What can Tewksbury offer new industry? There are four basic needs of industry as a rule, adequate acreage, access to good roads, plenty of water and sewage disposal. There is a long range plan being developed by the Planning Board on rezoning land. The Planning Board has held hearings on certain sections of the Town in order to get the true sentiments of the people in these sections. They have not met with much success. Industry is being sought by all of our neighboring towns and they are willing to do almost anything to induce them to locate in their community. The few people who appeared at the public hearings conducted by the Planning Board on a rezoning program, by their remarks indicated that industry was not particularly desired. Certainly, industrialists are not going to locate in a town and invest large sums of money for expansion in a community that is not sympathetic to their needs.

Let us discuss new homes. What group of wage earners are the best prospects for new homes. There is a very limited number of people seeking for the home that costs from \$14,000 to \$20,000. The largest group of prospects comes from the average wage earner and the cost of his home will range from \$10,000 to \$14,000. The cost and location

of the lot are factors in the ultimate price of the home. Very few people want or need an acre of land. Should we have spot zoning, and limit the water extensions so that a normal amount of new building can be carried on each year, and increase our valuation?

This, summed up, means that there are two choices:

1. The present home owners in Tewksbury must be prepared to face the increasing cost of Town Government and the financing of new schools by an increase in the present tax rate, or by an increase in valuation of their present home

or

2. By allowing new homes to be built and a more favorable attitude toward the establishment of new industries within the Town boundaries.

On March 5th, the Annual Town Meeting will be held. The budgets, salary schedules and articles calling for the expenditure of money have been carefully considered by the Finance Committee, and their recommendations have been made.

In a town that has grown as rapidly as Tewksbury, the services and the responsibilities of Town Officials have grown along with it, and it is only natural that they expect to be compensated accordingly.

At the public hearing held by the Finance Committee on the salary and budget request, there were only five persons in attendance other than those who were directly connected with the various departments. This is very discouraging and disheartening to the Town Officials who are charged with the responsibilities of operating a \$1,841,857.83 corporation.

The Selectmen have received many complaints the past year and have endeavored to resolve them courteously and quickly and in the best interests of the Town.

The board has considered very carefully all appointments to various committees, auxiliary police, etc.

The Selectmen, with the cooperation of the Chief of Police, have taken steps to provide better traffic protection at the intersections of Main and Shawsheen Streets and Main and South Streets.

The board takes this opportunity to thank the other departments and Town Officials for their cooperation in the administration of the Town's business.

#### BOARD OF SELECTMEN

VICTOR N. CLUFF, Chairman

JOHN D. SULLIVAN

GEORGE A. O'CONNELL

JOHN H. HART

## REPORT OF TOWN TREASURER

---

To the Honorable Board of Selectmen:

Gentlemen:

I submit herewith my report for the year 1957:

Cash on hand, January, 1957.....	\$ 580,530.72
Receipts to December 31, 1957.....	2,388,540.95
	<hr/>
	\$2,969,071.67
Paid on Warrants drawn by Town Accountant to December 31, 1957.....	\$2,497,899.33
Balance at Merchants National Bank of Boston.....	5,000.00
Balance at Union National Bank of Lowell.....	12,031.77
Balance at Middlesex County National Bank of Lowell....	454,140.57
	<hr/>
	\$2,969,071.67

For detail of receipts and expenditures see Report of the Town Accountant.

Respectfully submitted,  
WILLIAM J. O'NEILL  
*Town Treasurer*

## REPORT OF BOARD OF APPEALS

---

Three new members and one associate member were appointed to the Board of Appeals on July 2, 1957. During the entire year, forty-five appeals were heard at public hearings, thirty-three of these by the new board. With new by-laws being passed all the time, the board expects numerous appeals for 1958.

The board wishes to take this opportunity to express their gratitude to Town Counsel, Warren W. Allgrove for his assistance. His time and efforts, given freely, to enable us to know and understand the many legal aspects confronting a Board of Appeals on arriving at case decisions, has been invaluable.

BOARD OF APPEALS  
RICHARD P. MORRIS, Chairman  
J. ROBERT LACY, Clerk  
JEREMIAH F. MURPHY, Jr.  
Member  
ROBERT FLUCKER  
Associate Member

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## In Memoriam



**HERBERT MANSON LARRABEE, M. D.**

Born in Boston, August 14, 1879

Died in Tewksbury, April 25, 1957

Served the Town faithfully as School Physician  
and Agent for the Board of Health for half a century.

He was loved and respected by all.

## AUDITOR'S REPORT

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To the Citizens of Tewksbury:

In accordance with the provisions of the General Laws, I herewith submit the Annual Report of the Town Auditor.

The books and records over which I have control are available for those who wish to examine them.

My sincere thanks for the cooperation and assistance given me by all Departments during the year past.

### Treasurer's Receipts

#### Taxes from Collector:

##### PRIOR COMMITMENTS:

Poll .....	\$ 846.00
Personal .....	28,900.88
Real .....	236,155.16
	<hr/>
	\$ 265,902.04

##### 1957 COMMITMENTS:

Poll .....	5,710.00
Personal .....	222,971.20
Real .....	737,754.60
	<hr/>
	\$ 966,435.80

FARM ANIMAL EXCISE ..... \$ 99.00

##### MOTOR VEHICLE EXCISE:

1951 Commitment .....	129.48
1952 Commitment .....	172.90
1953 Commitment .....	276.52
1954 Commitment .....	1,200.14
1955 Commitment .....	4,629.26
1956 Commitment .....	41,673.34
1957 Commitment .....	85,995.51
	<hr/>
	\$ 134,077.15

1957 TRAILER PARK TAX: ..... \$ 1,624.00

MUNICIPAL LIENS ..... \$ 202.00

#### Taxes from the Commonwealth:

Income Taxes .....	\$ 18,328.22
Corporation Taxes .....	24,249.60
Meal Taxes .....	2,942.61
	<hr/>
	\$ 45,520.43



**Licenses and Permits:**

Building .....	\$ 808.00	
Liquor .....	18,350.00	
Health .....	85.50	
Sewer .....	35.00	
Pistol .....	55.50	
Peddlers .....	86.00	
Junk .....	70.00	
Taxi .....	11.00	
Victuallers .....	105.00	
Amusement .....	190.00	
Sunday .....	145.00	
Other .....	36.00	
		<hr/>
		\$ 19,977.00

**Grants and Gifts:****FROM THE FEDERAL GOVERNMENT:**

Disability Assistance .....	\$ 5,960.41	
Old Age Assistance .....	55,195.95	
Aid to Dependent Children .....	18,066.97	
School Lunch .....	11,078.84	
Public Law 874 .....	15,785.00	
School Construction .....	64,872.00	
		<hr/>
		\$ 170,959.17

**FROM THE COMMONWEALTH:**

Chapter 70 — Schools .....	\$105,470.27	
Tuition and Transportation .....	38,979.75	
School Building Assistance .....	45,619.52	
Highways .....	29,546.40	
Vocational School .....	4,966.49	
Paraplegic Veterans .....	467.20	
Snow Removal .....	112.75	
Health Sub. ....	274.29	
Loss of Taxes .....	10,466.43	
Chapter 718 — Highways .....	17,562.87	
		<hr/>
		\$ 253,465.97

**FROM THE COUNTY:**

Dog Licenses .....	\$ 1,796.41	
Highways .....	6,078.59	
Dog Care .....	310.50	
		<hr/>
		\$ 8,185.50

**Departmental Revenue:****SELECTMEN:**

Advertising Deposits .....	\$ 45.05
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TREASURER:

Land Sales .....	\$ 361.88
Temporary Loans .....	144,501.84
Cemetery Perp. Care Fund Bonds .....	400.00
Munic. Insur. Fund Bonds .....	1,500.00

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\$ 146,763.72

TOWN CLERK:

Fees .....	\$ 2,182.50
Maps .....	95.00
Street Lists .....	21.00

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\$ 2,298.50

BOARD OF APPEALS:

Hearing Deposits .....	\$ 710.00
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PLANNING BOARD:

Cash Bonds .....	\$ 2,650.00
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TOWN HALL:

Rental .....	\$ 190.00
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POLICE DEPARTMENT:

Court Fines .....	\$ 49.52
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SEALER OF WEIGHTS:

Fees .....	\$ 110.50
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BOARD OF HEALTH:

Slaughtering Fees .....	\$ 627.00
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HIGHWAYS:

Machinery Fund .....	\$ 8,150.40
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SCHOOLS:

Tuition .....	\$ 180.00
Sale of Supplies .....	81.23
Rental .....	33.00
Dental Clinic .....	39.00
Athletics .....	2,049.70
Lunch .....	25,737.31

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\$ 28,120.24

LIBRARY:

Cards and Fines .....	\$ 97.95
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WATER DEPARTMENT:

Guarantee Deposits .....	\$ 17,393.10
Installations .....	421.04
Sale of Water .....	119,710.10

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\$ 137,524.24

**Interest:**

Deferred Taxes .....	\$ 1,513.07
Treasury Notes .....	2,136.00
Cemetery Perp. Care Fund .....	20.50
Mun. Bldg. Insur. Fund .....	18.75

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\$ 3,688.32

**Reimbursements:****FROM THE COMMONWEALTH:**

General Relief .....	\$ 669.33
Disability Assistance .....	3,764.20
Old Age Assistance .....	48,521.16
Aid to Dependent Children .....	11,495.52
Veterans Benefits .....	4,290.11
Civil Defense .....	258.25

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\$ 68,998.57

**FROM CITIES AND TOWNS:**

General Relief .....	\$ 762.50
Health .....	402.00
Old Age Assistance .....	3,994.93

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\$ 5,159.43

**Refunds:**

Water .....	\$ 125.93
Fire .....	383.10
Health .....	275.70
Collector .....	923.21
Schools .....	58.78
Audit .....	68.61
Charities .....	2,824.68
Insurance .....	53.37
Interest .....	5,600.00

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\$ 10,313.38

**Agency and Trust**

Dog Licenses Collected .....	\$ 2,810.75
Retirement Deductions .....	12,867.70
Withholding Deductions .....	79,872.17
Blue Cross Deductions .....	11,140.45

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\$ 106,691.07

TOTAL RECEIPTS ..... \$2,388,540.95

CASH BALANCE, January 1, 1957 ..... 581,124.72

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\$2,969,665.67

# EXPENDITURES

## General Government

### SELECTMEN:

Salaries .....	\$	4,479.50
Telephone .....	294.43	
Office .....	35.65	
Stationery and Postage .....	10.40	
Printing and Advertising .....	208.75	
Law Books .....	29.50	
Posting Warrants .....	11.00	
Janitor Services .....	5.00	
Other .....	94.00	
	\$	688.73

### AUDITOR:

Salaries .....	\$	2,580.00
Office .....	59.00	
Telepsone .....	75.00	
Stationery and Postage .....	1.35	
	\$	135.35

### TREASURER:

Salaries .....	\$	3,000.00
Telephone .....	78.60	
Office .....	432.53	
Stationery and Postage .....	18.00	
Printing and Advertising .....	33.87	
Other .....	9.00	
	\$	572.00

### OUTLAY:

Office Equipment .....	\$	549.50
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### COLLECTOR:

Salaries .....	\$	7,697.04
Telephone .....	63.00	
Office .....	823.47	
Stationery and Postage .....	570.88	
Printing and Advertising .....	36.50	
Clerical .....	150.00	
Other .....	2.00	
	\$	1,645.85

### ASSESSORS:

Salary .....	\$	7,500.00
Telephone .....	60.25	
Office .....	249.35	
Travel .....	202.61	

Stationery and Postage .....	56.50		
Printing and Advertising .....	50.77		
Plans .....	1.75		
Clerical .....	13.09		
Other .....	9.00		
		\$	643.32
OUTLAY:			
Adding Machine .....		\$	225.00
LEGAL EXPENSES .....		\$	1,648.85
KENNEL LEGAL COSTS .....		\$	450.00
TOWN CLERK:			
Salaries .....		\$	3,493.77
Telephone .....	99.35		
Office .....	101.41		
Stationery and Postage .....	45.80		
Printing and Advertising .....	54.50		
Insurance .....	7.50		
Other .....	17.25		
		\$	325.81
OUTLAY:			
Office Equipment .....		\$	309.40
BOARD OF APPEALS:			
Salaries .....		\$	199.50
Office .....	52.20		
Printing .....	52.80		
		\$	105.00
OUTLAY:			
Office Equipment .....		\$	99.50
BOARD OF APPEALS — DEPOSITS			
Refunds .....		\$	628.35
MODERATOR:			
Salary .....		\$	100.00
FINANCE COMMITTEE:			
Printing and Postage .....	174.38		
Advertising .....	27.00		
Dues .....	25.00		
		\$	226.38
ELECTION OFFICERS:			
Salaries .....		\$	620.62



# BOARD OF REGISTRARS:

Salaries .....	\$	1,696.87
Office .....	36.32	
Advertising .....	6.00	
	<hr/>	
	\$	42.32

# PLANNING BOARD:

Salaries .....	\$	197.24
Office .....	46.38	
Stationery and Postage .....	4.60	
Printing and Advertising .....	73.50	
Other .....	30.00	
	<hr/>	
	\$	154.48

# OUTLAY:

Office Equipment .....	\$	80.00
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# PLANNING BOARD DEPOSITS

Refunds .....	\$	10,024.00
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COMPREHENSIVE PLANNING PROGRAM .....	\$	4,500.00
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# TOWN HALL:

Salaries .....	\$	3,380.00
Telephone .....	753.55	
Fuel .....	1,735.31	
Light and Water .....	760.80	
Janitor's Supplies .....	913.36	
Hardware and Tools .....	291.17	
Other .....	26.25	
	<hr/>	
	\$	4,480.44

# TOWN HALL REPAIRS:

Roofing .....	61.00
Concrete .....	150.00
Electrical Wiring .....	58.50
Repairs .....	14.05
	<hr/>
	\$

	\$	283.55
TOWN HALL DECORATIONS .....	\$	100.00

# POLICE DEPARTMENT:

Salaries .....	\$	44,301.06
Telephone .....	600.75	
Office .....	60.32	
Radio Rental and Repair .....	369.26	
Keeping Prisoners .....	176.00	
Cruiser Maintenance .....	1,346.76	
Gas and Oil .....	2,850.66	
Travel .....	556.22	

Medical Attention .....	372.20		
Other .....	92.28		
		\$	6,424.45
OUTLAY:			
New Cruisers .....	2,759.00		
Accessories .....	782.56		
Equipment .....	490.95		
Office Equipment .....	97.00		
		\$	4,129.51
FIRE DEPARTMENT:			
Salaries .....		\$	39,100.00
Telephone .....	526.16		
Light and Heating .....	977.85		
Building Maintenance .....	347.75		
Garage Rental .....	694.00		
Gas and Oil .....	1,454.24		
Parts and Repairs .....	2,190.63		
New Equipment .....	444.02		
Radio Repair .....	604.59		
Other .....	260.76		
		\$	7,500.00
OUTLAY:			
Hose .....	4,617.87		
Coats and Pants .....	333.60		
Parts .....	19.80		
Advertising .....	18.00		
		\$	4,989.27
FIRE STATION REPAIRS .....		\$	781.59
NEW WARNING SYSTEM .....		\$	3,064.99
TREE DEPARTMENT:			
Salaries .....		\$	3,564.00
Telephone .....	61.77		
Lights .....	14.00		
Travel .....	83.89		
Hardware and Tools .....	743.19		
Equipment Rental .....	192.00		
Truck Maintenance .....	174.07		
Gas and Oil .....	334.87		
Spray .....	294.40		
Other .....	65.24		
		\$	1,963.43
OUTSIDE TRAVEL .....		\$	17.43

MOTH DEPARTMENT:	
Salaries .....	\$ 2,500.00
DUTCH ELM CONTROL:	
Salaries .....	\$ 1,760.00
OUTLAY:	
Chain Saw .....	\$ 270.00
POISON IVY CONTROL:	
Salaries .....	86.00
Spray .....	264.50
	<hr/>
	\$ 350.50
NEW TOWN HALL TREES .....	\$ 99.35
NURSERY STOCK .....	\$ 283.05
SEALER OF WEIGHTS:	
Salary .....	300.00
Office .....	18.20
	<hr/>
	\$ 318.20
DOG OFFICER:	
Salary .....	600.00
Fees .....	389.00
	<hr/>
	\$ 989.00
CIVIL DEFENSE:	
Salaries .....	\$ 750.00
New Equipment .....	439.03
Gas and Oil .....	17.07
Truck Maintenance .....	34.18
Garage .....	75.00
Siren Space Rental .....	24.00
Other .....	4.85
	<hr/>
	\$ 594.13
OUTLAY:	
Equipment for Men .....	317.69
Equipment .....	386.89
Radio .....	871.00
Parts .....	194.49
	<hr/>
	\$ 1,770.07
BUILDING INSPECTOR:	
Salary .....	\$ 4,500.00
Travel .....	457.38
Printing and Advertising .....	264.50
	<hr/>
	\$ 721.88

# OUTLAY:

Fan .....	\$	40.00
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## BOARD OF HEALTH:

Salaries .....	\$	550.00
Case Invetigation .....	366.00	
Telephone .....	66.00	
Office .....	266.00	
T. B. Patients .....	1,170.00	
Medical Attention .....	1,756.00	
Medical Supplies .....	669.01	
Dog Disposal .....	123.95	
Clerical .....	17.70	
Rental of Dump .....	1,032.75	
Spraying .....	1,990.00	
Bulldozing .....	575.00	
Emulsion .....	396.00	
Clinic .....	55.44	
Other .....	23.36	
	\$	8,507.41

## DENTAL CLINIC:

Salaries .....	1,319.90	
Supplies .....	66.73	
	\$	1,386.63

INSP. OF SLAUGHTERING .....	\$	1,000.00
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INSP. OF ANIMALS .....	\$	200.00
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INSP. OF SANITATION .....	\$	1,356.00
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TOWN PHYSICIAN .....	\$	300.00
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RUBBISH AND GARBAGE .....	\$	19,275.21
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## HIGHWAYS:

Salaries .....	\$	14,698.98
Snow and Ice Removal .....	\$	7,145.45
Telephone .....	293.03	
Office .....	135.35	
Light and Heat .....	804.61	
Materials .....	4,116.67	
Equipment Rental .....	485.00	
Sidewalk Plowing .....	525.00	
Medical .....	278.11	
Surveying .....	1,687.00	
Other .....	59.50	
	\$	8,384.27

## CHAPTER 81

Salaries .....	\$ 17,089.56
Machinery Fund .....	5,208.50
Materials .....	11,695.35
Other .....	424.80

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\$ 34,418.21

## CHAPTER 90 CONSTRUCTION — 1956

Labor .....	\$ 7,161.71
Machinery Fund .....	2,219.20
Materials .....	2,980.84
Rental .....	1,282.50

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\$ 13,644.25

## CHAPTER 90 CONTRUCTION — 1957

Labor .....	\$ 506.74
Machinery Fund .....	747.20
Materials .....	857.53
Rental .....	1,000.00

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\$ 3,111.47

## CHAPTER 90 — MAINTENANCE

Labor .....	\$ 1,290.34
Materials .....	2,602.10

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\$ 3,892.44

STREET LIGHTING ..... \$ 12,444.51

## HIGHWAY MACHINERY ACCOUNT:

Gas and Oil .....	\$ 3,568.99
Parts and Repairs .....	1,898.99
Tires and Tubes .....	512.32
Hardware and Tools .....	359.98
Equipment .....	2,449.83
Fuel Oil .....	254.81
Other .....	289.50

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\$ 9,334.42

## OUTLAY:

Truck .....	\$ 3,574.47
Tractor .....	5,000.00

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\$ 8,574.47

EUCLID ROAD DRAINAGE ..... \$ 2,500.00

WOBURN STREET DRAINAGE ..... \$ 1,000.00

GRAVEL PIT SURVEY ..... \$ 210.00

SIDEWALK SURVEY ..... \$ 1,000.00



NORTH STREET SIDEWALK .....	\$	299.96
SHAWSHEEN STREET SIDEWALK .....	\$	3,235.64
STREET SIGNS AND MARKERS .....	\$	356.18
GRASSHOPPER LANE REPAIRS .....	\$	263.30
BAILEY ROAD CONSTRUCTION .....	\$	487.26

#### CHARITIES — TOWN

Salaries .....	\$	8,334.45
Public Assistance .....	\$107,902.02	
Telephone .....	270.40	
Office .....	240.64	
Postage .....	542.60	
Travel .....	503.31	
Other .....	47.12	
		<hr/>
	\$	109,506.09

#### CHARITIES — FEDERAL

D. A. — Aid .....	\$	3,626.60
D. A. — Adm. ....	1,228.78	
		<hr/>
	\$	4,855.38
O. A. A. — Aid .....	\$	48,283.46
O. A. A. — Adm. ....	5,329.09	
		<hr/>
	\$	53,612.55
A. D. C. — Aid .....	\$	15,288.55
A. D. C. — Adm. ....	1,619.15	
		<hr/>
	\$	16,907.70

#### VETERANS BENEFITS

Salaries .....	\$	550.00
Telephone .....	\$	69.45
Office .....	32.00	
Travel .....	24.98	
Cash Relief .....	7,598.15	
		<hr/>
	\$	7,724.58

### SCHOOLS

#### SALARIES

Superintendent .....	\$	8,499.84
Teachers .....	401,382.99	
Janitors .....	39,515.86	
Supervisors .....	32,364.63	
Clerical .....	14,977.03	
Attendance Officer .....	600.00	
Census Taker .....	600.00	

Physicians .....	900.00
Nurses .....	6,399.92

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\$ 495,140.27

#### GENERAL EXPENSES

Transportation .....	\$ 69,180.56
Books and Supplies .....	34,489.89
Fuel .....	16,661.64
Gas and Light .....	9,022.52
Water .....	961.68
Telephone .....	1,531.45
Building Maintenance .....	6,512.43
Janitors Supplies .....	6,466.55
Office Supplies .....	685.42
Health .....	487.68
Library .....	619.82
Physical Education .....	494.01
Travel .....	947.54
Superintendent's Expense .....	374.50
Committee Expense .....	588.43
Miscellaneous .....	4,986.21

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\$ 154,010.33

#### OUTLAY;

New Equipment .....	\$ 7,522.66
Permanent Improvement .....	2,993.28

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\$ 10,515.94

OUTSIDE TRAVEL ..... \$ 447.13

#### SCHOOL LUNCH

Salaries .....	\$ 13,450.00
All Other .....	29,141.24

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\$ 42,591.24

#### VOCATIONAL SCHOOLS

Tuition .....	\$ 4,497.37
Transportation .....	1,515.41

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\$ 6,012.78

#### PUBLIC LAW 874

Salaries .....	\$ 1,004.50
Water .....	332.05
Tuition .....	126.60
Office Equipment .....	65.60

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\$ 1,528.75

#### ATHLETICS AND BAND

New Equipment .....	\$ 2,237.56
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Cleaning and Reconditioning .....	1,083.49
Transportation .....	1,976.50
Photography .....	284.59
Officials .....	504.96
Wilmington A. A. ....	566.02
Musical Instruments .....	397.99
Band Uniforms .....	1,012.25
Travel .....	30.80
Other .....	183.41

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\$ 8,277.57

#### STADIUM

Salaries .....	\$ 92.50
Fuel .....	\$ 228.28
Lights .....	23.92
Water .....	42.00
Building Maintenance .....	301.12
Hardware .....	85.04
Materials .....	200.96
Field Maintenance .....	216.70

---

\$ 1,098.02

#### OUTLAY:

Plumbing .....	\$ 205.24
Materials .....	45.30
Electrical Wiring .....	146.90
Washer and Dryer .....	349.90
Lockers .....	231.18

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\$ 978.52

FOSTER SCHOOL FIRE REPAIRS ..... \$ 1,564.38

#### STUDY OF THE SCHOOL PROBLEM

Architect .....	\$ 1,000.00
Consultant .....	5,000.00
Census Taker .....	980.53
Clerical .....	30.25

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\$ 7,010.78

#### HEATH BROOK SCHOOL CONSTRUCTION

Cost of Construction .....	\$317,627.10
Architect .....	15,521.43
Supplies .....	29,055.25
Advertising .....	67.00
Clerical .....	41.06
All Other .....	467.60

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\$ 362,729.44

## SHAWSHEEN SCHOOL ADDITION

Cost of Construction .....	\$163,074.00
Architect .....	2,629.37
Engineering .....	42.00
Supplies .....	3,855.42
Legal .....	450.00
Advertising .....	240.46

\$ 170,291.25

## SCHOOL PLANS AND SPECIFICATIONS

Architect .....	\$ 26,000.00
Engineering .....	2,520.43
Surveying .....	240.00
Brochures .....	1,539.70
Clerical .....	12.50

\$ 30,312.63

## NEW HIGH SCHOOL BUILDING COMMITTEE

Architect .....	\$ 20,517.95
Petty Cash Advance .....	25.00
Printing .....	14.00
Travel .....	25.74
Legal .....	35.00
Clerical .....	10.00
Photographs .....	20.00

\$ 20,647.69

NORTH STREET SCHOOL ROOF REPAIRS ..... \$ 3,116.43

## LIBRARY

Salaries .....	\$ 1,555.65
Office .....	65.60
Travel .....	80.36
Books .....	1,152.31
Periodicals .....	191.50
Other .....	4.00

\$ 1,493.77

## PARKS DEPARTMENT

Salaries .....	\$ 275.50
Lights .....	80.79
Hardware and Tools .....	69.23
Memorial Maintenance .....	21.00

\$ 171.02

INSURANCE PREMIUMS ..... \$ 7,181.02

## MEMORIAL DAY

Flags .....	\$ 19.00
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Janitor .....	15.00
Band .....	100.00
Transportation .....	50.00
Printing .....	28.00
Awards .....	43.80
Sign Painting .....	23.00
Baskets .....	20.00
Wreaths .....	35.75
Food .....	424.00

\$ 758.55

#### STATIONERY AND PRINTING

Town Reports .....	\$ 1,741.50
Warrants .....	229.30
Street Lists .....	278.56
Voting Lists .....	220.00
Ballots .....	80.00
Office Forms .....	208.27

\$ 2,757.63

COUNTY AID TO AGRICULTURE ..... \$ 100.00

ACCIDENT CLAIMS ..... \$ 131.25

LAND DAMAGE CLAIM ..... \$ 14,946.30

#### PLAYGROUND COMMISSION

Labor .....	\$ 175.50
Clay .....	75.00
Equipment .....	2,086.65
All Other .....	2.70

\$ 2,339.85

PREVIOUS UNPAID BILLS ..... \$ 512.20

#### INDUSTRIAL COMMISSION

Advertising ..... \$ 82.00

#### CEMETERIES

Labor ..... \$ 859.99

#### WATER DEPARTMENT

Salaries .....	\$ 18,735.71
Office and Telephone .....	1,510.52
Travel .....	36.80
Heat and Light .....	784.70
Pumping .....	7,083.50
Building Maintenance .....	932.73
Gas and Oil .....	1,809.32
Parts and Repairs .....	407.81



Equipment and Materials .....	2,112.72		
Other .....	203.19		
		\$	14,881.29
Outside Travel .....		\$	23.10
WATER INSTALLATIONS			
Labor .....	\$ 3,752.25		
Materials .....	8,694.46		
Equipment Rental .....	2,385.00		
Gas and Oil .....	330.04		
Hardware and Tools .....	150.88		
Parts and Repairs .....	444.59		
Other .....	55.80		
		\$	15,813.02
WATER GUARANTEE DEPOSITS			
Refunds .....		\$	330.35
SHAWSHEEN STREET PIPE RELOCATION .....		\$	129.00
KINGFISHER ROAD MAIN EXTENSION .....		\$	350.00
WATER WELL LOAN			
Pumping Station Construction .....	\$ 1,370.71		
Pumping Equipment .....	15,920.00		
Legal .....	25.00		
Electric Power .....	87.85		
Engineering .....	534.56		
Materials .....	500.31		
		\$	18,438.43
MATURING DEBT			
Water Loan .....	\$ 60,000.00		
School Loans .....	76,000.00		
Water Well Loan .....	10,000.00		
		\$	146,000.00
INTEREST			
Bonds .....	\$ 75,036.00		
Temporary Loans .....	206.04		
		\$	75,242.04
TRUST AND INVESTMENTS			
Retirement .....	\$ 12,867.70		
Withholding .....	79,872.17		
Blue Cross .....	11,140.45		
Dog Licenses .....	2,951.80		
Cemetery Perp. Care Fund Income .....	415.50		

Munic. Bldg. Insur. Fund Income .....	1,518.75
Teachers Annuities .....	23.98

\$ 108,790.35

#### ASSESSMENTS

County T. B. Hosp. ....	\$ 8,211.58
County Tax .....	16,540.05
County Retirement .....	10,274.83
State Parks .....	2,539.18
State Audit .....	905.47

\$ 38,471.11

TEMPORARY LOANS ..... \$ 145,000.00

#### REFUNDS

Poll, Personal, Real Estate .....	\$ 9,867.60
Excise .....	3,582.73
Water .....	2.73

\$ 13,453.06

CASH DEBIT ..... \$ 594.00

TOTAL EXPENDITURES ..... \$2,498,493.33

CASH BALANCE DECEMBER 31, 1957 ..... \$ 471,172.34

\$2,969,665.67

#### REPORT OF TRUST FUNDS

Fund	Jan. 1, 1957	Income	Dec. 31, 1957
Foster School .....	1,593.63	56.25	1,649.88
Pierce Memorial Day Essay .....	145.58	5.13	150.71
Cemetery Perpetual Care .....	2,152.50	51.01	2,203.51
Municipal Building Insur. ....	36,033.59	1,137.16	37,170.75
	39,925.30	1,249.55	41,174.85

#### TRUST AND INVESTMENT FUNDS

Cash and Securities in Custody	
of Town Treasurer .....	\$ 41,174.85
Foster School .....	1,649.88
Pierce Memorial Day Essay .....	150.71
Cemetery Perpetual Care .....	2,203.51
Municipal Building Insurance .....	37,170.75
	\$ 41,174.85

#### DEBT ACCOUNTS

Net Funded or Fixed Debt .....	\$2,672,000.00
Water Construction Loan .....	1,410,000.00

Water Well Loan .....	75,000.00
School Construction Loan 1951 .....	572,000.00
School Construction Loan — 1956 .....	615,000.00

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\$2,672,000.00

#### DEBT OUTSTANDING DECEMBER 31, 1957

General Debt Inside the Debt Limit .....	292,000.00
General Debt Outside the Debt Limit .....	2,380,000.00

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\$2,672,000.00

#### DETAIL OF DEBT OUTSIDE THE DEBT LIMIT

School Project —	
Chapter 645, Acts of 1948 .....	\$895,000.00
Water Project —	
Chapter 61, Acts of 1951 .....	940,000.00
Water Project —	
General Laws, Ter. Ed. Chap. 44 .....	545,000.00

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\$2,380,000.00

#### STATEMENT OF TOWN DEBT—DEC. 31, 1957

1958.....	146,000.00
1959.....	141,000.00
1960.....	141,000.00
1961.....	141,000.00
1962.....	140,000.00
1963.....	140,000.00
1964.....	140,000.00
1965.....	140,000.00
1966.....	140,000.00
1967.....	135,000.00
1968.....	135,000.00
1969.....	135,000.00
1970.....	134,000.00
1971.....	134,000.00
1972.....	88,000.00
1973.....	88,000.00
1974.....	88,000.00
1975.....	88,000.00
1976.....	88,000.00
1977.....	58,000.00
1978.....	58,000.00
1979.....	58,000.00
1980.....	58,000.00
1981.....	58,000.00

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\$2,672,000.00

# STATEMENT OF INTEREST—DEC. 31, 1957

1958.....	65,774.00
1959.....	62,182.00
1960.....	58,660.00
1961.....	55,138.00
1962.....	51,628.50
1963.....	48,131.50
1964.....	44,634.50
1965.....	41,137.50
1966.....	37,640.50
1967.....	34,213.50
1968.....	30,856.50
1969.....	27,499.50
1970.....	24,142.50
1971.....	20,807.50
1972.....	17,555.00
1973.....	15,265.00
1974.....	12,975.00
1975.....	10,685.00
1976.....	8,395.00
1977.....	6,525.00
1978.....	5,075.00
1979.....	3,625.00
1980.....	2,175.00
1981.....	725.00

\$ 685,446.00

## APPROPRIATION STATEMENT

Departmental Expenses	Available	Expended	Balance
Selectmen — Salaries .....	\$ 4,550.00	\$ 4,479.50	\$ 70.50
Selectmen — Operating .....	695.05	688.73	6.32
Auditor — Salaries .....	2,580.00	2,580.00	_____
Auditor — Operating .....	140.00	135.35	4.65
Treasurer — Salaries .....	3,000.00	3,000.00	_____
Treasurer — Operating .....	572.00	572.00	_____
Treasurer — Outlay .....	549.50	549.50	_____
Collector — Salaries .....	7,700.00	7,697.04	2.96
Collector — Operating .....	2,500.00	1,645.85	854.15
Assessors — Salaries .....	7,500.00	7,500.00	_____
Assessors — Operating .....	919.00	843.32	75.68
Assessors — Outlay .....	225.00	225.00	_____
Legal Expenses .....	1,850.00	1,648.85	201.15
Kennel Legal Expenses .....	750.00	450.00	300.00
Clerk — Salaries .....	3,500.00	3,493.77	6.58
Clerk — Operating .....	327.50	325.81	1.69
Clerk — Outlay .....	309.40	309.40	_____
Registrars — Salaries .....	1,700.00	1,696.87	3.13

Departmental Expenses	Available	Expended	Balance
Registrars — Operating .....	71.00	42.32	28.68
Election Officers .....	750.00	620.62	129.38
Moderator — Salary .....	100.00	100.00	—
Finance Committee .....	300.00	226.38	73.62
Appeals — Salaries .....	200.00	199.50	.50
Appeals — Operating .....	105.00	105.00	—
Appeals — Outlay .....	100.00	99.50	.50
Appeals — Deposits .....	749.00	628.35	120.65
Planning Board — Salaries .....	350.00	197.24	152.76
Planning Board — Operating .....	2,100.00	154.48	1,945.52
Planning Board — Outlay .....	80.00	80.00	—
Planning Board — Deposits .....	16,334.19	10,324.00	6,010.19
Planning Board—Professional Serv. ....	375.00	—	375.00
Planning Board—Comprehensive			
Planning .....	5,250.00	4,500.00	750.00
Town Hall — Salaries .....	3,380.00	3,380.00	—
Town Hall — Operating .....	4,500.00	4,480.44	19.56
Town Hall Repairs .....	701.73	283.55	418.18
Town Hall Decorations .....	100.00	100.00	—
Police — Salaries .....	46,494.00	44,601.06	1,892.94
Police — Operating .....	6,425.00	6,424.45	.55
Police — Outlay .....	4,130.00	4,129.51	.49
Fire — Salaries .....	39,100.00	39,100.00	—
Fire — Operating .....	7,500.96	7,500.00	.96
Fire — Outlay .....	5,000.00	4,989.27	10.73
Fire — Travel .....	80.00	—	80.00
Fire Truck Repair .....	6,517.33	—	6,517.33
Fire Station Repairs .....	1,206.20	781.59	424.61
Fire Station Plans .....	500.00	—	500.00
Fire Warning System .....	4,000.00	3,064.99	935.01
Tree — Salaries .....	3,564.00	3,564.00	—
Tree — Operating .....	2,048.00	1,963.43	84.57
Tree — Travel .....	25.00	17.43	7.57
Moth — Salaries .....	2,500.00	2,500.00	—
Dutch Elm — Salaries .....	1,760.00	1,760.00	—
Dutch Elm — Outlay .....	270.00	270.00	—
Poison Ivy Control .....	400.00	350.50	49.50
Town Hall Trees .....	100.00	99.35	.65
Nursery Stock .....	300.00	283.05	16.95
Dog Officer — Salary .....	600.00	600.00	—
Dog Officer — Operating .....	400.00	389.00	11.00
Sealer of Weights — Salary .....	300.00	300.00	—
Sealer of Weights — Operating .....	25.00	18.20	6.80
Civil Defense — Salaries .....	750.00	750.00	—
Civil Defense — Operating .....	610.16	594.13	16.03
Civil Defense — Outlay .....	2,000.00	1,770.07	299.93
Plumbing Inspections .....	2,500.00	—	2,500.00
Building Inspector — Salaries .....	4,500.00	4,500.00	—



Departmental Expenses	Available	Expended	Balance
Building Inspector — Operating ....	1,000.00	721.88	278.12
Building Inspector — Outlay .....	196.00	40.00	156.00
Health — Salaries .....	550.00	550.00	—
Health — Operating .....	10,085.50	8,507.41	1,578.09
Dental Clinic — Salaries .....	2,800.00	1,319.90	1,480.10
Dental Clinic — Operating .....	100.00	66.73	33.27
Inspector of Slaughtering .....	1,000.00	1,000.00	—
Inspector of Animals .....	200.00	200.00	—
Inspector of Sanitation .....	2,425.00	1,356.00	1,069.00
Town Physician — Salary .....	300.00	300.00	—
Rubbish Collection .....	28,194.84	19,275.21	8,919.63
Town Dump Contract .....	2,000.00	—	2,000.00
Highways — Salaries .....	14,700.00	14,698.98	1.02
Highways — Snow & Ice Removal	10,000.00	7,145.45	2,854.55
Highways — Operating .....	8,430.00	8,384.27	45.73
Chapter 81 .....	34,425.00	34,418.21	6.79
Chapter 90 — Construction .....	38,644.25	16,755.72	21,888.53
Chapter 90 — Maintenance .....	3,900.00	3,892.44	7.56
Trull Road Construction .....	17,562.87	—	17,562.87
Street Lighting .....	15,000.00	12,444.51	2,555.49
Machinery Account — Operating	11,000.00	9,334.42	1,665.58
Machinery Account — Outlay .....	9,200.00	8,574.47	625.53
Euclid Road Drainage .....	2,500.00	2,500.00	—
Woburn Street Drainage .....	1,011.75	1,000.00	11.75
Gravel Pit Survey .....	210.00	210.00	—
Sidewalk Survey .....	1,000.00	1,000.00	—
North Street Sidewalk .....	300.00	299.96	.04
Shawsheen Street Sidewalk .....	4,200.00	3,235.64	964.36
Street Signs and Markers .....	673.72	356.18	317.54
Grasshopper Lane Repairs .....	300.00	263.30	36.70
Bailey Road Construction .....	500.40	487.26	13.14
Charities — Salaries .....	8,338.30	8,334.85	3.45
Charities — Operating .....	110,027.38	109,506.09	521.29
D.A. — U. S. — Aid .....	4,939.84	4,608.15	331.69
D.A. — U. S. — Adm. ....	1,770.57	1,641.04	129.53
O.A.A. — U. S. — Aid .....	49,766.89	49,088.66	678.23
O.A.A. — U. S. — Adm. ....	5,466.65	5,329.09	137.56
A.D.C. — U. S. — Aid .....	16,617.07	15,288.55	1,328.52
A.D.C. — U. S. — Adm. ....	1,620.55	1,619.15	1.40
Veterans Benefits — Salaries .....	550.00	550.00	—
Veterans Benefits — Operating .....	8,153.00	7,724.58	428.42
Veterans Benefits — Outlay .....	15.00	—	15.00
Schools — Salaries .....	526,655.12	495,140.27	31,514.85
Schools — Operating .....	168,959.60	164,010.33	4,949.27
Schools — Travel .....	500.00	447.13	52.87
School Lunch .....	48,306.72	42,591.24	5,715.48
Vocational Schools .....	6,016.80	6,012.78	4.02
Public Law 874 .....	20,118.83	1,528.75	18,590.08

Departmental Expenses	Available	Expended	Balance
Athletics and Band .....	9,302.47	8,277.57	1,024.90
Stadium — Salaries .....	225.00	92.50	132.50
Stadium — Operating .....	1,100.00	1,098.02	1.98
Stadium — Outlay .....	1,000.00	978.52	21.48
School Building Committee — 1953	1,060.02	—	1,060.02
Foster School Fire Repairs .....	1,564.51	1,564.38	.13
School Problem Study .....	10,275.00	9,530.78	744.22
Heath Brook School Construction	413,464.64	362,729.44	50,735.20
Shawsheen School Addition .....	172,792.00	170,291.25	2,500.75
School Plans and Specifications .....	35,103.73	35,103.73	—
Long Range Planning Committee	4,791.10	—	4,791.10
High School Building Committee	76,000.00	20,647.69	55,352.31
North Street School Roof Repairs	16,240.00	3,116.43	13,123.57
North Street School Drainage .....	615.00	615.00	—
School Playgrounds .....	615.00	—	615.00
Library — Salaries .....	1,600.00	1,555.65	44.35
Library — Operating .....	1,496.41	1,493.77	2.64
Parks — Salaries .....	300.00	275.50	24.50
Parks — Operating .....	200.00	171.02	28.98
Insurance Premiums .....	7,053.37	7,181.02	—127.65
Memorial Day .....	800.00	758.55	41.45
Reserve Fund .....	20,000.00	18,777.33	1,222.67
Stationery and Printing .....	3,500.00	2,757.63	742.37
County Aid to Agriculture .....	100.00	100.00	—
Accident Claims .....	131.35	131.35	—
Land Damage Claim .....	15,187.99	14,946.30	241.69
Playground Commission .....	3,000.00	2,339.85	660.15
Auctioneer - Andover Street Land ..	75.00	—	75.00
Tax Title Foreclosures .....	300.00	—	300.00
Land Court Costs .....	297.63	—	297.63
Land Takings .....	118.00	—	118.00
Previous Unpaid Bills .....	512.20	512.20	—
Industrial Commission .....	4,429.05	82.00	4,347.05
Wamesit Hand Pump Restoration...	495.00	—	495.00
Cemeteries .....	860.00	859.99	.01
Water — Salaries .....	18,744.00	18,735.71	8.29
Water — Operating .....	14,900.00	14,881.29	18.71
Water — Travel .....	100.00	23.10	76.90
Water Installations .....	50,000.00	15,813.02	34,186.98
Water Deposits .....	18,384.87	18,034.87	350.00
Shawsheen Street Pipe Relocation ..	2,438.73	129.00	2,309.73
Hydrant Snow Removal .....	500.00	—	500.00
Kingfisher Road Main Extension ....	350.00	350.00	—
Water Well Loan .....	18,438.54	18,438.43	.11
Water Well Survey .....	122.37	—	122.37
Addition to the Water Building .....	17,000.00	—	17,000.00

## REPORT OF THE TOWN COUNSEL

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February 12, 1958

Victor N. Cluff, Chairman  
Board of Selectmen  
Town Hall, Tewksbury, Mass.

Gentlemen:

I hereby submit my report as Town Counsel for the year ending December 31, 1957.

Two minor land damage suits have been filed against the Town involving takings by the Road Commissioners, one being Edgar P. Goulart et ux involving a claim on Hodgson Street, and the other by the Estate of Rebecca Kamm on Valley Road.

On November 24, 1957, the International Fire Engine #6 was involved in a collision with one Beulah M. Lowthers at Chandler Street and Euclid Road and probably involved the largest property damage to a town vehicle that has been incurred for some years. The lowest bid to repair the damage was in the sum of \$6,517.33, and in all probability in excess of any insurance coverage which may be available to cover the damage. This matter is still under negotiation at the present time.

In November of 1957 applications for four original locations for sign boards on Route 38 were received from the Outdoor Advertising Authority. All applications showed a lesser setback than fifty feet from the traveled way, and on January 24, 1958, your Town Counsel representing the Board of Selectmen at a hearing before the Authority objected to these locations, and said matters have been continued pending possible arrangements for new setbacks of any or all of such proposed locations.

In accordance with the vote of the town an action was commenced against Rob-Gil Kennels owned by Robert Walker, and said matter has been joined with a petition for writ of mandamus by said Rob-Gil Kennels against Alice Pike, and the papers are now in order awaiting trial.

In July of 1957 the Board of Appeals was represented by your Town Counsel in a suit brought in the Middlesex Superior Court involving the granting of a variance to one Akeson for land adjacent to the old railroad bed off Maple Street. The Court annulled the granting of the variance and thereby was consistent with the decisions of the high court in previous matters. In connection with this it is well to observe that the reluctance of the Courts to uphold variances granted in residential areas behooves the interested parties to apply for a rezoning and vote at a town meeting. This course is the broader and more

accepted means rather than the narrow and limited application to the Board of Appeals where other than minor changes are sought. Your Town Counsel has attempted to properly advise the present Board of Appeals in line with this thinking and to avoid future litigation.

I have attempted to be available for conferences with your Board and the several town boards and committees upon request.

Total amount paid to your Town Counsel for Court appearances, opinions, and conferences — \$1,527.50. This does not include Court fees or other disbursements for service of writs or summoning of witnesses.

Very respectfully yours,

WARREN W. ALLGROVE

*Town Counsel*

# TOWN OF TEWKSBURY

## BALANCE SHEET — DECEMBER 31, 1957

Revenue Accounts		Liabilities and Reserves	
CASH:		Dog Licenses .....	\$ 52.75
General .....	\$ 471,172.34	Tax Possession Sale Deposit .....	100.00
Petty Advances:		County T. B. Hospital — 1957 .....	2,215.33
Collector .....	\$ 75.00	Tailings .....	906.10
Welfare .....	50.00	Old Age Assistance Recoveries .....	593.70
	_____ \$ 125.00	Public Law 874 .....	18,590.08
Accounts Receivable:		Planning Board Deposits .....	6,010.19
Taxes:		Water Guarantee Deposits .....	350.00
Levy of 1950:		Overlay Reserved for Abatements:	
Poll .....	4.00	1950 .....	\$ 4.00
Levy of 1951:		1951 .....	718.72
Poll .....	12.00	1952 .....	2,179.39
Personal .....	61.00	1953 .....	2,293.29
Real .....	645.72	1954 .....	3,806.90
Levy of 1952:		1957 .....	4,171.25
Poll .....	38.00		_____ \$ 13,173.55
Personal .....	355.16	Overlay Surplus .....	\$ 7,737.79
Real .....	1,786.23	Revenue Reserved Until Collected:	
Levy of 1953:		Excise .....	\$ 41,677.98
Poll .....	16.00	Departmental .....	4,934.32
Personal .....	408.24	Tax Titles and Possessions ..	8,048.40
Real .....	1,869.05		







Underestimates:		
Overlay — 1955 .....	\$ 3.52	
Overlay — 1956 .....	1,013.30	
County Tax — 1957 .....	1,440.89	
State Parks — 1957 .....	116.70	
Temporary Loans .....	93.40	
Insurance Premiums .....	127.65	
	<hr/>	\$ 2,795.46
Revenue — 1958 .....	\$ 48,100.00	
	<hr/>	\$ 717,179.74
Wamesit Hand		
Pump Restoration .....		495.00
Shawsheen Street		
Pipe Relocation .....		2,309.73
Water Well Survey .....		122.37
Addition to Water Building		17,000.00
	<hr/>	\$ 235,980.60
Federal Grants:		
Disability Assistance:		
Aid .....	\$ 331.69	
Administration .....	129.53	
Old Age Assistance:		
Aid .....	678.23	
Administration .....	137.56	
Aid to Dependent Children:		
Aid .....	1,328.52	
Administration .....	1.40	
	<hr/>	\$ 2,606.93
Excess and Deficiency .....	\$ 339,552.31	
	<hr/>	\$ 717,179.74

Respectfully submitted,  
 THOMAS J. BERUBE  
*Town Auditor*

# ANNUAL REPORT OF THE TOWN COLLECTOR

## Motor Vehicle Excise

	1949	1950	1951	1952	1953	1954	1955	1956	1957	TOTAL
Uncollected Bal. 1/1/57.....	72.42	266.90	449.51	622.07	880.91	3,618.08	6,967.31	39,228.09	.....	52,105.29
1957 Commitments.....	.....	.....	.....	.....	.....	.....	.....	12,638.87	116,884.12	129,522.99
Refunds.....	.....	.....	.....	.....	.....	.....	10.00	1,337.50	2,235.23	3,582.73
Cash Collected.....	.....	.....	129.48	172.90	276.52	1,200.14	4,629.26	41,673.34	85,995.51	134,077.15
Abatements.....	.....	.....	320.03	449.17	604.39	.....	.....	4,041.17	5,414.71	9,455.88
Uncollected Bal. 12/31/57.....	72.42	266.90	320.03	449.17	604.39	2,417.94	2,348.05	7,489.95	27,709.13	41,677.98

## Poll

	1949	1950	1951	1952	1953	1954	1955	1956	1957	TOTAL
Uncollected Bal. 1/1/57.....	.....	78.00	90.00	166.00	98.00	142.00	432.00	594.00	.....	1,600.00
1957 Commitments.....	.....	.....	.....	.....	.....	.....	.....	6,888.00	.....	6,888.00
Refunds.....	.....	.....	.....	.....	.....	.....	.....	4.00	18.00	22.00
Cash Collected.....	.....	34.00	22.00	46.00	48.00	52.00	242.00	402.00	5,710.00	6,556.00
Abatements.....	.....	40.00	56.00	82.00	34.00	54.00	68.00	92.00	616.00	1,042.00
Uncollected Bal. 12/31/57.....	.....	4.00	12.00	38.00	16.00	36.00	122.00	104.00	580.00	912.00

## Personal

	1949	1950	1951	1952	1953	1954	1955	1956	1957	TOTAL
Uncollected Bal. 1/1/57.....	.....	.....	506.00	693.16	760.32	1,531.20	1,647.60	28,205.10	.....	33,343.38
1957 Commitments.....	.....	.....	.....	.....	.....	.....	.....	224,872.85	.....	224,872.85
Refunds.....	.....	.....	.....	.....	.....	.....	.....	.....	10.95	10.95
Cash Collected.....	.....	.....	445.00	338.00	352.08	713.40	842.10	26,210.30	222,971.20	251,872.08
Abatements.....	.....	.....	.....	.....	.....	.....	2.90	18.50	25.55	46.95
Uncollected Bal. 12/31/57.....	.....	.....	61.00	355.16	408.24	817.80	802.60	1,976.30	1,887.05	6,308.15

# Real

Uncollected Bal. 1/1/57.....	694.12	1,945.33	2,130.95	4,642.07	12,603.17	250,400.05	.....	272,415.69
1957 Commitments.....	.....	.....	.....	.....	.....	.....	839,733.69	839,733.69
Refunds.....	.....	.....	.....	.....	423.40	996.30	8,641.15	10,060.85
Cash Collected.....	48.46	159.10	261.90	1,688.97	5,931.95	228,125.74	737,754.60	973,970.66
Abatements.....	.....	.....	.....	.....	217.50	902.80	48,535.89	49,656.19
Uncollected Bal. 12/31/57.....	645.72	1,786.23	1,869.05	2,593.10	6,877.12	22,367.81	62,084.35	98,223.38

# Farm Animal Excise

Uncollected Bal. 1/1/57.....	.....	.....	.....	.....	.....	.....	.....	.....
1957 Commitments.....	.....	.....	.....	.....	.....	.....	.....	150.50
Refunds.....	.....	.....	.....	.....	.....	.....	.....	.....
Cash Collected.....	.....	.....	.....	.....	.....	.....	.....	99.00
Abatements.....	.....	.....	.....	.....	.....	.....	.....	.....
Uncollected Bal. 12/31/57.....	.....	.....	.....	.....	.....	.....	.....	51.50

# Water Installations

Uncollected Bal. 1/1/57.....	.....	.....	.....	.....	.....	.....	.....	2,512.55
1957 Commitments.....	.....	.....	.....	.....	.....	.....	.....	86.15
Addition to Taxes.....	.....	.....	.....	.....	.....	.....	.....	1,511.93
Cash Collected.....	.....	.....	.....	.....	.....	.....	.....	421.04
Abatements.....	.....	.....	.....	.....	.....	.....	.....	315.33
Uncollected Bal. 12/31/57.....	.....	.....	.....	.....	.....	.....	.....	350.40

# Water Rates

Uncollected Bal. 1/1/57.....	.....	.....	.....	.....	.....	.....	.....	31,205.55
1957 Commitments.....	.....	.....	.....	.....	.....	.....	.....	104,876.87

Refunds.....	2.73
Addition to Taxes.....	1,678.26
Cash Collected.....	119,710.10
Abatements.....	236.95
Uncollected Bal. 12/31/57.....	14,459.84

Respectfully submitted,  
LOUIS H. AMIOT  
*Collector*





# WARRANT

*for*

Annual Town Meeting

***Town of Tewksbury***

WITH FINANCE COMMITTEE RECOMMENDATIONS



The

Commonwealth of Massachusetts

***March 5, 1958***

## FROM THE FINANCE COMMITTEE

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To the Citizens of Tewksbury:

Since many of you will be attending town meeting for the first time, it is in order to explain how the Finance Committee is formed and what its functions are. Our town by-laws require that the Moderator appoint a Finance Committee of 12 members appointed, four annually for a three year term. The function of this Committee is to examine the budgets submitted by each department together with the articles in the warrant for the Town Meeting. As a result of this investigation this report has been prepared containing our recommendations which are made in accordance with what the Committee considers to be the best interests of the townspeople.

Their budgets reflect the additional cost of enlarging present facilities so that they may adequately serve you. It is now apparent that our increased obligations are exceeding our increase in income from valuation gain, and it will increase even more next year and will likely remain at a high level for several years to come until we have paid our school building program.

There are some bright spots in this dark picture. Because of our geographical position through which Route 110 is expected to traverse and the nearness to the new route 28 with an access road we will be in a position to offer attractive sites for new business. The long range planning committee will undoubtedly suggest certain parcels of land to be rezoned for business and this will have to be done if we are to be realistic and hope to attract new tax relief from these new sources.

We cannot be certain that any of these possibilities will materialize. In any event, we urge the voters to scrutinize carefully all expenditures and to reject any that are not proved essential.

We wish to thank the town officials and department heads for their cooperation in helping us prepare this report.

Respectfully submitted,

RALPH JOSSELYN, Chairman  
ANSTEIN MYHR, Acting Secretary  
ALLEN WILSON  
O. REX READ  
ARTHUR WELLS  
ANTHONY ANDERSON  
HOWARD COLLINS  
EDWARD MARTIN  
LENNOX KARNER  
STANLEY McCAUSLAND  
HENRY WELLS  
GEORGE BYAM

# WARRANT FOR ANNUAL TOWN MEETING

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Middlesex, ss.

To any of the Constables of the Town of Tewksbury, in said County:

Greeting:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Tewksbury, qualified to vote in town affairs, to meet and assemble at Town Hall in said Tewksbury on Wednesday, March 5, 1958 at 7:30 o'clock P.M., to act on the following articles, except Article I, and you are also hereby further required and directed to notify and warn the said inhabitants of the Town of Tewksbury, who are qualified to vote on elections and town affairs therein, to assemble subsequently and meet in town meeting at the polling places in said Town of Tewksbury, on Wednesday, March 12, 1958 at 10:00 A. M. then and there to act on the following Article 1.

The polls for the election of Town Officers to be opened at ten o'clock A.M. and to be closed at 8:00 P.M.

ART. 1. To choose all necessary Town Officers, to choose by ballot two Selectmen for three years, one member for Board of Health for three years, two members for Board of Public Welfare for three years, one Assessor for three years, two members for the School Committee for three years, one member for the School Committee for one year, one Water Commissioner for three years, two Trustees for the Public Library for three years, one Road Commissioner for three years, one Park Commissioner for three years, one Trust Fund Commissioner for three years, one Moderator for one year, one member of the Planning Board for five years, one member of the Planning Board for one year and one Auditor for three years.

ART. 2. To hear and act upon the reports of the various town officers.

ART. 3. To fix the salary of the Building Inspector and the several elective officers of the Town and determine whether such salaries shall be retroactive to January 1st. (Refer to Salary Schedule).

The Finance Committee recommends the adoption of this article with the stipulation that the Building Inspector's duties be expanded to include the inspection as clerk of works on all new Town Building construction and repairs to present Municipal Buildings.

ART. 4. To see what sums of money the Town will vote to raise and appropriate, from available funds or otherwise, for its necessary

# SALARY SCHEDULE FOR ELECTED OFFICIALS AND BUILDING INSPECTOR (ARTICLE III)

Item No.	1956	1957	Office	Request		Fin. Com.		Remarks
				1958		Rec.	Dissent	
1.	2,000.00 ea.	2,000.00 ea.	Assessors (2)	2,500.00 ea.		2,000.00		ea.
2.	3,300.00	3,300.00	Assessor-Clerk	4,000.00		3,650.00		
3.	1,800.00	1,800.00	Auditor	2,250.00		2,000.00		
4.	4,500.00	4,500.00	Building Inspector	4,500.00		4,500.00		
5.	150.00 ea.	150.00 ea.	Board of Health (2)	350.00 ea.		150.00		ea.
6.	200.00	200.00	Chairman	400.00		200.00		
7.	300.00 ea.	300.00 ea.	Board of Welfare (4)	300.00 ea.		300.00		
8.	300.00	300.00	Chairman	300.00		300.00		
9.	350.00 ea.	350.00 ea.	Board of Selectmen	500.00 ea.		350.00		
10.	400.00	400.00	Chairman	600.00		400.00		
11.	3,500.00	3,500.00	Collector	3,500.00		3,500.00		
12.	100.00	100.00	Moderator	100.00		100.00		
13.	100.00 ea.	100.00 ea.	Road Commissioners (2)	100.00 ea.		100.00		
14.	200.00	200.00	Chairman	200.00		200.00		
15.	75.00		School Committee (3)					
16.	3,000.00	3,000.00	Town Clerk	3,300.00		3,300.00		
			plus sporting and dog license					
17.	75.00	80.00	Tree Warden	88.00				\$80 per wk. or \$4,290 per a.
	per wk. or 3,900 p. a.	per wk. or 4,290 p. a.						
18.	2,000.00	2,000.00	Treasurer	2,250.00		2,150.00		
19.	100.00 ea.	100.00 ea.	Water Comm. (2)	100.00 ea.		100.00		ea.
20.	200.00	200.00	Chairman	200.00		200.00		

and expedient purposes hereinafter designated, and determine that the same be expended only for such purposes under the direction of the respective officers, boards and committees as follows: (Refer to Budget).

**The Finance Committee recommends adoption of this article.**

ART. 5. To determine what sum the Town will authorize and direct the Assessors to take from available funds to reduce the tax levy for the current year, or take any other action relative thereto.

**The Finance Committee recommends that no money be taken from available funds to reduce the tax rate.** **I Dissent**

ART. 6. To see what sum of money the Town will vote to raise and appropriate and/or transfer from Overlay Reserve for a reserve fund, pursuant to the provisions of Chapter 40, Sec. 6.

**The Finance Committee recommends the sum of \$20,000.00 be raised and appropriated for this purpose.**

ART. 7. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1958, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, of the General Laws.

**The Finance Committee recommends adoption of this article.**

ART. 8. To see if the Town will authorize the Selectmen to institute suits on behalf of the Town or defend any suits that are, or may be brought against the Town, and to sign any contracts or agreements in behalf of the Town.

**The Finance Committee recommends adoption of this article.**

ART. 9. To see if the Town will vote to authorize the Board of Selectmen and the Treasurer to foreclose, either through the land court or by affidavit of the Commissioner of Corporations and Taxation, any tax title held by the Town for more than two years, and see what sum of money the Town will vote to raise and appropriate therefor.

**The Finance Committee recommends adoption of this article.**

ART. 10. To see if the Town will vote to authorize the Selectmen to sell, after first giving notice of the time and place of sale by posting such notice of sale in some convenient and public place in the Town at least fourteen days before the sale, property taken by the



## ANNUAL BUDGET (ARTICLE IV)

[illegible]



Item No.	Expended 1956	Expended 1957	DEPARTMENT or ITEM	Request 1958	Finance Committee Recommendation	Dissent	Remarks
24.	100.00	197.24	Salaries & Wages	350.00	200.00	I	
25.	262.00	154.48	Expenses	2,150.00	2,150.00		
26.	50.00	80.00	Capital Outlay	375.00	375.00		
			<b>Town Hall</b>				
27.	3,380.00	3,380.00	Sal. & Wages	3,640.00	3,380.00	I	
28.	3,500.00	4,480.44	Expenses	4,000.00	4,000.00		
<b>PROTECTION OF PERSONS AND PROPERTY</b>							
			<b>Police Department</b>				
29.	38,202.21	44,301.06	Salaries & Wages	52,944.00	48,300.00		
30.	5,431.43	6,424.45	Expenses	5,800.00	5,800.00		
31.	3,204.79	4,129.51	Capital Outlay	3,890.00	3,390.00		
			<b>Fire Department</b>				
32.	36,792.19	39,100.00	Salaries & Wages	44,180.00	39,822.91		
33.	6,047.21	7,500.00	Expenses	7,549.00	7,574.00		
34.	3,980.11	4,989.27	Capital Outlay	7,597.50	6,000.00		
35.			Out of State Travel	100.00			
			<b>Building Inspector</b>				
36.	4,500.00	4,500.00	Salaries & Wages	4,500.00	4,500.00	I	
37.	646.86	721.88	Expenses	670.00	670.00		
38.	345.14	40.00	Capital Outlay				
			<b>Board of Appeals</b>				
39.	143.25	199.50	Salaries & Wages	300.00	300.00		
40.	48.65	105.00	Expenses	1,125.00	1,025.00		
41.		99.50	Capital Outlay				
			<b>Sealer of Wgts. &amp; Meas.</b>				

Item No.	Expended 1956	Expended 1957	DEPARTMENT or ITEM	Request 1958	Finance Committee Recommendation	Dissent	Remarks
42.	200.00	300.00	Salaries & Wages	300.00	300.00		
43.	25.00	18.20	Expenses	200.00	50.00	1	
44.	2,500.00	2,500.00	<b>Moth Control</b> Salaries & Wages	2,500.00	2,500.00		
45.	1,500.00	1,760.00	<b>Dutch Elm Control</b> Salaries & Wages	2,150.00	1,760.00		
46.	400.00	.....	Expenses	.....	.....		
47.	.....	.....	Capital Outlay	200.00	200.00		
48.	3,412.00	3,564.00	<b>Tree Warden</b> Salaries & Wages	3,930.00	3,564.00		
49.	1,378.00	1,966.83	Expenses	2,059.00	2,059.00		
50.	500.00	600.00	<b>Dog Officer</b> Salaries & Wages	600.00	600.00		
51.	370.00	389.00	Expenses	400.00	400.00		
52.	49.46	750.00	<b>Civil Defense</b> Salaries & Wages	250.00	400.00	2	
53.	24.00	594.13	Expenses	1,000.00	300.00		
54.	877.18	1,770.07	Capital Outlay	1,850.00	600.00		
55.	.....	.....	Out of State Travel	100.00	.....		

## HEALTH AND SANITATION

56.	458.34	550.00	<b>Board of Health</b> Salaries (3)	1,100.00	500.00		
57.	6,056.00	8,507.41	Expenses	10,225.00	9,549.35		
58.	867.39	1,319.90	<b>Dental Clinic</b> Salaries - Dentists	2,500.00	2,000.00		

Item No.	Expended 1956	Expended 1957	DEPARTMENT or ITEM	Request 1958	Finance Committee Recommendation	Dissent	Remarks
59.	464.09	66.73	Expenses				Dental Clinic Expenses included under Board of Health Expense
60.	75.00		Clerk - Part Time	100.00	100.00		
61.	200.00	200.00	Inspector of Animals				
62.	300.00	300.00	Salaries	200.00	200.00		
			Physician - Salary	500.00	500.00		
63.	1,000.00	1,000.00	Slaughtering Inspector				
			Salaries	1,000.00	1,000.00		
64.	342.00	456.00	Sanitation				
65.	17,174.73	19,275.21	Sanitary Insp. Salary	600.00	500.00		
66.		900.00	Rubbish & Garbage	19,300.00	19,300.00		
			Sanitarian	1,200.00	1,200.00		

### HIGHWAYS

67.		14,698.98	Salaries & Wages	16,570.00	15,100.00		
68.	6,746.00	8,384.27	Expenses	8,500.00	8,500.00		
69.		7,141.45	Snow - Ice Removal	10,000.00	10,000.00		
70.	11,100.00	12,150.00	Chapter 81	12,525.00	12,525.00		
71.		3,111.47	Chapter 90 Const.	Appears under Article in Warrant			
72.		1,300.00	Chapter 90 Maintenance	Appears under Article in Warrant			
73.			Highway Machinery Fund	Appears under Article in Warrant			
			Highway Machinery Acct.				
74.		9,334.42	Expenses				
75.		8,574.47	Capital Outlay				
76.	11,500.00	12,444.51	Street Lighting	15,000.00	15,000.00		

Item No.	Expended 1956	Expended 1957	DEPARTMENT or ITEM	Request 1958	Finance Committee Recommendation	Dissent	Remarks
<b>CHARITIES</b>							
			<b>Welfare Department</b>				
77.	7,525.00	8,334.85	Salaries & Wages	8,647.80	8,647.80		
78.	102,958.00	109,506.09	Expenses	113,408.70	113,408.70		
			<b>Veterans' Services</b>				
79.	550.00	550.00	Salaries & Wages	550.00	550.00		
80.	7,000.00	7,724.58	Expenses	10,000.00	10,000.00		
81.	119.27	.....	Capital Outlay	133.00	133.00		
<b>SCHOOLS</b>							
82.	393,360.95	495,140.27	<b>General</b> - Sal. & Wages	558,048.00	558,048.00		
83.	157,477.66	154,010.33	Expenses	166,020.00	166,020.00		
84.	14,712.67	11,515.94	Capital Outlay	11,590.00	11,590.00		
85.		447.13	Out of State Travel	400.00	400.00		
86.	5,999.36	6,012.78	<b>Vocational Schools</b>	6,000.00	6,000.00		
87.	174.50	92.50	<b>Stadium</b> - Sal. & Wages	200.00	200.00		
88.	967.13	1,098.02	Expenses	1,500.00	1,375.00		
89.	807.06	978.52	Capital Outlay	750.00	750.00		
<b>RECREATION</b>							
90.	300.00	275.50	<b>Parks</b> - Sal. & Wages	300.00	300.00		
91.	200.00	171.02	Expenses	200.00	200.00		
<b>LIBRARIES</b>							
92.	1,454.94	1,555.65	Salaries & Wages	1,700.00	1,700.00		
93.	1,584.04	1,493.77	Expenses	1,500.00	1,500.00		

Item No.	Expended 1956	Expended 1957	DEPARTMENT or ITEM	Request 1958	Finance Committee Recommendation	Dissent	Remarks
WATER DEPARTMENT							
94.	18,387.35	18,735.71	Salaries & Wages	24,040.00	19,144.00		
95.	12,890.48	14,881.29	Expenses	15,900.00	15,900.00		
96.	6,493.34	.....	Capital Outlay	400.00	400.00		
97.	67.80	23.10	Out of State Travel	100.00	100.00		
MATURING DEBT AND INTEREST							
98.	101,000.00	146,000.00	Maturing Debt	146,000.00			
99.	62,913.00	69,436.00	Interest - Maturing Debt	65,774.00			
100.	.....	704.20	Interest - Temp. Loans	750.00			
101.	5,627.81	7,181.02	Blanket Insurance	9,000.00	7,000.00		
102.	383.00	758.55	Memorial Day	800.00	800.00		
103.	710.00	859.99	Cemeteries	800.00	800.00		
104.		2,757.63	Stationery and Printing	3,500.00	3,500.00		

Town under tax title procedure, provided that the Selectmen or whomsoever they may authorize to hold such public auction may reject any bid which they deem inadequate, or take any action relative thereto.

**The Finance Committee recommends adoption of this article.**

ART. 11. To see if the Town will vote the money arising from licensing dogs for the ensuing year to aid in support of the Public Library.

**The Finance Committee recommends adoption of this article.**

ART. 12. To see what sum of money the Town will vote to raise and appropriate for the construction of a sidewalk on Main Street, said money to be spent in conjunction with the Dept. of Public Works, or take any other action relative thereto.

*Board of Selectmen*

**The Finance Committee recommends the sum of \$1,000.00 be raised and appropriated for this purpose.**

ART. 13. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1500 for the purchase of a portable pump for pumping out cellars and streets in emergencies, or take any other action relative thereto.

*Board of Selectmen*

**The Finance Committee recommends the sum of \$750.00 be raised and appropriated and used with matching funds from Civil Defense.**

ART. 14. To see if the Town will vote to raise and appropriate the sum of \$3,000.00 to be spent in conjunction with the Mass. Dept. of Public Works to develop the intersection, and install automatic traffic lights at the intersection of Shawsheen Street and Route 38, or take any other action relative thereto.

*Board of Selectmen*

**The Finance Committee recommends the sum of \$3,000.00 be raised and appropriated for this purpose.**

ART. 15. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the extermination of Termites which have infested the Town Hall, or take any other action relative thereto.

*Board of Selectmen*

**The Finance Committee recommends the sum of \$500.00 be raised and appropriated for this purpose.**

ART. 16. To see if the Town will vote to raise and appropriate the sum of \$300.00 for the purchase of 100 chairs for the Town Hall, or take any other action relative thereto.

*Board of Selectmen*

**The Finance Committee recommends the sum of \$300.00 be raised and appropriated for this purpose.**



ART. 17. To see if the Town will vote to amend the Town By-Laws by changing the time of the Annual Town Meeting to 10:00 A.M. on the first Saturday in March.

*Board of Selectmen*

ART. 18. To see if the Town will vote to raise and appropriate or transfer from E and D the sum of \$5,000.00 for a survey by a recognized public water system engineer, for the purpose of locating new well fields and to make a report at the next Annual Town Meeting. Said sum to be expended by the Water Commissioners.

*Water Commissioners*

The Finance Committee recommends the sum of \$5,000.00 be raised and appropriated for this purpose.

ART. 19. To see if the Town will vote to raise and appropriate the sum of \$50,000.00 for the purpose of new installations of water services to dwellings or other buildings, and including sub-divisions, and provided that the cost of said installations has been first deposited with the Town Treasurer and applied to estimated receipts and to authorize the Water Department to do such work and expend such money and in the event said entire sum is not required for said installations, the unexpended balance shall likewise be credited to estimated receipts, or take any action in relation thereto.

*Water Commissioners*

The Finance Committee recommends the sum of \$50,000.00 be raised and appropriated for the purpose of this article with the words "... and sub-divisions" deleted from the text of the article.

ART. 20. To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for the relocation of water pipes in Trull Road, and to authorize the Water Department to do such work and expend such money.

*Water Commissioners*

The Finance Committee recommends the indefinite postponement of this article.

ART. 21. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the removal of snow from fire hydrants, under the supervision of the Board of Water Commissioners, or take any action in relation thereto.

*Water Commissioners*

The Finance Committee recommends the sum of \$300.00 be raised and appropriated for this purpose.

ART. 22. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 or any other sum for the purpose of installing a public water main in Pine Street for a distance of approximately 1,000 feet, and to authorize the Water Department to do such work and expend such money or take any other action relative thereto.

*Water Commissioners*

The Finance Committee recommends the indefinite postponement of this article.

ART. 23. To see if the Town will vote to raise and appropriate the sum of \$7,500.00 or any other sum, for the purpose of installing a public water main in Lowe Street for a distance of approximately 1,500 feet, and to authorize the Water Department to do such work and expend such money, or take any other action relative thereto.

*Water Commissioners*

**The Finance Committee recommends the indefinite postponement of this article.**

ART. 24. To see if the Town will vote to raise and appropriate the sum of \$731.25 or any other sum, for the purpose of installing a public water main in Kernwood Avenue for a distance of approximately 225 feet, and to authorize the Water Department to do such work and expend such money, or take any other action relative thereto.

*Water Commissioners*

**The Finance Committee recommends the indefinite postponement of this article.**

ART. 25. To see if the Town will vote to raise and appropriate the sum of \$975.00 or any other sum, for the purpose of installing a public water main in Columbia Road for a distance of approximately 300 feet, and to authorize the Water Department to do such work and expend such money, or take any other action relative thereto.

*Water Commissioners*

**The Finance Committee recommends the indefinite postponement of this article.**

ART. 26. To see whether the Town will vote to raise and appropriate a sum not to exceed \$45,000.00 for the purpose of extending and improving the water system of the Town by laying and relaying water mains of not less than six inches but less than sixteen inches in diameter, by the development of an additional well field, including wells, pipes and original pumping station equipment, and by the construction of small buildings for pumping stations, and to determine how any such sum shall be raised, whether by taxation, by transfer of available funds, by borrowing or otherwise, and if by borrowing to authorize the issuance of bonds and notes of the Town, and to authorize the Water Commissioners to do such work and expend such money, or take any action in relation thereto.

*Water Commissioners*

**The Finance Committee recommends the sum of \$30,000.00 be raised and appropriated for the purpose of this article.**

ART. 27. To see if the Town will vote to raise and appropriate the sum of \$4,500.00 or any other sum for the purpose of installing a public water main in Whipple Road for a distance of approximately 900

feet, and to authorize the Water Department to do such work and expend such money or take any other action relative thereto.

*Water Commissioners*

The Finance Committee recommends the indefinite postponement of this article.

ART. 28. To see if the Town will vote to expend the sum of \$5,600.00, from the Installation Account, for the purpose of installing approximately 1,600 feet of six inch water pipe in Trull Brook Lane, provided that cost of said water installation has been first deposited with the Town Treasurer and applied to estimated receipts and to authorize the Water Commissioners to do such work and expend such money, or take any action in relation thereto.

*Water Commissioners*

The Finance Committee recommends postponement to the next Town Meeting, pending further information.

ART. 29. To see if the Town will vote to authorize the Board of Water Commissioners to acquire by purchase or take by eminent domain in fee simple the two following tracts of land listed as Parcel 1 and Parcel 2 for a water reservoir and for additional space for an overflow from the present reservoir and the proposed new reservoir and for any purposes incidental thereto, in accordance with Chapter 40 Section 14 and Chapter 79 of the General Laws as amended and the Acts of 1951 Chapter 61, said two parcels of land being bounded and described as follows:

Beginning at a point at the easterly corner of the granted premises and at the southeasterly corner of the present reservoir land; thence running southerly 210 feet more or less by land of the Alton Properties, Inc., to a point at other land of said Alton Properties, Inc.; thence turning and running westerly and southwesterly 475 feet more or less by a proposed 50-foot strip of land belonging to said Alton Properties, Inc., to the Tewksbury water easement; thence turning and running northerly and northeasterly 200 feet and 142.76 feet by said water easement to the southwesterly corner of the present water reservoir land; thence turning and running easterly by said present reservoir land 279.64 feet to the point of beginning; containing by estimation 104,239 square feet of land more or less, said land belonging to the Alton Properties, Inc., a corporation organized under the laws of the Commonwealth of Massachusetts and having a usual place of business in Reading, Massachusetts.

And to see if the Town will vote to raise and appropriate the sum of one dollar for such taking or purchase or take any other action in relation thereto.

The Finance Committee recommends the sum of \$1.00 be raised and appropriated for the taking by eminent domain.

ART. 30. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for surveying, appraisals, engineering, and legal costs in connection with the preparation and construction of the new proposed reservoir and any duties necessary or proper in connection with the same or take any action in relation thereto.

**The Finance Committee recommends the indefinite postponement of this article.**

ART. 31. To see if the Town will vote to raise and appropriate a sum of money for the purpose of excavating, constructing and building a new buried-concrete water reservoir adjacent to the present Water Department reservoir located on Ames Hill so called, and for originally equipping and completing such reservoir, determine whether the money shall be provided for by appropriation from available funds in the treasury including the Post-War Rehabilitation Fund and/or the Sale of Real Estate Fund, by taxation, or by borrowing under the authority of Chapter 44 of the General Laws as amended, or take any action in relation thereto.

**The Finance Committee recommends the indefinite postponement of this article.**

ART. 32. To see if the Town will vote to raise and appropriate the sum of \$975.00 or any other sum, for the purpose of installing a public water main in Pomfret Road for a distance of approximately 300 feet, and to authorize the Water Department to do such work and expend such money, or take any other action relative thereto.

*Water Commissioners*

**The Finance Committee recommends the indefinite postponement of this article.**

ART. 33. To see if the Town will vote to raise and appropriate the sum of \$350.00 or any other sum, for the purpose of installing a public water main in Wayside Road for a distance of approximately 100 feet, and to authorize the Water Department to do such work and expend such money, or take any other action relative thereto.

*Water Commissioners*

**The Finance Committee recommends the sum of \$350.00 be raised and appropriated for this purpose.**

**2 Dissents**

ART. 34. To see if the Town will vote to raise and appropriate the sum of \$3,500.00 or any other sum, for the purpose of installing a public water main in Rogers Street for a distance of approximately 700 feet, and to authorize the Water Department to do such work and expend such money, or take any other action relative thereto.

*Water Commissioners*

**The Finance Committee recommends the indefinite postponement of this article.**

ART. 35. To see if the Town will vote to accept the following streets as laid out by the Road Commissioners with the boundaries and measurements as shown on a plan on file with the Town Clerk.

Armistice Road	Independence Avenue
Birch Street (ext.) formerly Oak Street	
Boisvert Road	Laura Road
Cherry Road	Madeline Road
Edgar Avenue	March Road (formerly Lincoln Rd.)
Euclid Road	Memorial Drive
Jay Street	Sunset Road

*Road Commissioners*

ART. 36. To see if the Town will vote to raise and appropriate the sum of \$1,500.00 for the maintenance of Chapter 90 Highways, said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose or take any other action relative thereto, and will further vote to transfer the sum of \$3,000.00 from the E & D account in anticipation of re-imbursement from the State and County for the work or take any other action relative thereto.

*Road Commissioners*

**The Finance Committee recommends the sum of \$1,500.00 be raised and appropriated and \$3,000.00 be transferred from E and D.**

ART. 37. To see if the Town will vote to transfer the sum of \$22,275.00 from the E and D account in anticipation of the re-imbursement from the State for Highway maintenance under Chapter 81 or take any other action relative thereto.

*Road Commissioners*

**The Finance Committee recommends the sum of \$22,275.00 be transferred from E and D for this purpose.**

ART. 38. To see if the Town will vote to raise and appropriate the sum of \$6,250.00 or any other sum for the improvement of Shawsheen Street, said money to be used in conjunction with any money which may be allotted by the State or County, or both, for the purpose, or take any other action relative thereto and will further vote to transfer the sum of \$18,750.00 from the E and D account in anticipation of re-imbursement from the State and County for the work, or take any other action relative thereto.

*Road Commissioners*

**The Finance Committee recommends the sum of \$6,250.00 be raised and appropriated and the sum of \$18,750.00 be transferred from E and D for this purpose.**



ART. 39. To see if the Town will vote to continue the Highway Machinery Fund as established at the last Annual Town Meeting, and to appropriate an additional sum including the unexpended balance of the 1957 Highway Machinery Account to be added to the amount already accredited to this fund for Highway Machinery purposes, or take any other action relative thereto.

*Road Commissioners*

The Finance Committee recommends the adoption of this article and that the sum of \$5,184.02 be raised and appropriated, also the transfer of \$1,665.58, the unexpended balance of the 1957 Highway Machinery Fund and the accredited amount of \$8,150.40 to the Highway Machinery Fund.

ART. 40. To see what sum of money the Town will vote to transfer from the Highway Machinery Fund for the purpose, repair and maintenance of Road Machinery equipment for 1958 or take any action relative thereto.

*Road Commissioners*

The Finance Committee recommends the transfer of \$11,000.00 from the Highway Machinery Fund for this purpose.

ART. 41. To see if the Town will vote to raise and appropriate the sum of \$400.00 for Poison Ivy Control or take any other action relative thereto.

*Tree Warden*

The Finance Committee recommends the sum of \$100.00 be raised and appropriated for this purpose.

ART. 42. To see if the Town will vote to raise and appropriate the sum of \$300.00 for Nursery Stock or take any other action relative thereto.

*Tree Warden*

The Finance Committee recommends the indefinite postponement of this article.

ART. 43. To see if the Town will vote to raise and appropriate the sum of \$3,000.00 for an Asphlund Chipper for the Tree Dept. or take any other action relative thereto.

*Tree Warden*

The Finance Committee recommends the indefinite postponement of this article.

**2 Dissents**

ART. 44. To see if the Town will vote to accept the following articles to be used by the Fire Department:

One E and J Resuscitator, one Portable Deluge Gun and three Life Jackets purchased by the Tewksbury Firefighters Association.

*Tewksbury Firefighters Association*

ART. 45. To see if the Town will vote to raise and appropriate a sum of money for the purchase of a piece of fire apparatus or take any



ART. 50. To see if the Town will authorize the Moderator to appoint a committee to expend the money appropriated for the proper observance of Memorial Day, said committee to be taken from members of the Veterans of Foreign Wars, American Legion, Amvets and Disabled American Veterans. *Thomas D. Ray*

**The Finance Committee recommends the adoption of this article.**

ART. 51. To see if the Town will vote to raise and appropriate an additional sum of \$2,000.00 to cover insurance premiums due in 1958. *Insurance Committee*

**The Finance Committee recommends the sum of \$2,000.00 be raised and appropriated for this purpose.**

ART. 52. To see if the Town will vote to appropriate the sum of three thousand dollars (\$3,000.00), under the direction of a playground commission of five members to be appointed by the Moderator in accordance with Chapter 45 Section 14 of the General Laws of the Commonwealth of Massachusetts, or take any other action relative thereto. *Tewksbury Playground Commission*

**The Finance Committee recommends the sum of \$3,000.00 be raised and appropriated for this purpose.**

ART. 53. To authorize the Town Treasurer, with the approval of the Board of Selectmen, to sign, seal, acknowledge, and deliver, for and in behalf of the Town of Tewksbury, a deed in confirmation of an earlier deed from the Town of Tewksbury to Maurice W. Blumsack, dated October 4, 1944, recorded with Middlesex North District Deeds, Book 1014, Page 38, covering property known as Lots 367, 368 and 369 on a "Plan of Land known as Shawsheen River Park," and located on Coolidge Road in Tewksbury, in which deed certain discrepancies exist impairing the validity of the title.

**The Finance Committee recommends the adoption of this article.**

ART. 54. To see if the Town will vote to raise and appropriate the sum of \$17,600.00 to construct the following gravel sidewalk paths:

- a. Patten Road from Shawsheen St. to Whipple Road 2,112 lineal feet;
- b. Foster Street from Shawsheen St. to Kevin Street 2,800 lineal feet.

Work to be done under the supervision of the Road Commissioners.

*Sidewalk Committee*

**The Finance Committee recommends the sum of \$6,000.00 be raised and appropriated for the purpose of this article.**

ART. 55. To see if the Town will vote to raise and appropriate the sum

of \$14,200.00 to surface with Bituminous Concrete the following sidewalks:

- a. Shawsheen Street 3,500 lineal feet
- b. Patten Road 2,112 lineal feet
- c. Foster Street 2,800 lineal feet

Work to be done under the supervision of the Road Commissioners.  
*Sidewalk Committee*

The Finance Committee recommends the indefinite postponement of this article.

ART. 56. To see if the Town will vote to transfer from the Heath Brook School Account a sum of money to meet the obligations incurred by the 1954 School Building Committee for professional services rendered by Donaldson Ray McMullin Associates or take any other action in relation thereto.

*1954 School Building Committee*

The Finance Committee recommends the indefinite postponement of this article.

ART. 57. To see what term the Town will determine for the office of director of County Aid to Agriculture as provided in Chapter 319 of the Acts of 1957.

*Melvin G. Rogers*

ART. 58. To see if the Town will vote to raise and appropriate the sum of \$300.00 in support of the trustees for County Aid to Agriculture, to be expended by 4-H Club Agent, Home Demonstration Agent and Club Leader in conjunction with the Extension Service and the Town Director.

*Board of Selectmen*

The Finance Committee recommends the sum of \$300.00 be raised and appropriated for this purpose.

**I Dissent**

ART. 59. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase or take by eminent domain in fee simple a tract of land consisting of approximately 55.49 acres for school purposes, namely, the erection of a high school, accessory buildings, playground, and other school facilities connected therewith, in accordance with Chapter 40, Section 14, and Chapter 79 of the General Laws as amended, said parcel of land being shown on a plan entitled "Plan of Land in Tewksbury, Mass., surveyed for the Town of Tewksbury, Mass., Scale 1" = 200 feet, Jan. 21, 1958, Dana F. Perkins and Sons, Inc., Civil Engineers and Surveyors, Reading, Mass." which plan is to be recorded at the Middlesex North Registry of Deeds; said land with the buildings thereon being more particularly bounded and described as follows:

Beginning at a point on the southerly side of Pleasant Street in the Town of Tewksbury at a point distant westerly 165.10 feet

from a county bound at a private way, and at the northwesterly corner of land conveyed to Robert Flucker et ux by Charles Wilson by deed dated June 10, 1941, and recorded at said Registry in Book 961 at Page 519; thence turning and running south  $5^{\circ} 0'$  east by said Flucker land 275.55 feet to the end of a stone wall; thence turning and running north  $5^{\circ} 58' 50''$  east by the wall, still by said Flucker land 171.88 feet to a drill hole at other land of Flucker and Wilson; thence turning and running south  $44^{\circ} 30'$  west by said Flucker and Wilson land and land now or formerly of Mark Roper, following the stone wall 387.89 feet to a point; thence continuing by said wall and land of Roper south  $9^{\circ} 42' 20''$  west 109.74 feet to a point at the end of the wall; thence turning and running south  $0^{\circ} 32' 30''$  west still by land of said Roper and crossing the twenty-foot easement of the Commonwealth of Massachusetts 330 feet to a stone bound; thence turning and running south  $86^{\circ} 45' 10''$  east still by said Roper land 212.70 feet to a point which is distant westerly from an old stone bound 35.31 feet; thence turning and running south  $13^{\circ} 31' 40''$  west by land now or formerly of Edna Small 383.6 feet to a point at land now or formerly of Sy B. Solomont, and being the northerly line of Lot 16 as shown on a plan entitled "Pine Street Park," recorded at said Registry of Deeds in Plan Book 87, Plan 18; thence turning and running north  $86^{\circ} 53' 30''$  west by the northerly line of Lot 16, Lot 15, Lot 14, Lot 13, the end of Avolon Road, and Lot 12, 452.10 feet to an iron pipe at the northwesterly corner of said Lot 12; thence turning and running south  $22^{\circ} 52' 50''$  west by the westerly line of said Lot 12, and Lots 11, 10, 9, and 8, all as shown on said Plan of Pine Street Park, 477.79 feet to a drill hole in the wall at land of Louis Small now or formerly; thence turning and running north  $88^{\circ} 29' 30''$  west by said Small land 370.38 feet to an iron pipe at land now or formerly of Robert L. Innis; thence turning and running north  $87^{\circ} 1' 10''$  west by said Innis land 884.52 feet to a drill hole at a corner of a stone wall; thence by said stone wall south  $89^{\circ} 9' 20''$  west 40.76 feet to a drill hole at a second corner in the stone wall, at land now or formerly of John P. and Hugh F. Mahoney; thence turning and running north  $4^{\circ} 3' 10''$  east by said Mahoney land 164.85 feet to a drill hole in the wall; thence still by said Mahoney land north  $4^{\circ} 53' 20''$  east 291.18 feet to a drill hole at the commencement of another wall; thence by said wall and still by land of said Mahoney, north  $10^{\circ} 51' 0''$  east, crossing the Commonwealth of Massachusetts water easement 410.89 feet to a drill hole at the junction of three walls and at the southeasterly corner of land now or formerly of Charles and Mary Wilson; thence turning and running south  $86^{\circ} 42' 10''$  east by land now or formerly of Emil and Avah Bernsson 241.97 feet to a drill hole in the wall at land now or formerly of Howard Whitten; thence turning and running north  $1^{\circ} 35' 30''$  east still by said Bernsson land 249.80 feet to a drill hole in the wall at land of Harold C. Whitten; thence turning and

running north  $73^{\circ} 6' 0''$  east 178 feet by said Whitten land to land now or formerly of Agnes M. and Robert N. Aubut; thence turning and running north  $8^{\circ} 13' 10''$  west still by said Whitten land 401.89 feet to a point on the southerly side of Pleasant Street; thence turning and running north  $60^{\circ} 30' 0''$  east by the southerly side of said street 198.52 feet to the northwesterly corner of land now or formerly of Edward P. and Doris L. Sweet; thence turning and running south  $20^{\circ} 46' 40''$  east by said Sweet land 227.59 feet to an iron pipe; thence turning and running north  $61^{\circ} 48' 40''$  east 198.20 feet still by said Sweet land to an iron pipe at land of one Sanford; thence turning and running north  $46^{\circ} 2' 40''$  east by said Sanford land 19.31 feet to a drill hole at the beginning of a wall; thence turning and running south  $84^{\circ} 32' 40''$  east by the wall and said Sanford land 204.22 feet to a drill hole at the junction of three walls; thence turning and running south  $4^{\circ} 24' 20''$  east by land now or formerly of Bernard H. and Thelma C. Greene following the wall 34.14 feet to a drill hole at the junction of three other walls; thence turning and running north  $84^{\circ} 14' 10''$  east by land of said Greene and one Kane and following the stone wall 443.92 feet to a drill hole in the wall at the southeasterly corner of land now or formerly of John C. Kane; thence turning and running north  $5^{\circ} 6' 20''$  west by said Kane land 313.28 feet to a point on the southerly side of Pleasant Street; thence turning and running south  $87^{\circ} 20' 0''$  east by the southerly side of said Pleasant Street 164.40 feet to the point of beginning. Excluding from said above-described premises the easement twenty-feet in width owned by the Commonwealth of Massachusetts for the operation and maintenance of its water mains as shown on said plan.

The owners of said land above-described being listed as follows:

Eugene L. Tougas, Jr., and Rose Marie Tougas — indefinite area

Mildred R. Cole — 6.53 acres

Agnes M. Aubut and Robert N. Aubut — 10.53 acres

Howard Whitten — 1.25 acres

Emil Bernsson and Avah Bernsson — 9.01 acres

Estate of Harry P. Nash — indefinite area

George M. Hazel and Barbara Hazel — indefinite area

Pauline L. Simou — indefinite area

John D. Woodfin, Jr. — indefinite area

James J. MacNeil — indefinite area

William M. Harrigan — indefinite area

Edward C. Malloy, Jr. — indefinite area

Robert M. Butler — indefinite area

Frank W. Mase — indefinite area

Raymond Surette — indefinite area

Frank W. Mase — 11,040 square feet

Geraldine Proia — 11,176 square feet

Geraldine Proia — 12,249 square feet

Geraldine Proia — indefinite area



And to see what sum the town will vote to raise and appropriate or transfer from the Excess and Deficiency Account for such purchases or takings or take any other action in relation thereto.

*High School Building Committee and  
Board of Selectmen*

The Finance Committee recommends the sum of \$19.00 be raised and appropriated for land taking by eminent domain.

ART. 60. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase or take by eminent domain the following described interest in a tract of land consisting of approximately 72,000 square feet for the purpose of ingress, egress, and regress to and from Pine Street to the land now or formerly of Eugene L. Tougas, the location of the proposed new high school; said parcel of land and said purchase or taking being as follows:

An easement and right of way for the purpose of providing access and utilities over and through the land hereinafter described from said Pine Street to the land connected with the new proposed high school and the right to construct, maintain, and operate thereon and therein pipe lines and conduits for the conveyance of and transportation of water, chemicals, or any other materials and substances, and the right to construct, maintain, and operate telegraph, telephone lines, and electric power lines on, in, and over such right of way, said rights and easements to be owned and operated in common with the owner or any of his heirs, assigns or devisees, said rights to include the right to construct, maintain, and operate a hard surface macadam road or gravel surface road for the length and width of the land hereinafter described; said land being shown on a plan entitled "Pine Street Park Subdivision Plan by Dana F. Perkins and Sons, Civil Engineers and Surveyors" and being recorded at the Middlesex North Registry of Deeds, Plan Book 87, Plan 81, and being shown on said plan as Avalond Road for its entire length and width extending from Pine Street to land now or formerly of one Eugene L. Tougas, being approximately 40 feet wide and 1800.9 feet long and being wider at its intersection with Pine Street.

And to see what sum the Town will vote to raise and appropriate or transfer from the Excess and Deficiency Account for such taking or take any other action in relation thereto.

*High School Building Committee and  
Board of Selectmen*

The Finance Committee recommends the sum of \$1.00 be raised and appropriated for land taking by eminent domain.

ART. 61. To see if the Town will vote to raise and appropriate the sum of \$125.00 to reimburse Victor N. Cluff for acting as Slaughtering

Inspector.

*Board of Health*

The Finance Committee recommends the sum of \$125.00 be raised and appropriated for this purpose.

ART. 62. To see if the Town will vote to amend the By-Laws by adding the following to Section 2, of Article 4:

"Whenever the Finance Committee makes a recommendation on any article requiring the expenditure of money, a two-thirds vote of those present and voting shall be required to increase the sum recommended by the Finance Committee, provided, however, that the Committee may modify a recommendation prior to the actual taking of the vote by filing with the Town Clerk a statement signed by at least a majority of the Committee indicating such modified recommendation."

*Finance Committee*

The Finance Committee recommends adoption of this article.

And you are directed to serve this warrant, by posting attested copies thereof upon the Town Hall and in the Post Office and by leaving at least five hundred (500) copies at the Post Office and at the Town Hall in said Town, seven (7) days at least before the time of holding said meeting.

HEREOF FAIL NOT, AND MAKE DUE RETURNS OF THIS WARRANT, with your doings thereon, to the Town Clerk at the time and place of Meeting as aforesaid.

Given under our hands this sixth day of February, in the year of our Lord, one thousand nine hundred and fifty-eight.

VICTOR N. CLUFF  
JOHN D. SULLIVAN  
JOSEPH J. WHELAN  
JOHN H. HART  
GEORGE A. O'CONNELL

*Selectmen of Tewksbury*

A true copy, Attest:

.....  
*Constable of Tewksbury*



# ***Annual Report***

OF THE SCHOOL COMMITTEE

***Town of***

# **TEWKSBURY**



also REPORT of  
SUPERINTENDENT OF SCHOOLS  
FOR THE YEAR ENDING DECEMBER 31

## ***1957***

## SCHOOL CALENDAR — 1958

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Open January 2, 1958

Close February 21, 1958

### Vacation One Week

Open March 3, 1958

Close April 18, 1958

### Vacation One Week

Open April 28, 1958

(Elementary) Close June 18, 1958

(High) Close June 25, 1958

### Summer Vacation

Open September 8, 1958

Close December 23, 1958

Reopen January 5, 1959

### School Holidays

February 22

Good Friday

May 30

October 12

November 11

November 27 and 28

(and such other days as the School Committee may designate)

The School Calendar may be subject to change.

### No School Signals

When school is called off because of severe weather conditions, the following system will be used: Coded 2-2-2 on the Fire Department and State Hospital whistles.

7:00 A. M. No School All Schools

8:00 A. M. No School Elementary Schools

12:00 Noon No School Junior High School

Radio Stations WLLH, Lowell, and WNAC, Boston and Lawrence, will carry announcements on their regular no school broadcasts.

The practice is to close schools only in case of extreme weather conditions, otherwise to hold regular sessions. It should be noted in the schedule above that sessions may be cancelled for any one or more of the groups. Therefore, when school is in session on stormy days, parents are urged to exercise their personal judgment as to the wisdom of sending their children to school.

### School Census

October 1, 1957

Age 5-6  
480

Age 7-16  
2426

Age 17-21  
71

Total  
2977

## SCHOOL COMMITTEE

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	Term Expires
Mrs. Loella Dewing, James Street.....	1958
Francis X. Kelley, Marie Street.....	1959
James A. Johnson, Arkansas Road.....	1960

### Organization

Francis X. Kelley, Chairman  
James A. Johnson, Vice-Chairman  
Mrs. Loella Dewing, Secretary

### Superintendent of Schools

Dr. Everett G. Thistle  
Office: Foster School  
Office open from 8 A. M. to 12 M. and from 1 P. M. to 5 P. M.  
except Saturday.  
The Superintendent may be seen at his office by appointment.  
Telephone ULysses 1-2431  
Secretary: Mrs. Thelma Whitehouse

### School Physicians

Morris Kelman, M. D., McDonald Road, No. Wilmington  
Telephone: OLiver 8-4531  
George A. Ryan, M. D., Miland Avenue, Chelmsford  
Telephone: GLenview 3-4874

### School Nurses

Mrs. Ora MacLaren, R. N., 1928 Main Street, Tewksbury  
Telephone: ULysses 1-2198  
Mrs. Rachel Killeen, 778 Main Street, Tewksbury  
Telephone: ULysses 1-7467

REGISTRATION OF MINORS  
AGE — GRADE DISTRIBUTION October 1, 1957

Age/Gr.	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	TOTALS
1	85	226	14															325
2		169	205	23	2													399
3			145	202	33	4												384
4				108	188	41	8											345
5					105	198	29	2	1	1								336
6					2	113	129	20	5	1	2							272
7						1	60	104	18	7								190
8								57	104	33	4	1						199
9								2	56	87	24	9	1					179
10									59	65	12	4	1					141
11											27	44	16	4	1			92
12												37	44	3				84
Ung.			1	2	8	3	2	8	1	2	3			1				31
Total	85	395	365	335	338	360	228	193	244	196	72	95	62	8	1			2977

SCHOOL — GRADE DISTRIBUTION

School /Grade	1	2	3	4	5	6	7	8	9	10	11	12	Ung.	Totals
Flemings						70								70
Foster			76	99	59								10	244
Heath Brook	106	135	132	100	112	95								680
North Street	120	155	78	37	69	38								497
Shawsheen	99	109	98	109	96	69							10	590
Junior High							190	199					11	400
Total Elementary	325	399	384	345	336	272	190	199					31	2481
High School									179	141	92	84		496
Grand Total	325	399	384	345	336	272	190	199	179	141	92	84	31	2977

## Educational and Employment Certificates

Every person from 14-16 years of age must have an employment certificate or permit, and those between 16-18 years of age must have an educational certificate before starting work. These certificates and permits may be obtained from the offices of the Superintendent of Schools, the High School Principal, and Mrs. William Dewing of the School Committee. When one makes application for a certificate (or "working card"), he must apply in person and bring birth certificate and report of last grade attended.

## Age of Admission to School

All children born as of October 1, 1952 are eligible to attend school in the coming fall term. No entrance tests for children under the age requirement will be given.

## REPORT OF THE SCHOOL COMMITTEE

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The School Committee has had forty scheduled meetings this year to deal with the many routine problems associated with the operation of the schools and in addition there have been many problems of planning for the improvement of the future educational program. The most significant activities and problems of 1957 are summarized below.

During the past year the number of members to be elected to serve on the School Committee has been increased from three to five. The increased population of the Town and associated expansion of the school system seems to warrant this increase in representation.

The opening of the new twenty room Heath Brook School and the six room addition to the Shawsheen School has increased the capacity of the elementary school system and has allowed all elementary grades (1-6) to enjoy a full-time educational program. The Committee anticipates that the educational program in these new schools will be in keeping with the high quality of construction of these facilities.

Plans and specifications are being developed for a new high school. There are few who would question the need for this new school. Facts and figures relative to present enrollment and the pre-school census are available and support the plans now under development. The School Committee is encouraged by the practical approach of the High School Building Committee and anticipates both a functional and minimum cost building.

A report has been received from a special committee appointed by Dr. Owen B. Kiernan, Commissioner of Education, and under the direction of Dr. Patrick J. Sullivan, Director, Division of Elementary



and Secondary Education. This report was requested to permit the educational experts of the State Department of Education to examine the local school problem and become aware of our situation. Space does not permit duplication of this report, however, the following are significant extracts from this document.

... "It is obvious, as the present elementary classes move up that the capacity of the new high school will be reached housing grades ten through twelve, and that further study must be made of re-vamping the old high school as a junior high school, or of expanding the new high school within a short time after completion." "...The offerings of Tewksbury high school in certain subject matter fields such as science, home economics and industrial arts, and perhaps business education, are limited by inadequate facilities and the offering in physical education, art, and music are non-existent. It is clear that such limitations as concerns the program of studies applies equally well to the lack of a well-planned program of activities since that latter is not possible without the elements of a modern high school available."

The above quotations from this report from the State Department of Education summarize the serious problem at the high school and points out the immediate and future needs at the secondary level.

A new high school will resolve only the problem of overcrowded conditions. There are, however, unsatisfactory situations which have existed for some time, and are presently magnified by the expanded population. Decisive actions by the Superintendent, with the support of the School Committee, will be required to establish a satisfactory secondary school program when this new facility becomes available.

A new elementary parochial school is under construction adjacent to St. William's Church. This facility will relieve the pressure at the elementary level at least until construction of our new high school is under way and further study is given to the growth of the pre-school population.

At North Street, two major problems have existed since the building has been constructed. A leaking roof has caused considerable interior damage. The heating system has been a constant source of difficulty. The roof is now being completely replaced, and extensive work to the heating system has been completed. Repair of the interior of this school will be accomplished on a scheduled basis as part of the overall maintenance program.

Destruction of School Department property continues to be a problem. Recent breaks into the Heath Brook and Shawsheen Schools, in addition to glass breakage, is costing the Town needless expense. Contrary to popular belief, insurance does not cover the cost of all this damage. The Committee has approved the scheduling of custodian work-hours to have custodians in the schools during the evening hours. The Police Department has also increased its surveillance of the schools.



The School Committee is determined that its expensive new buildings will be maintained and protected, and anyone found destroying school property will be prosecuted.

Recognizing the increasing problem of young people having a need for organized activities, and the fact that the schools have been built to function as community centers, extended use of school buildings has been initiated. Organized groups are now using the basketball facilities after school hours. Contact has been made with Little League officials regarding the use of the school yards as playing fields. Any group interested in assisting young people through organized activities and who may desire to use the schools should contact the Superintendent of Schools.

The school lunch program has been instituted again and all schools with the exception of the High School have a full program. Mrs. Ruth Sutton and her staff deserve special mention for their very excellent job. By good planning and purchasing procedures, in addition to taking advantage of the surplus food available, no funds are required to subsidize this program during the coming year. Previous appropriations have averaged in excess of \$5,000.00 per year.

School transportation contracts have been renewed for another three-year period. As a result of open competitive bidding, contracts have been signed at slightly less than the contract price for previous years. One new bus of a larger capacity is now operating at the same contract price as the smaller busses. It is recommended that all busses be of this larger capacity for obvious reasons. More rigid rules and regulations have been adopted for persons operating school busses, and more frequent inspections of vehicles is now required.

On the same subject of contracts, milk purchased for the schools is now contracted at a lower cost than during previous years. In addition and more important, all milk for the first time is now subject to regular inspections, and must conform both to the State minimum standards and contract specifications.

The matter of keeping the citizens informed of School Committee actions has been capably handled by Mr. Joseph A. Killeen who has attended many of the forty meetings held this year. His coverage of these meetings and reports in the Lowell Sun have contributed much to a better general understanding of school problems.

A good deal of time and effort was expended during the past year by the teachers and principals in organizing and preparing a curriculum guide. This work has been one of the most constructive projects toward improving the educational program. The continuation of this initial study should be a major concern of those who may be responsible for the future educational program.

Much time has been devoted to the creation of a "Policy Guide". This guide, when complete, will contain in an organized form the rules

and regulations of the Tewksbury Public Schools. It will also cover the duties and responsibilities of all school employees. The publication of the guide should contribute to a more efficient organization. It is expected that the first section of this "Policy Manual" will be available early in 1958.

The increased size of the school system has necessitated ever increasing school budgets. This trend will continue in the foreseeable future. In order to maintain an efficient method of budget control, a more detailed breakdown of the school budget has been adopted. This new budget presentation is based on the recommendations contained in the publication "Financial Accounting for Public Schools" issued by the United States Department of Health, Education and Public Welfare. The use of this form in budget preparation appears to meet the objectives of the Committee in providing accurate detailed information relative to the control of school appropriations.

The opening of the new Heath Brook School added a serious problem of providing protection to the many children who are now walking to and from this school. The Police Department and a group of mothers of these children have taken over this responsibility and are providing the much needed protection. Recognition is also in order of the combined efforts of the Highway and Tree Departments in providing the walk on Shawsheen Street. This walk has kept the children off the streets and provided a safe walking area especially during the recent snow storms. The loan of the Tree Department truck for use in transporting school supplies and equipment has also been of assistance during the past year.

The School Committee by formal vote has set the sum of \$736,058.00 as the amount required for the support of the Tewksbury Public Schools for the year 1958. The sum is based on the following estimated requirements:

**Expenses of Instruction**

Salaries:

Principal, High .....	\$ 6,667
Principal, Elementary .....	27,337
Supervisors, High .....	5,934
Supervisors, Elementary .....	6,160
Teachers, High .....	111,400
Teachers, Elementary .....	300,769*
Substitutes, High .....	2,000
Substitutes, Elementary .....	7,500
Home Tutoring .....	1,750
Clerical, High .....	2,700
Clerical, Elementary .....	7,100
Textbooks, High .....	5,000
Textbooks, Elementary .....	10,500

Supplies, High .....	6,500
Supplies, Elementary .....	14,000
Tuition, High .....	500
Tuition, Elementary .....	1,000
Expenses, High .....	415
Expenses, Elementary .....	1,065

## Operating Expenses

### Salaries:

Custodial Supervision .....	3,946
Custodians, High .....	8,366
Custodians, Elementary .....	32,269
Fuel, High .....	4,500
Fuel, Elementary .....	14,500
Utilities, High .....	3,175
Utilities, Elementary .....	9,850
Custodial Supplies, High .....	1,000
Custodial Supplies, Elementary .....	4,500
Other Operating Expenses, High .....	1,550
Other Operating Expenses, Elementary .....	2,250
Custodial Travel .....	360

## Maintenance of Plant

### Repairs, High:

Buildings .....	1,000
Equipment .....	800

### Repairs, Elementary:

Buildings .....	2,000
Equipment .....	1,700
Maintenance, High .....	200
Maintenance, Elementary .....	350

## Auxiliary Agencies

### Salaries:

School Physician .....	1,350
School Nurses .....	6,600
Physical Education, High .....	3,500
Physical Education, Elementary .....	5,200
Health, High .....	250
Health, Elementary .....	700
Health, Travel .....	200
Library, High .....	1,000
Library, Elementary .....	1,000
Physical Education, High .....	3,000
Physical Education, Elementary .....	1,025

## Transportation

High .....	27,992
Elementary .....	41,988

**General Control**

Salaries:	
Clerical, Central Office .....	7,600
Clerical, School Committee .....	200
Superintendent .....	9,000
Attendance Officer .....	100
Census Enumerator .....	600
School Committee Expense .....	1,000
Superintendent Expense .....	400
Office Expense .....	750

**Capital Outlay**

New Equipment .....	8,490
Permanent Improvement .....	3,500

\$736,058

\*The amount needed is \$310,769.00. This has been reduced to \$300,769.00 by the transfer of \$10,000.00 from the funds available under Public Law 874.

Out of State Travel .....	400
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Discussion of anticipated reimbursements will be found in the Report of the Superintendent of Schools.

In conclusion the Committee extends a sincere expression of thanks to all the members of the school staff and to all individuals and groups who have helped in making the year one of success and progress.

FRANCIS X. KELLEY  
*Chairman, School Committee*



## REPORT OF THE SUPERINTENDENT OF SCHOOLS

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The calendar year 1957 was marked by the return of grades one through six to a regular school day. For the first time in several years temporary classrooms and multiple sessions were eliminated. This became possible with the opening of the six-room Shawsheen Addition in November following the September opening of 20 rooms at the Heath Brook School. Another important factor was the increase in class size voted by the Committee. We must be very careful, however, not to look on large classes as the answer to all our problems of housing and financing.

Housing at the secondary level continues to be on an emergency basis. The gym at the high school has been cut up into five temporary classrooms. Grades 9 - 12 attend on a morning shift from 8 A. M. to 1 P. M. Grades 7 and 8 attend from 1:15 P. M. to 5:15 P. M.

The combination of large classes, temporary rooms, and two shifts at the secondary level make it impossible to do justice to the pupils involved. The faculty and administration are to be commended for maintaining the standards of the program as well as they have.

The progress of the High School Building Committee has been most encouraging. Yet, we must look forward to sub-standard conditions at the secondary level for about two years while awaiting the completion of additional facilities. Such facilities of course depend on favorable action by the Town on the request for funds to construct a new high school.

The problem at the secondary level is becoming accentuated. While the action of the Town in curtailing construction is reflected in our overall pupil population figures, the pupils now living in Tewksbury are advancing through the grades and placing great pressure on the secondary school facilities. The enrollment on October 1, 1957 was 2977. This is an increase of 231 pupils over the 1956 figure of 2746 or an increase of 8.4%. Comparable figures for the four year high school show an increase of 19.5% from 415 to 496. Examination of the enrollment figures indicates the sizable increases in the classes to enter the high school in succeeding years.

The restriction on building together with the increase in the entrance age to the first grade have made a marked difference in enrollment compared with our recent experience. The percentage increase of 8.4 in 1957 is very low as compared to 20.4 in 1956 and an average of 22 for the four years prior to 1956. We look forward, however, to a normal entering first grade of somewhat over 400, a resumption of new construction on a limited basis, and the continued increase in size of successive classes. We cannot be complacent but must look ahead to additional school housing in future years.

In anticipation of the completion of the Heath Brook School and the Shawsheen School Addition, the elementary school districts were revised. The redistricting was done on the basis of the space available in the three elementary schools. District 1 generally includes the area south of the Shawsheen River and is served by 18½ rooms at the Shawsheen School. District II, served by the 20 rooms at the Heath Brook School, is bounded by Billerica, Chandler Street, Main Street, and Shawsheen Street. This district is consolidated enough that most of the pupils are within walking distance. District III, which is larger in area than the other two combined, makes use of 14 rooms at North Street School, eight rooms at Foster School, and two rooms at Ella Flemings School. Since there are not sufficient pupils of one grade level living near the Ella Flemings School, it is necessary to operate two shuttle busses from the North Street School. It is expected that District III will be subdivided further as it becomes necessary to create future elementary school districts.

A portion of the work has been completed toward providing sidewalks to serve the pupils attending the Heath Brook School. The School Committee transferred \$1000 of its 1957 appropriation for this purpose together with \$3200 made available by the Finance Committee. The Road Commissioners have supervised the work done to date. There remains work to be done on Foster Road, Patten Road, and a portion of Shawsheen Street. The Town should look forward to appropriating funds on a regular basis to provide sidewalks as needed throughout the Town.

On the basis of our present estimates we should expect in September 1958 a total of 3325 pupils divided approximately as follows: Grades 1-6, 2230; 7-8, 465; 9-12, 595; ungraded 35. Examination of the facilities available reveals that our present 6-2-4 arrangement will need to be abandoned due to overcrowding at the secondary level. It would not be possible to house grades 9-12 in the present high school on one shift even using the rooms in the gym.

Therefore our approach to organization and housing has been from the secondary level working down through the grades. This has resulted in a 5-2-2-3 arrangement, with these probable enrollments: Grades 10-12, 405; Grades 8-9, 385; Grades 6-7, 610; Grades 1-5, 1890; Ungraded, 35.

On the basis of these enrollments it is planned to house grades 10-12 and grades 8-9 on separate shifts in the high school building. This would not require using all of the classrooms in the gym. In line with past practice the arrangement would be for grades 8-9 to attend mornings and grades 10-12 afternoons.

The Foster School would house grades six and seven on two shifts. Eight sections of grade six would attend mornings and one section of grade six with the seven sections of grade seven would attend afternoons. Some sections of grades six and seven would have over 40 pupils because



two of the rooms at Foster School should contain only 30 desks sized for pupils at this level.

Provisions for pupils in grades one to five have been made on the basis of having available North Street, Ella Flemings, Shawsheen and Heath Brook Schools. There are in these schools a total of 54 standard classrooms. Analysis of the enrollment figures indicates that these grades can attend on a regular day. We would be short four classes in District III and have two rooms available in Districts I and II. The transfer of these four class sections from District III to Districts I and II is planned. This means in District III shuttle trips of two classes each to Shawsheen School and Heath Brook School as well as the present shuttle of two classes to Ella Flemings. The shuttle to Shawsheen School is preferred to use of the Town Hall because regular classrooms would be used and a regular program including hot lunch would be possible.

The three proposed ungraded classes are to be housed as presently in the small rooms at Shawsheen and Ella Flemings and in the gym at the High School.

A faculty committee has been working since June of 1957 evaluating the possibilities of ability grouping for Tewksbury. This group has investigated the programs in use in other communities as well as analyzing the reasons other communities have found it wise to abandon a program of ability grouping. Arranging pupils in ability groups is done on many bases and for a number of purposes. Its essential aim is to encourage all pupils to learn in terms of their capacity. A report is to be made during the present school year containing recommendations for Tewksbury.

The faculty committee to study educational television was also appointed last June. This group is exploring the possibilities of television for the Tewksbury schools. This study has many facets including curriculum, number and location of receivers, teachers, availability of programs and participation in the newly organized Eastern Massachusetts Council for School Television, among others. The School Committee has made available funds in its 1958 appropriation to take the initial steps in such a program as the direction of activity in this area becomes clear.

Steps are being taken toward placing the faculty on a more professional basis. For years there has been a tendency to consider the school year as starting some time after Labor Day and ending about the middle of June. This, together with the school year vacations, have made for a restricted teaching time. While such a school year was valid in a rural, agrarian economy, it does not make sense at the present time. There is need for a longer, continuous program of teaching with planned carry-over to the following year.

Two proposals related to this have been presented to the School Committee. The first of these calls for the principals to be placed on

a 12-month contract basis. Presently principals are hired on a school year basis. It is true that the principals work many hours while school is closed, but this work is on an individual, volunteer basis. It is felt that the calendar year contract will allow much to be done by way of planning and follow-through during the summer months. There will be direction and purpose to the work.

The Committee has adopted this program on an experimental basis for six weeks during the summer of 1958. This is to be evaluated and followed by an annual contract beginning in September 1958. Initially, work will be done in the summer academic program, curriculum development, program arrangement, and teacher orientation. Coupled with this will be the opportunity to work with the Superintendent in the general administration of the schools by way of developing a background and understanding of the many and varied responsibilities inherent in the functioning of the schools.

A second proposal made to the Committee is to specify the teacher contract year as extending from September 1 to the following June 30. There is nearly a week before opening and about two weeks after closing schools which are now lost to the educational program. It seems valuable to spend time at the close of the school year to take stock of the progress which has been made and the direction in which we are going. This is a time for workshop programs toward improving and refining the curriculum offering and teaching techniques. Similarly, the period just before school opens permits us to get a running start with renewed vigor. It is a period of orientation of new teachers and organization of the faculty of each school. A logical follow-up of the two proposals discussed above is the placing of some members of the teaching staff on a calendar year contract.

A brief look at the financial picture of the operation of the schools should be of interest. Here is a comparison of the Appropriation Request for 1958 as compared to the Expenditures for 1957.

**For Instruction**

1957	1958	Difference
\$456,748.26	\$518,297.00	+\$61,548.74

Instruction, always the major portion of any school appropriation, is involved with such items as salaries for teachers, principals, supervisors, substitutes, school clerks, general instructional supplies and textbooks, and expenditures for various departments such as physical education, homemaking, industrial arts, summer playground and academic programs.

**For Operation**

1957	1958	Difference
\$79,246.03	\$86,266.00	+ \$7,019.97

Operation includes the expenses for the day-to-day operating of the schools with items of custodial salaries, coal, oil, water, gas, electricity, telephone, and custodial supplies.

#### For Maintenance

1957	1958	Difference
\$6,512.43	\$6,050.00	— \$462.43

Under Maintenance are included normal repair of buildings and equipment, upkeep of grounds, cost of labor and materials incident to these items.

#### For Auxiliary Agencies

1957	1958	Difference
\$20,551.42	\$23,825.00	+ \$3,273.58

Auxiliary Agencies involve such items as libraries, health services, school lunch and other items including transportation. (Because of its size Transportation has been set aside.)

#### For Transportation

1957	1958	Difference
\$69,180.56	\$69,980.00	+ \$799.44

#### For General Control

1957	1958	Difference
\$26,324.73	\$19,650.00	— \$6,674.73

General Control includes items such as School Committee expenses, Superintendent's salary and travel expenses, central office clerical help, school census, attendance officer, office expenses.

#### For Capital Outlay

1957	1958	Difference
\$11,984.52	\$11,990.00	+ \$5.48

Capital Outlay includes the cost of major expenditures for new equipment, improvements to buildings and grounds, and various major items for various department needs.

The School Committee also controls the expenditures of funds for maintaining the Tewksbury Stadium (Request 1958 - \$2450), Public and Vocational Schools (Request 1958 - \$6000 for tuition and transportation), and Out of State Travel (Request \$400).

The percentage of taxes charged to school expenditures is a **gross amount** and does not represent **net expenditures**. The gross amount is

raised by taxation because the reimbursement do not accrue to the Town in time for the setting of the tax rate in that calendar year. These reimbursements are returned to the general treasury and may be used for such purposes as the Town may see fit. The Public Schools do not have the use of these funds.

These funds do, however, represent sizable earnings. A business which earns a "profit" of over \$200,000 on an investment of \$736,058 is a very good business. The estimated reimbursement represents 27% of the gross appropriation request. You are actually paying **much less** for public school education than you think you are.

**Estimated Reimbursements to be Applied Against 1958 Appropriation**

**PUBLIC SCHOOLS**

1958 Appropriation Request .....	\$736,058.00
Earnings:	
Vocational Household Arts .....	2,132.00
Ungraded Classes .....	7,900.00
Transportation .....	36,985.00
Schools, Chapter 70 .....	150,450.27
Tuition - wards .....	4,200.00
	<hr/>
TOTAL .....	\$201,667.27
	<hr/>
Net Cost of Day School from Local Taxation .....	\$534,390.73

**PUBLIC AND VOCATIONAL SCHOOLS**

1958 Appropriation Request .....	\$6,000.00
Earnings:	
Tuition .....	2,725.00
Transportation .....	645.00
	<hr/>
TOTAL .....	3,370.00
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Net Cost from Local Taxation .....	\$2,630.00

Note that the reimbursement on account of Public and Vocational Schools is slightly more than 50% of the proposed expenditure.

On the following pages are further details of the operation of the schools. They are excerpts from the reports submitted to the Superintendent. Each of these will help to complete the picture of our activities.

**DR. EVERETT G. THISTLE**  
*Superintendent of Schools*



## REPORT OF HIGH SCHOOL

(Lawrence R. McGowan)

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When school opened in September, an unprecedented flood of 518 students were enrolled in grades 9 through 12. By normal attrition, this figure had been reduced to 504 by the end of December. With an eighth grade enrollment of 197 at the present time, an estimated enrollment of 616 is predicted for these same grades for next September. As the building is overcrowded at the present time, it will be impossible to house a four year high school on one session again unless an addition to the present building or an entirely new building is constructed. Next fall, there will be 419 pupils in grades 10 through 12 alone. On the other hand, a figure approximating 380 will be represented by the combined 8th and 9th grades.

### Graduation 1957

On June 7, 1957, 64 students received diplomas from Mr. Francis X. Kelley, Chairman of the School Committee. The two highest ranking students, Linda Read and Walter Thompson, had parts in the program. Awards were made as follows: The Balfour Award for loyalty, achievement, and scholarship, Linda Read; the Larrabee Scholarship medals, Linda Read and Walter Thompson; the D. A. R. Good Citizenship Certificate, Patricia Leahey; the P. T. A. Basketball medals, Patricia Leahey and Robert Allen; the P. T. A. Good Citizenship medal, Mary Jane Farley; the P. T. A. Nurses Scholarship, Carol Martell; the P. T. A. Teachers Scholarship, Patricia Leahey; The Towne Players Scholarship, Beverly Ebinger; the Amvets Scholarship, Charles Costa; the Tewksbury Teachers Scholarship, Walter Thompson; the Class of '57 Scholarship, Robert Allen; the Melvin Rogers Athletic medals, Gerald Trull and Franklin Colantunio. Others who took part in the exercises were: Rev. C. E. Southard, Mrs. Howard Woolaver, Mrs. Donald Hunter, Mr. Bruno Bertelli, Mr. Edward Whitton, Mr. Francis Ciarfella, Mr. Philip DeCarolis, Rev. Joseph H. Leahey, and the undersigned. Music was provided by the school band under the direction of Mr. Theodore Michell, and the Girls' Glee Club under the direction of Mrs. Rita Gilley.

### Guidance

With the appointment of a guidance counselor at the secondary level, Mr. Bastable is now able to devote a great deal more of his time to the senior high school pupils. Individual conferences are planned for all seniors and juniors and opportunities are provided for pupils in the lower classes to receive assistance with social and academic problems.

The Lowell office of the Massachusetts Employment Service ad-

ministered, without charge, to the seniors who wished it a battery of tests designed to reveal vocational aptitudes. As a follow-up, each student was recalled and the results of his or her tests were explained by the director.

### Achievements

Among the outstanding achievements of 1957 are:

1. The acquisition of a dual-control car so that our students are now able to receive the actual "Behind the Wheel" instruction. 22 students took and passed the test during the summer; 43 students are presently enrolled in the course. Mr. Charles Hazel is the instructor of both phases of this very popular extra-curricula activity.
2. The school became a member of the National Honor Society. In April, the National Council of the National Education Association in Washington honored our school by granting us Charter Number 6543. In the fall, 14 seniors and 11 juniors became members. The charter members are as follows:

#### Seniors

Miriam Anderson	Judith Palmer	David Sherwood
Rosemarie DeCarolis	Margery Palmer	Doreen Sonier
Barbara Dunn	John Querze	Joseph Wells
Agnes Geledares	Jay Razin	Eleanor White
Stasia Kohanski	David Sharpe	

#### Juniors

Robert Busch	George Garland	Patricia Overlan
Edward Daley	Brenda King	Cecile Parent
Carol DiPalma	Paula Kuchinski	Grace Sutton
Edward Duffett	Rosemarie Maestri	

In order to be eligible, students must have attained an average of 85% for the two years preceding their election to this most coveted and distinguished society. In addition to the scholastic attainment, qualities of leadership, service, and character must also be recognized. Mrs. Jeannie Basile is the faculty sponsor.

3. Courses in Public Speaking and General Typing were added to our curriculum.
4. Although the overcrowded condition places our academic standing in jeopardy, the school retains its accreditation by the New England Association of Colleges and Secondary Schools and the Massachusetts State Department of Education.



## Athletics

In order to cope with the large number of students now in attendance, our gymnasium has been partitioned off into five separate classrooms. These walls, being of a semi-permanent nature, preclude the utilization of this space for physical education classes, dances, assemblies, or any other form of extra-curricula activity. Although we have had to eliminate our "gym" classes, we are able to continue our three major sports. Neither football nor baseball will be affected by this change, but our basketball squads have to depend upon one of the elementary schools for its practice sessions and foreign courts for its inter-scholastic contests. There will be no other alternative until such time as the school has its own playing surface. Consequently, instead of the desired 100% participation, only about 25% of the student body is now engaged in some form of physical education.

## Requirements

Changes which would help to further improve the school for 1958 are as follows:

1. An assistant principal.
2. An assistant secretary or one full time secretary who would handle all junior high school clerical work.
3. Semi-permanent partitions in the gymnasium extended to a greater height. This improvement may not eliminate sounds being produced in adjoining rooms but it would lessen them considerably.
4. A full time nurse and a Dean of Girls.

## REPORT OF THE SHAWSHEEN SCHOOL

(Harold Hershfield)

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The annual report of any organization affords an opportunity for the director of the particular organization to recount the important events and activities of the preceding months and to state his plans for the coming year.

4-H woodworking and sewing groups, under the supervision of four women and the principal, were initiated in January and culminated in an exhibit at the end of the school year, in which the articles which the children had made were displayed and viewed by their parents. The 4-H program is being continued this year with cooking classes to be added for the girls in the near future.

The school newspaper, always a source of many valuable learning

activities, was issued once a month last year and no important changes will be made during the coming year in regard to this activity.

A basketball league, in which almost every sixth-grade boy and girl is participating, is one of the new activities to be included in the Shawsheen School curriculum. The girls meet once a week from 3:30 P.M. to 5:00 P.M., under the direction of Miss Regis McEnany, a member of the school staff, who has had considerable experience with girls' basketball teams. The boys meet twice weekly, under the direction of the principal, assisted by a student of Tewksbury High School.

Plans for the future include the organization of student government for children of grade six. Weekly assemblies will be initiated, giving children in various grades an opportunity to present programs in the school auditorium.

The Shawsheen School P.T.A. performed many valuable services for the school children during the past year. In February, a group of women met at the school on three evenings to make colorful capes and hats for the Shawsheen School Rhythm Band, composed of second-graders. The room mothers assisted the teachers whenever school parties were given. In June, the P.T.A. sponsored a dance and party for the fifth and sixth grade children from the Shawsheen School district which was greatly enjoyed by all concerned.

Frequent meetings are being held with members of the teaching staff to constantly improve the curriculum. With the spotlight of public opinion focused on the teaching of science in the public schools, it becomes incumbent upon every teaching staff to put more effort into improving the teaching of this important phase of the curriculum. The faculty of the Shawsheen School intends to do its part by constantly examining its teaching methods and objectives.

## REPORT OF THE NORTH STREET SCHOOL

(Francis G. Ciarfella)

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During the initial months of this calendar year, all persons concerned with the education of the children of this community were pressured by the many intricacies associated with the three session school day. In addition to the resulting factors of close scheduling, limited classroom activities, restrictions of effective pedagogic techniques, all extra-curricular activities were curtailed owing to split sessions and the use of the auditorium as temporary classrooms.

The situation improved with the opening of the present school year and made possible the organization which fits more closely the situation desired for the pupil. The school now houses slightly more than five hundred pupils heterogeneously grouped in three first grades,

five second grades, two third grades, one fourth grade, two fifth grades, and one sixth grade class. All pupils receive instruction during a five class hours day.

The removal of the temporary classrooms from the multi-purpose room has made the facilities available for those activities which make for a more full and complete school program. The inclusion of various assemblies, pupil participation programs, as well as indoor physical educational classes is now possible. A more elaborate educational films schedule has been adopted with negligible additional expenses incurred.

A part of a plan to gain more effective use from available materials is the development of a more formally organized school library with both central and classroom location. The central library is to serve the classroom, the classroom library is to serve the pupils. It is hoped that the books in the school library may be supplemented by new purchases and by adding books borrowed from the division of the state library.

A number of revisions were made in the standard routine procedures of processing pupils' records, other necessary records, data, and materials. The recently developed handbook for school clerk proved a valuable aid in the orientation of the new school clerk.

We have been most fortunate in being able to maintain the school plant with little malicious destruction. The community may feel proud of its younger members who have shown a willingness to care for the property provided in the form of this school and its contents. However, there appears to be a process of slow self destruction taking place within this building, evident through the maze of cracks which gradually seem to develop here and there throughout the school.

The roof of this school, in a state which seemed to demand almost perpetual care, has been completely resurfaced. The time and energy expended toward the continuous mopping up may now be expended in other more constructive and productive directions. The absence of the annoyance of leaks in the classrooms and marred bulletin boards should add to an improved learning situation. The hazardous and damaging streams, pools of water, and containers may now be eliminated.

The program of maintenance and preventive maintenance of the school, its heating plant, and other equipment has been evaluated and revised. A change was made in the heating plant by the manipulation and relocation of certain heating controls and by the substitution of certain automatic valves in the service lines as recommended by heating engineers who claim increased efficiency and improved performance of the heating plant.

This school is fortunate in having a staff made up almost entirely of teachers with at least one or more previous years experience. The teachers have consistently shown their ability to maintain a learning process in their pupils during periods of unusual school conditions, such

as double-triple sessions, flu epidemic, and leaky roofs. They added to their duties the task of improving the entire curriculum. Many are deserving of much more praise and reward than may ever be forthcoming. The value of their efforts can never be known as they deal in human qualities rather than material things. We may have quality schools without quality buildings, but we could not have quality schools without quality teaching.

## REPORT OF THE HEATH BROOK SCHOOL

(Daniel G. O'Connor)

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The Heath Brook Elementary School admitted pupils for the first time on September 4, 1957. In the twenty classrooms were 680 pupils from district #2, while in the playroom three classes totaling 101 pupils waiting for the six room addition to be completed at the Shawsheen School were housed. The total enrollment was 781 pupils in a school theoretically designed for 600 pupils or about 30% more pupils than the theoretical pupil load by design.

The Veterans of Foreign Wars Post #8164 of Tewksbury presented the school with its first flag. Flag Raising Day was Thursday, October 3, 1957 at 2:00 P.M.

With the opening of the Shawsheen School Addition in November the playroom was immediately put into use by the Physical Education instructor and the staff as well. The High School Basketball team utilizes the playroom as their practice court and the demand by private organizations for this facility is expected to place this space on a round-the-clock schedule.

Parents of pupils have been active in many ways. When school opened there were no sidewalks provided in the area for the children who walked to school. The Police Department had to schedule three officers to control traffic. Mothers set up teams to accompany the children along the streets. A special word of praise to Chief Sullivan, the officers of the Tewksbury Police Department and the "Walking Mothers" for a job well done.

The School Committee and a Special Town Meeting provided funds which aided in the construction of a sidewalk from the school east to Reagan Road and west to the top of the "dip" near the Patten Road, Shawsheen Street intersection. This being accomplished, the mothers felt it provided protection for the children. However, the children are still accompanied part of the way by the teachers.

A Parent-Teacher Association has been formed and officers have been elected. This group expects to build the school-home relationship



as Heath Brook has all the aspects of being a neighborhood school and is available to the people which it serves.

Some of the things we are doing this year would have been impossible under a "double" or "triple" session. For example, the Cafeteria now provides a place for assemblies. Each child will, in the course of a year, be in at least one assembly program.

The following list is to bring to your attention some of the things that can improve the child's living and learning situation at school.

1. That the first grades number 25 pupils per room only. It is my professional opinion that the teacher cannot do the job for each of these 37 children that she could do if her class numbered 25 pupils.
2. That additional professional staff be obtained for the elementary level to serve on a weekly basis in the fields of Art, Music and Physical Education.
3. That funds be made available for a school library.
4. That television be installed in the Cafeteria to provide a teaching tool that is being introduced into this area.
5. That a row of trees be planted to act as a wind barrier as cold winds sweep over a field on to the playground.
6. That shades, blinds or drapes be installed in the classrooms in order to provide light control.
7. That cross walks be painted on the roads to protect the children who have to walk to and from school.

## REPORT OF THE FOSTER, TOWN HALL AND ELLA FLEMINGS SCHOOLS

(Edward F. Pelletier)

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For the past three years, the Tewksbury Public Schools have experienced a three platoon system, e.g., morning session, all day and afternoon session. This school year with the opening of the new twenty room Heath Brook School and the division of the town into three districts, we were able to go back on a single day session in all elementary schools of the town.

During this year, I have had under my direct supervision the Foster, Town Hall and Ella Flemings Schools. The enrollment as of October 1, 1957 of the three schools under my supervision was a total of 403.

The staff of these schools, in seeking ways to meet the individual

needs of each child and enriching our total program, has initiated many extra-curricula activities, either on a present or long range scale. They are: long range Science program; Speech Curriculum; Bicycle Rodeo; Junior Fire Marshall Program; Mothers' Club; Radio Programs.

At present, a monthly newspaper is published by the sixth grades at the Ella Flemings School, under the guidance of Mrs. Pomerleau and Mr. Pappleacos. Also, the Foster School fifth grade classes publish a paper under the guidance of Mrs. Wilkins and Mrs. Alward.

A basketball league for fourth, fifth and sixth grade boys is to begin in January and end in March. This group of boys will also participate in a soft ball league which will begin in April and end in May.

For girls of the fourth, fifth and sixth grade we will have badminton and tennis.

Field trips of an educational nature and a picnic to Canobie Lake on a non-school day for all the children of the Foster and Ella Flemings Schools are planned.

There are also many other activities too numerous to enumerate at this time that are going on or will be done before the close of the school year.

## REPORT OF JUNIOR HIGH SCHOOL

(Ralph W. Brown)

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About 50 years ago, the Junior High School appeared on the educational horizon and its growth has spread rapidly since that time. It was created for several reasons, one of which was to group young adolescents with common problems together. Another reason was to supply an exploratory opportunity for young people to taste, as it were, language, shop, business courses before having to commit themselves to a given course that they must pursue.

Everyone is aware, I'm sure, that the Junior High School has had to use the High School facilities. With two families using the same physical plant, inadequate in size for either one of the schools, one can realize that there are many handicaps that must be lived with. I have been amazed and most grateful to see how patiently and how well teachers and students have adapted themselves to the school physical handicaps. Under such conditions, however, it is impossible to provide as full a program as we hope for when a full school day can be provided, plus adequate facilities. With four actual classroom hours daily, it is virtually impossible to provide time for any extra-curricula activity. Despite this handicap, we had about 80 boys out for football with unbounded enthusiasm. They won two of their three games and came



faithfully four mornings each week by their own transportation to practice. Twenty girls took part in cheer leading and baton twirling in out of school time and were enthusiastic enough to provide their own uniforms. Enthusiasm bubbled over.

That fine choral work is being done in our school is attested by the excellent production given by Mrs. Gilley's vocal groups during the Christmas presentation. Almost 100 boys and girls are taking extra-curricula part in these choral groups. I'm sure, too, that many parents had the opportunity to see the fine Band and Art work displayed by Junior High School pupils during the Christmas Assembly. Amidst cramped quarters and improvised space, Mr. Michell and Miss Corey are providing enrichment opportunities for Tewksbury youth under physical conditions that would try the patience of most people.

In an effort to give pupils a greater sense of pride in our school, we are going to be able to provide proper library facilities by the beginning of 1958. The stage in the auditorium is currently being converted into a library. Under the direction of the English teachers, books are now being catalogued. This is a forward educational step since it will provide wider use of our books and adequate control of the same plus the additional educational benefits students will derive.

The first of January, we are initiating a Banking Program whereby we hope to encourage every youngster to acquire a bank book and to participate in regular weekly savings.

**Program:** Due to our shortened hours, we are unable to broaden our curriculum to the extent desired. We must of necessity limit our time to the absolute scholastic necessities of Science, Math, History, Geography and English supplemented by one period per week of Art, Group Guidance, Music and, for girls, Home Economics. It is our hope that another year we will be able to offer at least a limited Shop program (woodwork, printing) for the boys of one period per week. We have many boys who need such opportunities at this age level if we are to more effectively reach the needs of all our children.

As soon as a longer school day can be provided, it is my hope that the curriculum could be enlarged to the point where we can provide that exploratory function of the Junior High School mentioned above by offering those who think they might want to pursue College courses exploratory language courses and those thinking they might prefer business careers the opportunity of taking Business Practice. By such a program, I feel youngsters could better decide when their decision must become more binding as to how they are going to direct their educational pursuits.

**Grouping:** In order to provide our young people the best possible educational opportunities, we have tried a program of grouping them with youngsters of somewhat similar level of ability. We do this by testing, by scholastic achievement and by teacher and guidance evaluation. We realize that no one can be infallible in making such

decisions so it is our intent that no pupil be locked into a particular group if he shows that he can move somewhat faster or needs to move more slowly. After much study in this respect, we feel that a better job can be done for all pupils by such grouping. It tends to help all pupils to move along at their level of ability and to eliminate frustration for those who can learn but who cannot absorb as quickly as some others. There are several improvements and refinements in our grouping that we hope to effect this coming year. It is a constant challenge since one cannot remain in Education if he is not to give what he feels is best for all youngsters. Schools exist and teachers live to help young people to grow mentally, physically and socially so that they may take their position as citizens in a wonderful America.

In conclusion, I must say with the utmost sincerity that no job can be well done without team work. I am, therefore, grateful for a faculty who has worked as a team to get the job done the best way possible without complaining of handicaps. Without good teachers devoted to duty, no school can succeed.

## REPORT OF THE MUSIC PROGRAM

### Secondary Vocal

(Rita Gilley)

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This is a year in which many strides have been made upon the part of the student. Not only have we progressed vocally, but we are developing music appreciation in the finer arts. To our achievements we can add a successful Christmas program given by the Junior High and Senior High School. The efforts and enthusiasm of the students cannot be written on paper, for it was without a doubt a race against time and the lack of rehearsal space that encouraged and challenged these students to present such a musical endeavor. Many thanks not only go to the students but to the teachers who helped backstage and who helped to organize this program.

It is my hope that in addition to the two musical events presented each year, a Christmas program and a spring concert, we may be able to present an operetta from the Junior High and a minstrel show from the Senior High School.

The music program in the Junior High has been intensified to the extent that four-part harmony is a daily accomplishment. It is the desire of the music supervisors that this be initiated earlier, at the elementary level. Such early responsibilities and its results, aid the presentation of plays, operettas and help to enrich the musical background of the student as he progresses from one level to another.

## Elementary Vocal

(Priscilla Hoar)

At present I am visiting on an alternate week basis all classes at the North Street, Foster, Shawsheen and Heath Brook Schools. Our program is being built according to recommendations set down by the Massachusetts State Guide and the Music Educators National Conference. That is, having each lesson consist of many varied musical activities, all leading to an ultimate goal of music appreciation.

In singing, we are striving for correct tone production, good articulation, and the building of a rote-song repertory.

Rhythmically, we are aiming to develop accurate rhythmic response to the printed page in the upper grades and the development of basic rhythms in the lower.

It is hoped that our listening program in the upper grades will consist of becoming acquainted with instruments of the Symphony Orchestra prior to listening to symphonic works, while in the lower grades we hope to give an appreciation of some of the shorter musical works by the great masters. Our record library needs considerable building and it is hoped during the next few years we will be able to add to it.

In grades 1, 2, and 3 there is work being done with rhythm band instruments, and in January we hope to introduce song flutes in the upper grades. This not only aids the child in music reading, but also helps him participate in a group activity which may lead to the playing of an instrument in one of the musical organizations in the secondary schools.

In the area of performance, a choral group has been formed in each of the schools. All interested pupils were allowed to audition. These groups all are participating in Christmas programs which are being held at each of the four schools.

## Instrumental

(Theodore Michell)

Through its many activities and functions, the instrumental music program continues to take an important part in our school system. By participation in this program, the student is able to enhance or develop a musical talent.

During the past year, many strides were made. Colorful uniforms have been purchased. New instruments have been obtained. Most of the town owned instruments have been repaired or reconditioned for a nominal cost. More music has been purchased. A Band Boosters Club has been organized and is helping to create a better school band. An outgrowth of this year's program has been the formation of a dance

orchestra consisting mostly of members of the school band. During this past year, the band has appeared at parades, eight football games, a spring concert and three Christmas programs.

The problem of scheduling storage and transportation has been simplified by the cooperation of school officials. Band rehearsals are held on Tuesday night and the first Junior High School period on Friday afternoon. Some effects of the two platoon system and school overcrowding are felt here, when it is evident that the only rehearsal space available is the Manual Training Shop of the high school.

The Baton Squad has continued its wonderful work this year. This group rehearses during the first junior high school period on Friday afternoon. They use the same transportation schedule as the band. The Band Boosters Club has purchased heavy red sweaters for this group. This has been of great help in keeping the squad members warm during the cold football season. The importance of this step cannot be over emphasized. Each member has to make her uniform and procure all necessary equipment. It is hoped that in the future the squad members will have most of their equipment provided for them by the schools or an organization.

This year we are hoping to enlarge the scope of band activities. Exchange concerts are being arranged with other communities. A Concert Festival, with many participating schools, from outside towns is being organized. This Festival will be held in Tewksbury during the spring season. Instrumental demonstrations will be held in various schools in order to encourage and develop interest for participation in band activities. As is customary, the band will participate in a Spring Concert, parades, and graduation exercises. A junior band is to be organized in order to serve as a stepping stone into the Senior Band and Baton Squad.

## REPORT OF THE ART PROGRAM

(Roberta Thresher)

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The addition of an art teacher in the junior high and high school has greatly improved the art program. From January to June the art program was divided, with Mrs. Rhoda Miller teaching the special high school art class, the junior high school classes and also visiting the Foster and Ella Flemings Schools as well as six rooms in the North Street School and Mrs. Roberta Thresher visiting the classes in the Town Hall, North Street and Shawsheen Schools. The high school class, the ungraded classes and the first grades were scheduled every week, and other classes scheduled every other week.

In September, Miss Joan Corey replaced Mrs. Miller. Miss Corey's program schedules the high and junior high school art classes each



week, and includes an extra art group at the high school, as well as visits to the Foster and Ella Flemings Schools on alternate weeks. Mrs. Thresher visits classes at the North Street School, Shawsheen School and Heath Brook School on alternate weeks. In addition to visiting these classes for teaching purposes, there are the other obligations of supervising the work in each school, consulting with individual teachers, arranging for and assisting with displays, assisting with school programs, maintaining the kiln, and supervising the art activities in schools not personally visited.

In October, Tewksbury was fortunate in gaining the services of Mr. Thomas McGuire, a senior Art Education student at Boston University while he is doing practice teaching twice a week at the Heath Brook School.

If there is to be a town-wide art program that is consistent yet flexible and creative, there must be more opportunity for actual supervision and consultation with individual teachers. Without the addition of another elementary art teacher, this would obviously mean less time spent by the supervisor in actual classroom teaching. However, this should not mean less art in the classroom, but rather more activities such as workshops, conferences, and constructive supervision to acquaint the teachers with a greater variety of media and methods and to enable them to feel greater confidence in their own abilities to utilize art activities in their teaching.

## REPORT OF ELEMENTARY PHYSICAL EDUCATION PROGRAM

(Nicklos Andronikos)

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Physical education in the elementary grades helps to develop the social, emotional, and mental aspects of the child's life, as well as the physical development. It has a definite place and is now part of the elementary school curriculum.

An up to date program in physical education, that offers the opportunity for each child to participate in a wide variety of physical activities, is provided for in each of the six elementary grades. Adequate equipment and facilities (use of the gymnasium at three of the schools) was available. A flexible program of physical activities was also provided to all the classes at the Ella Flemings and the Foster Schools.

During this school year, due to the large school enrollment, it was not possible to visit with each class more than once during alternate weeks. Whenever possible all the activities were conducted outdoors — when the weather was inclement, the activities were conducted either in the gymnasium or in the classroom, according to the school facilities that were available.



A standard interscholastic program with regular scheduled games in each sport (football - basketball - baseball) is now being offered to all pupils at the Junior High level, none in elementary level.

The Suburban Learn-to-Swim Campaign which was conducted by the Lowell YMCA was offered again to all boys who could not swim and whose ages ranged from nine through fourteen years old. Over two hundred youngsters took part in this campaign.

Interest continues to grow in the summer recreational program and there was a definite increase in the enrollment. Without a doubt this summer program should be continued, for there is a definite need for some type of guided activity during the summer months.

## REPORT OF THE GUIDANCE PROGRAM

(Joseph Bastable)

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Guidance services were increased in the Tewksbury School System through the appointment of Mr. Francis Sheehan. While Mr. Sheehan has performed special guidance services for the elementary schools on a referral basis, he has concentrated his attention mainly in the Junior and Senior High Schools.

During the year, Mr. Sheehan, along with Mr. Kenneth Young and Mrs. Ruth Cullinan, regularly teaches group guidance classes in the junior high. It is our hope that through these group guidance classes and with parental cooperation, we may motivate more students to take a more serious aim in their high school preparation. Without this seriousness of purpose, students will find themselves not equipped to further their preparation for this technological age in which we find ourselves. Extension of group guidance classes through the ninth grade is recommended for next year.

Along with our Career Conferences which are held throughout the year, we would like to comment on a few other special guidance programs which enable students to choose wisely their future careers. One of these affords an opportunity for students, boys and girls, to try out teaching. These students are placed in our own schools. Here they are allowed to observe classroom procedures, help correct papers, and perform other teaching duties, including the teaching of small groups of students. This has proved a very popular and successful career guidance program. Several girls now at college preparing for a teaching career were formerly in this program.

A second career guidance program, also proved popular and successful, finds many girls working in the health career field. We have recommended many girls to our local hospitals in Lowell for the fol-

lowing positions: nurses aide, volunteer nurses aide, laboratory technician aide, X-ray technician aide. Several girls have used this experience to continue their education in the field in which they had training during their high school days.

At the time of writing this report, we have nearly finished a follow-up study of our 1956 graduates. This study was made for two main purposes: (1) to assess the progress of our graduates, and (2) to determine the extent to which their high school education was of service to them. The following are some of the results of this study.

	Summary		
	Total	Boys	Girls
Continuing Schooling	19 (29%)	8 (36%)	11 (25%)
Colleges	12	7	5
Nursing Schools	5		5
Technical Schools	2	1	1
	<hr/>	<hr/>	<hr/>
Total	19	8	11
U. S. Armed Forces	6 (9%)	5 (22%)	1 (2%)
Employed	24 (36%)	5 (22%)	19 (43%)
Unemployed	3 (4%)	2 (9%)	1 (2%)
Moved out of State	2 (3%)		2 (4%)
Married	12 (18%)	0	12 (27%)
Total members of Class	66		
Total members Reporting	56	20	36
Total Returns	85%		

Reports from colleges, schools, and employers, while not complete at this writing, indicate that our students are performing their tasks successfully. Only one student appears to be having some scholastic difficulties. Comments received from our students show a general approval of the educational program which they have received at Tewksbury High School.

Because of our staff increase, we have more time this year for individual counseling with students. We have also scheduled more conferences with parents. These parental conferences have proved their value, and we extend an invitation to all the parents of our school children to avail themselves of this opportunity when the need arises. We can usually schedule appointments in the evening for working parents' convenience.

Successful guidance services must have the active cooperation of principals, supervisor, and teachers. It is a source of satisfaction and of encouragement to report that this cooperation is given most willingly. Special thanks are extended, also, to Mr. John Kelley, Welfare Agent, for his immediate and most helpful assistance to our every request.

## REPORT OF THE REMEDIAL READING PROGRAM (Mildred West)

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A few objectives of the Remedial Reading Program should be stated.

1. To instill the love of Reading.
2. To build up each child's confidence in his own ability.
3. To urge children to *read for themselves*, not only for others.
4. To have each child read comfortably at his own level, and *then* accelerate him.
5. To give children the *ambition* to explore the "unknown" words, analyze them and add them to their experience Vocabulary.
6. To promote Comprehension.

In the months of September, October and the beginning of November, 330 pupils were individually tested and carefully screened by your Reading Specialist. The majority of these pupils were enrolled in the Remedial Reading Program. A few were sent back to the classroom because of their ability to read on their own level. In November, 26 extra pupils were taken into the program to prevent the tendency towards "sliding" downhill in their work or because they were children from outside the system and needed catching up on a few difficulties.

While testing and supervising the elementary schools in the system, your Reading Specialist could only visit the various children once every two weeks. Therefore I am tremendously pleased with the addition of two part-time Reading Teachers. Mrs. Joan Matthews has been assigned to the Shawsheen School and Mrs. Mildred Mulno has been assigned to the Foster School. I am handling the Heath Brook and the North Street Schools. This now enables us to give two lessons every week to each child in the four large elementary schools.

To improve liaison between the Remedial Reading Programs and the various schools, your Reading Specialist has made a booklet for each school, showing the Areas of Difficulties for each individual child. A booklet of this sort has been given to each Principal and each Reading Teacher, so that Principals and classroom teachers can consult them for results of the testing and screening program.

A special Report Sheet for Parents has been drawn up by your Reading Specialist to acquaint parents with the progress of their children. These Report Sheets will be sent out with the regular classroom Report Cards. Charts have been made for each Reading Room so that all classroom teachers can consult them at any time to check upon their pupils progress.

There is a great need for Diagnostic Testing of individual pupil cases. As your Reading Specialist's time is completely taken up with actual teaching time, Diagnostic Testing of individuals has had to be set aside. For the good of the Remedial Reading Program, I should like to suggest the addition of at least one more Reading Teacher.

## REPORT OF THE SCHOOL NURSES

(Ora MacLaren and Rachel Killeen)

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The passing of Dr. Herbert Larrabee, Tewksbury School Physician for over half a century, has been keenly felt especially by those of us who had the privilege of working with him. Although Dr. Larrabee's services to the Tewksbury School System were many and varied, perhaps the most lasting impression we have of him was his cheerful compliance to every request for help. Despite his many other commitments and in recent years his own ill health, Dr. Larrabee always gave us the feeling that the welfare of our school children came first. Dr. Larrabee was truly a loyal and valued friend who enjoyed the trust, confidence and respect of all who knew him.

Each year brings forth new problems. During October the percentage of absenteeism was very high due to an epidemic of Asian Flu and other virus infections. Many pupils became sick while in school. Others returned too soon after being ill and suffered relapses. At this time Dr. Ryan advised parents that all children who had suffered from severe colds and high fevers should be kept at home to rest for at least two days after a normal afternoon temperature.

The physical examination program, under the direction of Dr. Morris Kelman and Dr. George Ryan, has been completed. Pupils of grades 1, 4, 7, and 10, all students participating in athletics, cheer leaders, baton twirlers, and members of the school band were examined. Parents of children in grades 1 and 4 were invited to be present when these examinations were given.

The annual testing of vision and hearing was completed in June. Both of these tests are screening tests and no attempt is made to diagnose a visual defect or hearing loss. Not all children who are referred to an eye specialist are in need of glasses. Not every child referred to an ear specialist will need a hearing aid, but we feel that the parent should know that his child's vision or hearing does not meet the standards established by the State Department of Public Health. We feel also that any child who complains frequently of eye fatigue or headache should have a thorough examination by his own doctor and an eye specialist. The Tewksbury Lions' Club is always ready to help financially whenever necessary.

In November a dentist was hired by the Board of Health to work as many hours as he could in our school clinics. Dr. Joseph I. Stone, who is assisted by Mrs. Irene Pollock, has checked the teeth of all children at the North Street School and notified the parents of all children needing care. It has been decided that only emergency work will be done. Dr. Stone can give us only two mornings a week and will divide his time between the three schools having dental facilities. Treatment



has already been given to 54 children, each child paying a fee of \$1.00 per visit. It is hoped that we will soon be able to obtain the services of a Hygienist who will clean the teeth of as many pupils as possible.

This year we are trying to establish a workable schedule whereby each nurse's time will be divided between the schools according to the number of pupils enrolled in each school. This is possible only because the principals, clerks and teachers have been most cooperative — calling us from another school only for emergencies.

## REPORT OF THE SCHOOL LUNCH PROGRAM

(Ruth Sutton)

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The School Lunch Program has been operating throughout the current school year in all Elementary Schools and on a limited basis in the High and Junior High Schools.

We have served in the past three months

64,940 Hot Lunches

43,589 Bottles of Milk

1,948 Teachers' Lunches

Each hot lunch served incorporates 2 oz. of Protein (Meat, Cheese, Fish, Egg, Peanut Butter, Dried Beans), 1/2 pt. whole unflavored Milk, 2 tsp. Butter, 1 Portion Bread or Roll, 3/4 c. Vegetable and/or Fruit (1/2 may be juice).

The cooperation of the women that prepare and serve the lunches is heart warming and in view of the fact that this meal must supply one third of the child's daily needs their interest is vital.

Our program is more than just one of feeding. It is integrated in the broad area of science, health and safety. Many teachers are using the school lunch and milk programs as a stimulating means of interesting our children in good food habits. Likes and dislikes lose importance when all the others are eating with relish.

The North Street and Shawsheen Schools are well equipped. The addition of a steam jacketed kettle in both schools would bring these kitchens up to the peak of efficiency.

Ella Flemings operation is very smooth and the present arrangement is good. Some type of floor covering is needed.

Foster School kitchen has had a face lifting job done this year. The addition of a hot water heater, new sinks, transfer of dish washing machine and refrigerator have greatly improved this kitchen. To cover the cafe tables is an aim for the future. All the schools have the use of freezers loaned to us by various companies.



The Heath Brook School kitchen is a joy and certainly is the net result of careful planning.

We have worked in close cooperation with the Town Sanitarian.

Without exception the school family have contributed assistance and encouragement and it is a pleasure to be a part of this educational system.

## ROSTER OF SCHOOL EMPLOYEES

As of December 1, 1957

Principal		
Lawrence McGowan, M. Ed.	High School	Tewksbury
Teachers		
Kathryn Chandler	High—Commercial	Tewksbury
Rita Secor (Mrs.) A. B.	High—English	Chelmsford
Elsie Woolaver (Mrs.) A. B.	High—Social Sciences	Wilmington
Mary Crossley (Mrs.) A. M.	High—English	Lowell
Etta Lapniewski (Mrs.) A. B.	High—Mathematics	Lowell
Richard Griffin, A. B.	High—Languages	Lawrence
Bernard Hussey, Jr., B. S.	High—General Science, Civics	Medford
M. Clare Murray, Ed. M.	High—Commercial	Lowell
Jennie Basile (Mrs.) A. M.	High—Languages	Andover
Mary Stevens (Mrs.) A. B.	High—English	Chelmsford
William Campbell, Ed. M.	High—Science, Math.	Wollaston
Alberta Atwater (Mrs.) B. S.	High—Home Economics	Lowell
John Lough	High—Shop	Methuen
Joseph Crotty, A. M.	High—Social Studies	Winthrop
Elizabeth Ahonen (Mrs.) B. S.	High—English	Tewksbury
Eloise Payne (Mrs.) B. A.	High—English, French	Tewksbury
Joan Calderone, B. A.	High—Mathematics	Lawrence
Dorothy Woodhams, M. S.	High—Science	Chelmsford
Archibald Toothaker, B. S.	High—Science	Tewksbury
Elsie Guyer (Mrs.) B. S. Ed.	High—Commercial	Tewksbury
Martha Downey, B. A.	High—English, French	Lowell

Principal		
Ralph Brown, M. Ed.	Junior High	Tewksbury
Teachers		
Ann Reilly, A. B.	Junior High—Science	Lowell
George Abodeely, Ed. M.	Junior High—Geography	Methuen
Catherine Flood (Mrs.) A. B.	Junior High—History	Lowell
Theodore Mallas, A. M.	Junior High—Science, Geography, Math.	Peabody
Marie Butler, A. B.	Junior High—Geography, History, Science	Medford

Eileen Cullinan (Mrs.) B. S.	Junior High—English	Lowell
Ruth Cullinan (Mrs.) A. B.	Junior High—Math.	Lowell
Kenneth Young, Ed. M.	Junior High—History	Lowell
Alyce Gallagher (Mrs.) A. B.	Junior High—English	Lowell
Eileen White (Mrs.) B. S.	Junior High—Home Ec.	Lowell
Francis Treanor, A. M.	Junior High—Math.	Medford
Daniel Horgan, M. Ed.	Junior High—Science	Chelmsford
Charles Ellison, A. B.	Junior High—Math.	Cambridge
Raul Quesada, B. S. Ed.	Special Class	Tyngsboro

### Principal

Edward Pelletier, A. M.	Foster and Ella Flemings Schools	Lynn
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### Teachers

Katherine Donovan (Mrs.) A. B.	Foster—Special Class	Lawrence
Phyllis Daw (Mrs.) B. S. Ed.	Foster—Grade 3	Lowell
Jane Fredette, B. S. Ed.	Foster—Grade 3	Lawrence
Mildred Bates (Mrs.) B. S. Ed.	Foster—Grade 4	Tewksbury
Gertrude Duffy (Mrs.)	Foster—Grade 4	Lowell
Carol Mitchell, B. S. Ed.	Foster—Grade 4	Lowell
Ruth Alward (Mrs.) B. S. Ed.	Foster—Grade 5	Tewksbury
Jane Wilkins (Mrs.) B. S. Ed.	Foster—Grade 5	Lowell
Theresa Pomerleau (Mrs.) B. S. Ed.	Flemings—Grade 6	Lowell
Stephen Pappleacos, B. S. Ed.	Flemings—Grade 6	Lowell

### Principal

Daniel G. O'Connor, B. S. Ed.	Heath Brook School	Tewksbury
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### Teachers

Myra S. Pruitt (Mrs.) B. S.	Grade 1	Lawrence
Helena Murphy (Mrs.) B. S. Ed.	Grade 1	Lowell
Ann Clifford (Mrs.) B. S. Ed.	Grade 1	Lowell
Alice Mercier (Mrs.) B. S. Ed.	Grade 2	Dracut
Janice Clarke, B. S. Ed.	Grade 2	Lowell
Joan Kavanagh (Mrs.) B. S. Ed.	Grade 2	Lowell
Mildred Lunn (Mrs.)	Grade 2	Dracut
Caroline Fiedler (Mrs.)	Grade 3	Andover
Teresa Hey (Mrs.)	Grade 3	Lawrence
Ruth Bailey, B. S. Ed.	Grade 3	Chelmsford
Sally Harding (Mrs.) A. B.	Grade 3	Wilmington
Mary Cronin (Mrs.)	Grade 4	Lawrence
Mary-Ellen Moore, B. S. Ed.	Grade 4	Lowell
Margaret Myhr	Grade 4	Tewksbury
Mary Burke (Mrs.) B. S. Ed.	Grade 5	Lowell
Mildred McMahon (Mrs.)	Grade 5	Lowell
Marilyn Sheridan (Mrs.) B. S. Ed.	Grade 5	Lowell
Margaret Buckley, B. S. Ed.	Grade 6	Lowell

Kathleen Davis, B. S. Ed.	Grade 6	Lowell
Mary Bates (Mrs.) M. A.	Grade 6	Tewksbury

### Principal

Francis G. Ciarfella, M. Ed.	North Street School	Billerica
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### Teachers

Barbara Christenson (Mrs.) B. S. Ed.	Grade 1	Tewksbury
Patricia McKone (Mrs.) B. S. Ed.	Grade 1	Lawrence
Charlotte Johnson (Mrs.) B. S. Ed.	Grade 1	Tewksbury
Jacqueline Dupont (Mrs.) B. S. Ed.	Grade 2	Tewksbury
Ruth Anderson (Mrs.)	Grade 2	Tewksbury
Ann Jannetti (Mrs.) B. S. Ed.	Grade 2	Lawrence
Carolyn McLaughlin B. A.	Grade 2	Winchester
Ann Louise LeColst (Mrs.) B. S. Ed.	Grade 2	Lowell
Mae Kane (Mrs.)	Grade 3	Lowell
Winifred Colbath (Mrs.)	Grade 3	Tewksbury
Martha Quinn, Ed. M.	Grade 4	Chelmsford
Marion McGrath (Mrs.)	Grade 5	Lowell
Maryjane Larocque, B. S. Ed.	Grade 5	Dracut
Elizabeth Flynn	Grade 6	Chelmsford

### Principal

Harold Hershfield, Ed. M.	Shawsheen School	Lowell
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### Teachers

Alice McGrath (Mrs.)	Grade 1	Dracut
Helen Reardon (Mrs.) B. S. Ed.	Grade 1	Tewksbury
Regis McEnany, B. S. Ed.	Grade 1	Chelmsford
Shirley Walsh, B. S. Ed.	Grade 2	Lowell
Virginia Callahan (Mrs.) B. S. Ed.	Grade 2	Lowell
Ann McQuade (Mrs.)	Grade 2	Lowell
Martha Morris, B. S. Ed.	Grade 2	Lowell
Marie Geary, B. S. Ed.	Grade 3	Lowell
Lila Zale (Mrs.) B. S. Ed.	Grade 3	Lawrence
Virginia Garland (Mrs.) B. S. Ed.	Grade 3	Lowell
Gilberte Roy	Grade 4	Lowell
Charlotte Bovill (Mrs.)	Grade 4	Chelmsford
Hazel Neal (Mrs.) B. S. Ed.	Grade 4	Lowell
Mary Murphy (Mrs.) A. D.	Grade 5	Tewksbury
Patricia Regan, B. S. Ed.	Grade 5	Lowell
Lydia Howard (Mrs.) A. B.	Grade 5	Lowell
Mary MacDonald	Grade 6	Tewksbury

(Mrs.) B. S. Ed.		
Blanche Perzel (Mrs.)	Grade 6	Chelmsford
Margaret Mahoney	Special Class	Tewksbury
(Mrs.) B. S. Ed.		

### Staff Specialists

Roberta Thresher	Art	Melrose
(Mrs.) B. S. Ed.		
Joan M. Corey, B. S.	Art	Chelmsford
Joseph Bastable, Ed. M.	Guidance	Tewksbury
Francis Sheehan, B. S.	Guidance	Tewksbury
Theodore Michell, B. Mus.	Music	Lynn
Rita Gilley (Mrs.) B. Mus.	Music	Cambridge
Priscilla Hoar, B. S. Ed.	Music	Lowell
Mildred West (Mrs.) M. Ed.	Remedial Reading	Lowell
Nicklos Andronikos, M. A.	Physical Education	Lynnfield
Charles Hazel	Physical Ed. and Coach	Tewksbury

### Attendance

Earl Sands		Tewksbury
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### Custodians

Francis McCusker	Supervisor	Tewksbury
Andrew Kohanski	High School	Tewksbury
Walter Morris	High School	Tewksbury
Harry Currier	North St. School	Tewksbury
James Farley	North St. School	Tewksbury
Harold Gath	Heath Brook School	Tewksbury
Earl Sands	Shawsheen School	Tewksbury
John Smith	Utility	Tewksbury
Norman McGrath	Utility	Tewksbury
Charles Ryan	Heath Brook School	Tewksbury
Joseph Neal	Shawsheen School	Tewksbury
Joseph Wade	Foster School	Tewksbury

### Clerical Personnel

William McKenzie	Bookkeeper	Tewksbury
Jane Foster (Mrs.)	North St. School	Tewksbury
Audrey Graustein (Mrs.)	High School	Tewksbury
Margaret Hill (Mrs.)	Shawsheen School	Tewksbury
Grace Belliveau (Mrs.)	Foster School	Tewksbury
Elizabeth Irwin (Mrs.)	Heath Brook School	Tewksbury

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